Killer Robots, D, and Beyond to DCEC* in HyperSlate®

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Department of Computer Science
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Troy, New York 12180 USA

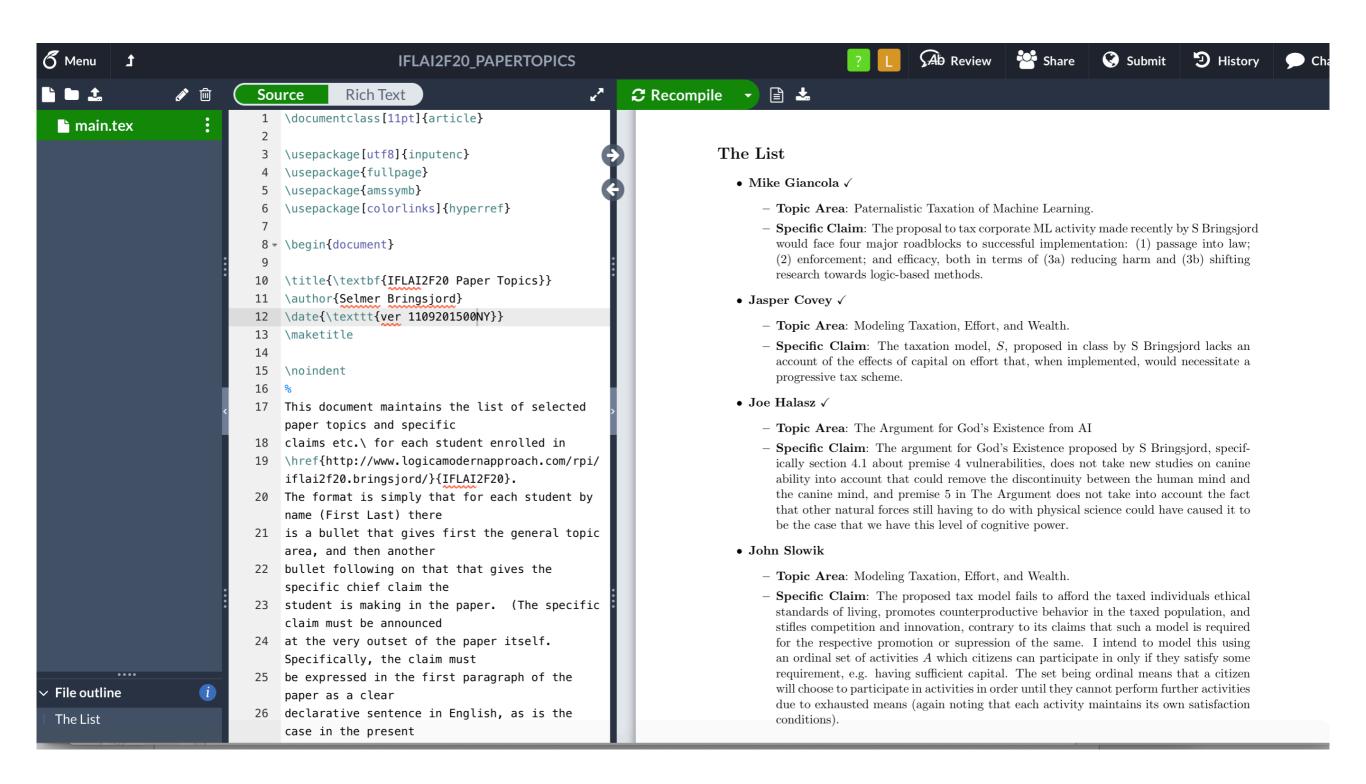
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Logistics ...

Required by Thurs!



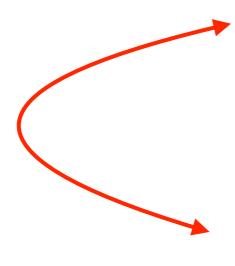
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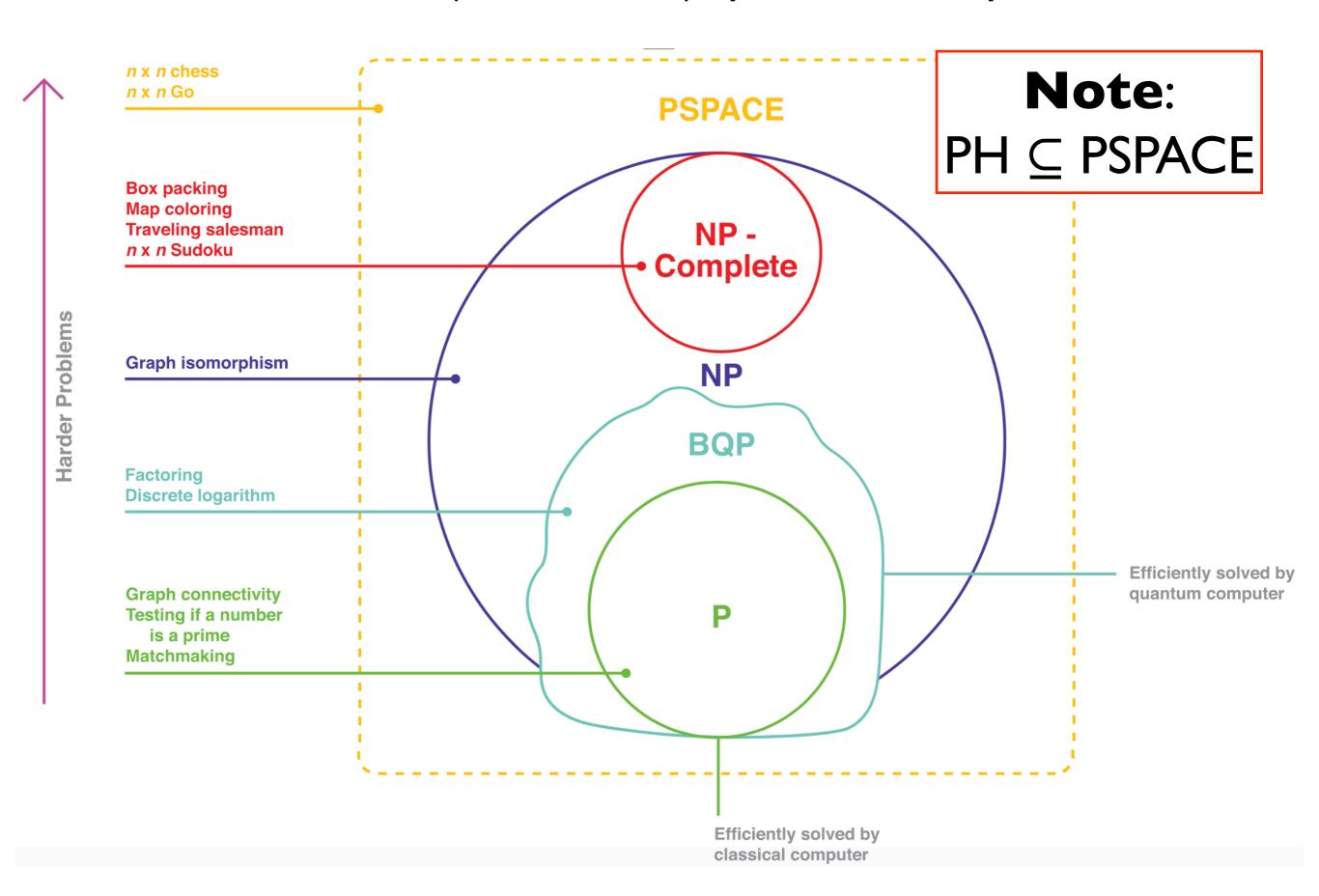
Further delivery on promissory note re building hierarchies via formal logic...

What about (oft vaunted) quantum computers?

Note:

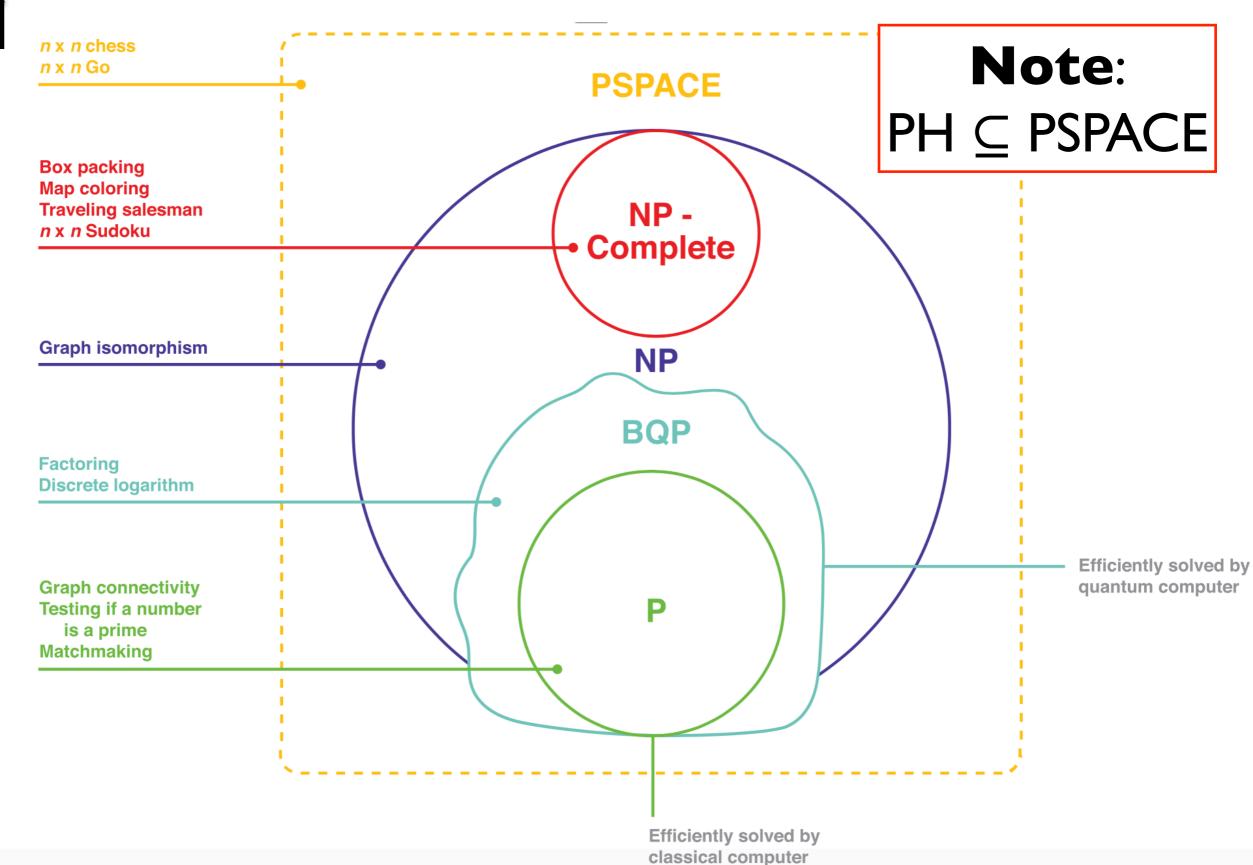
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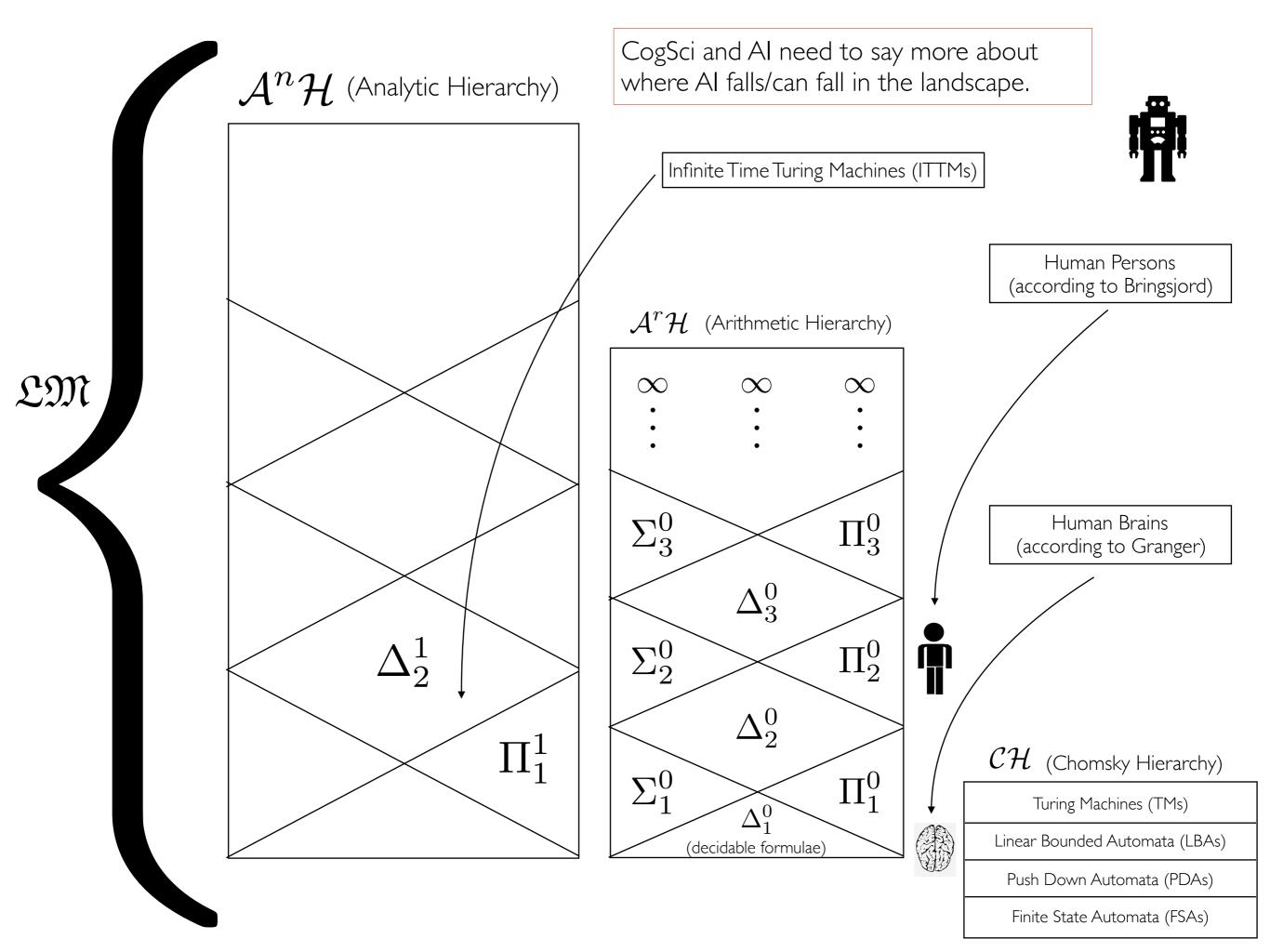
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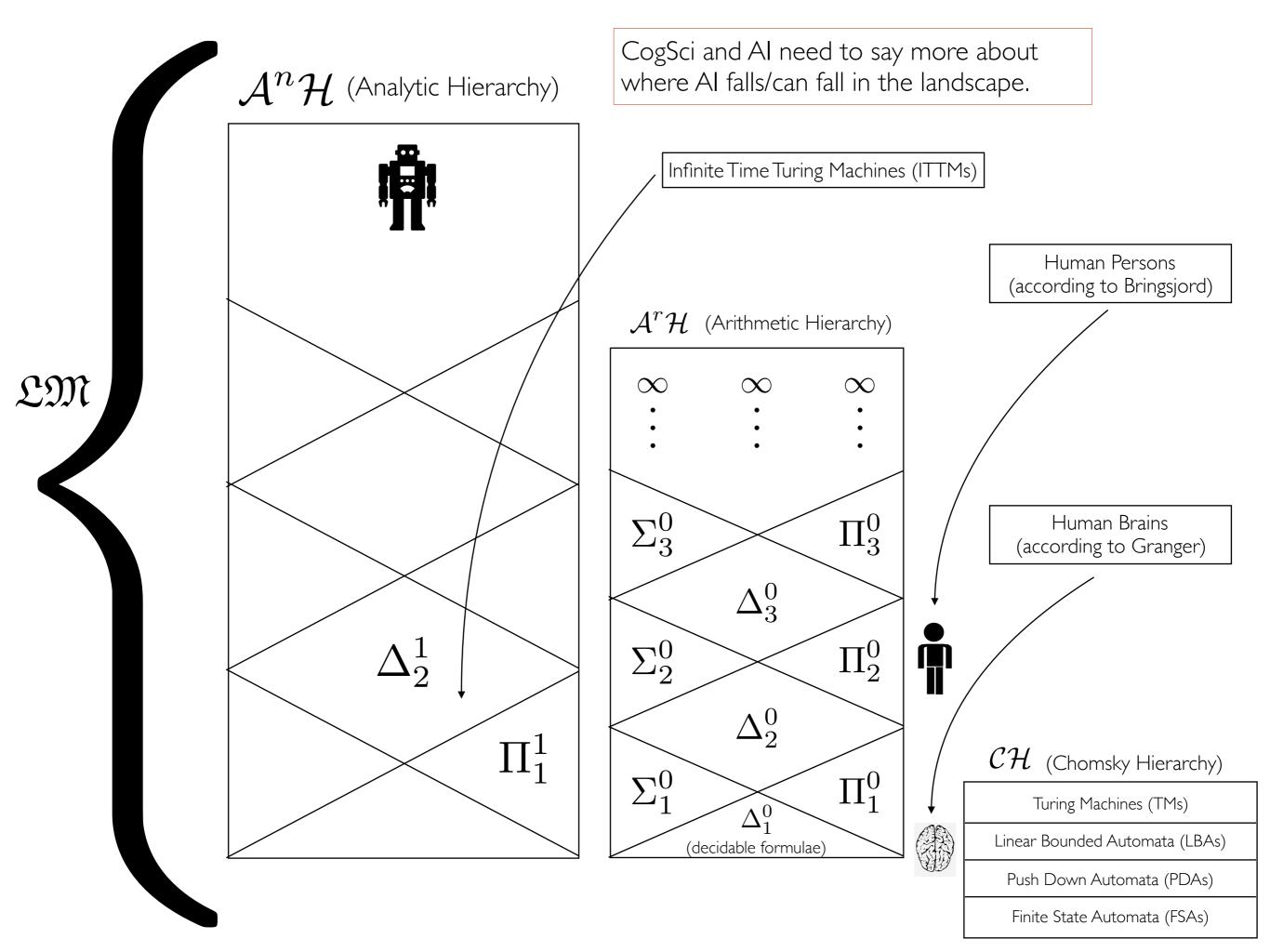


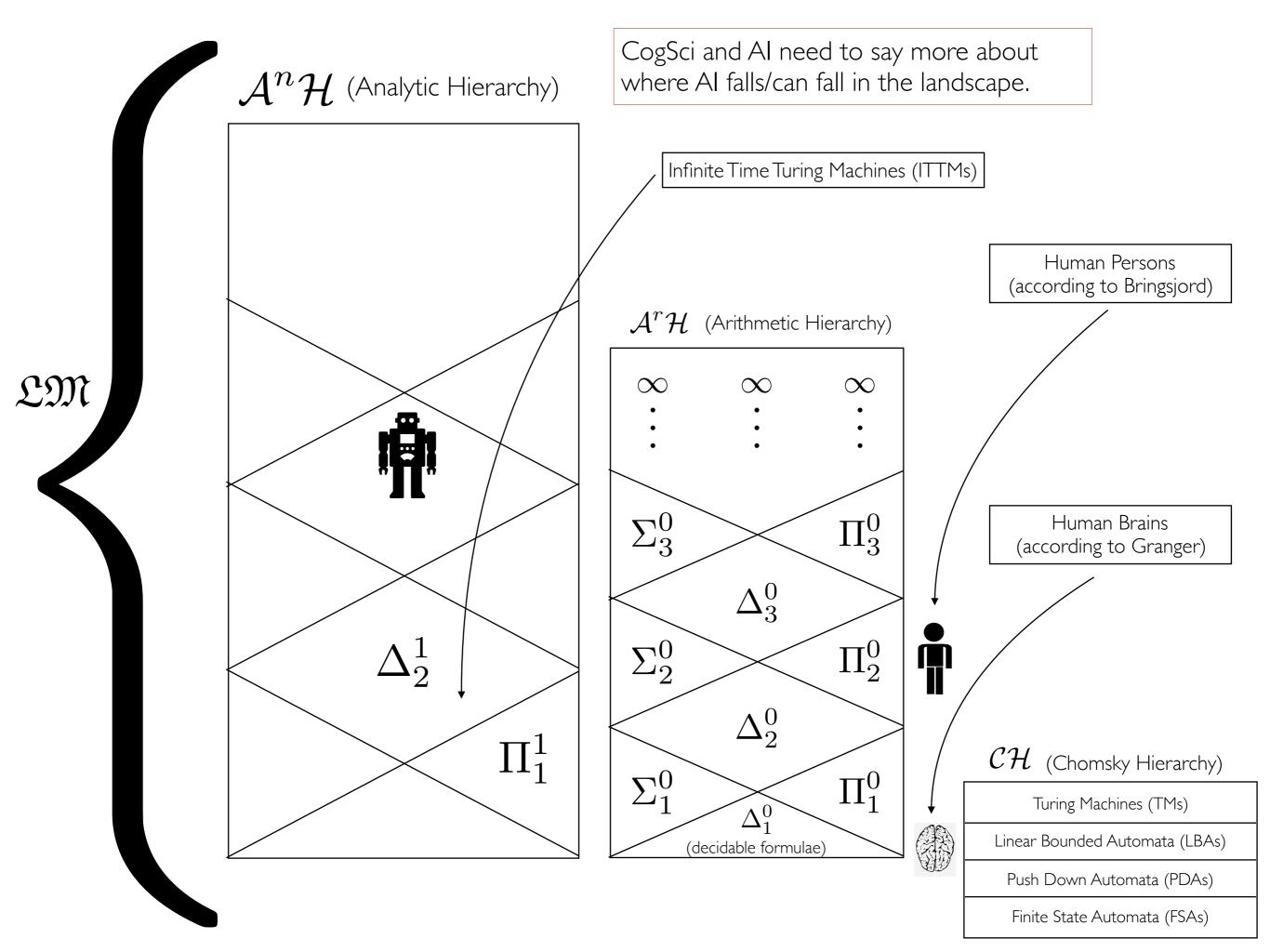
Harder Problems

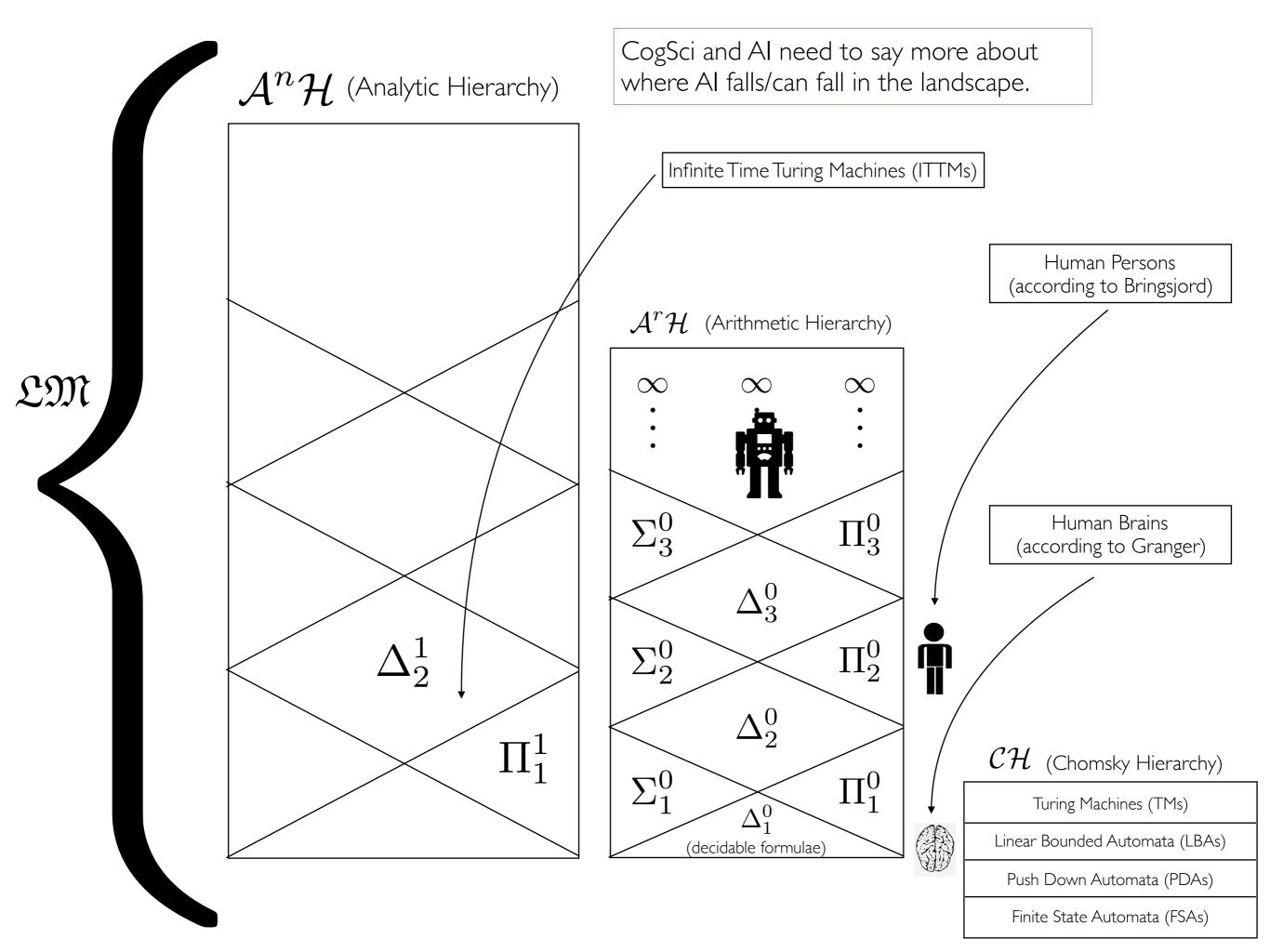
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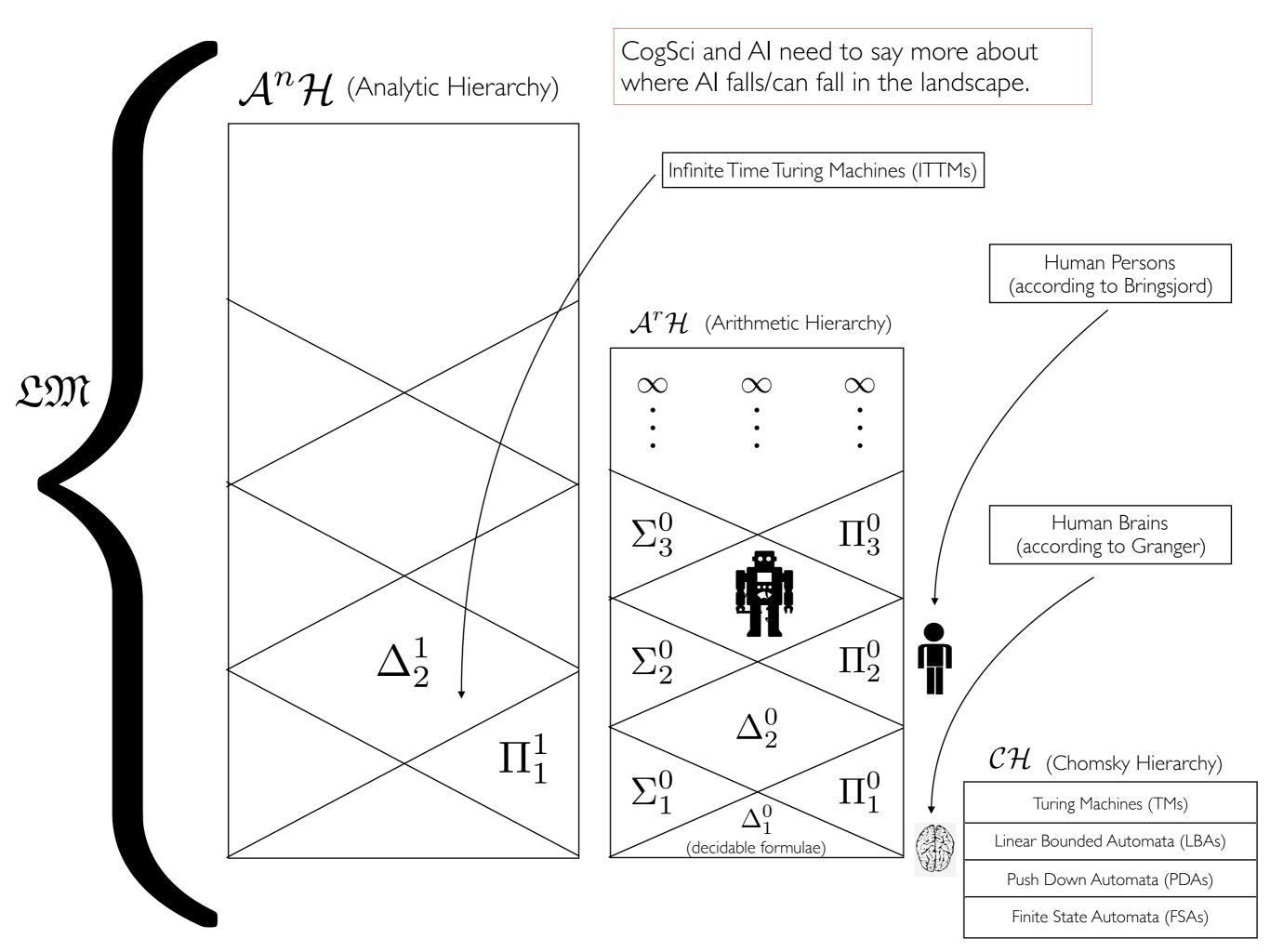


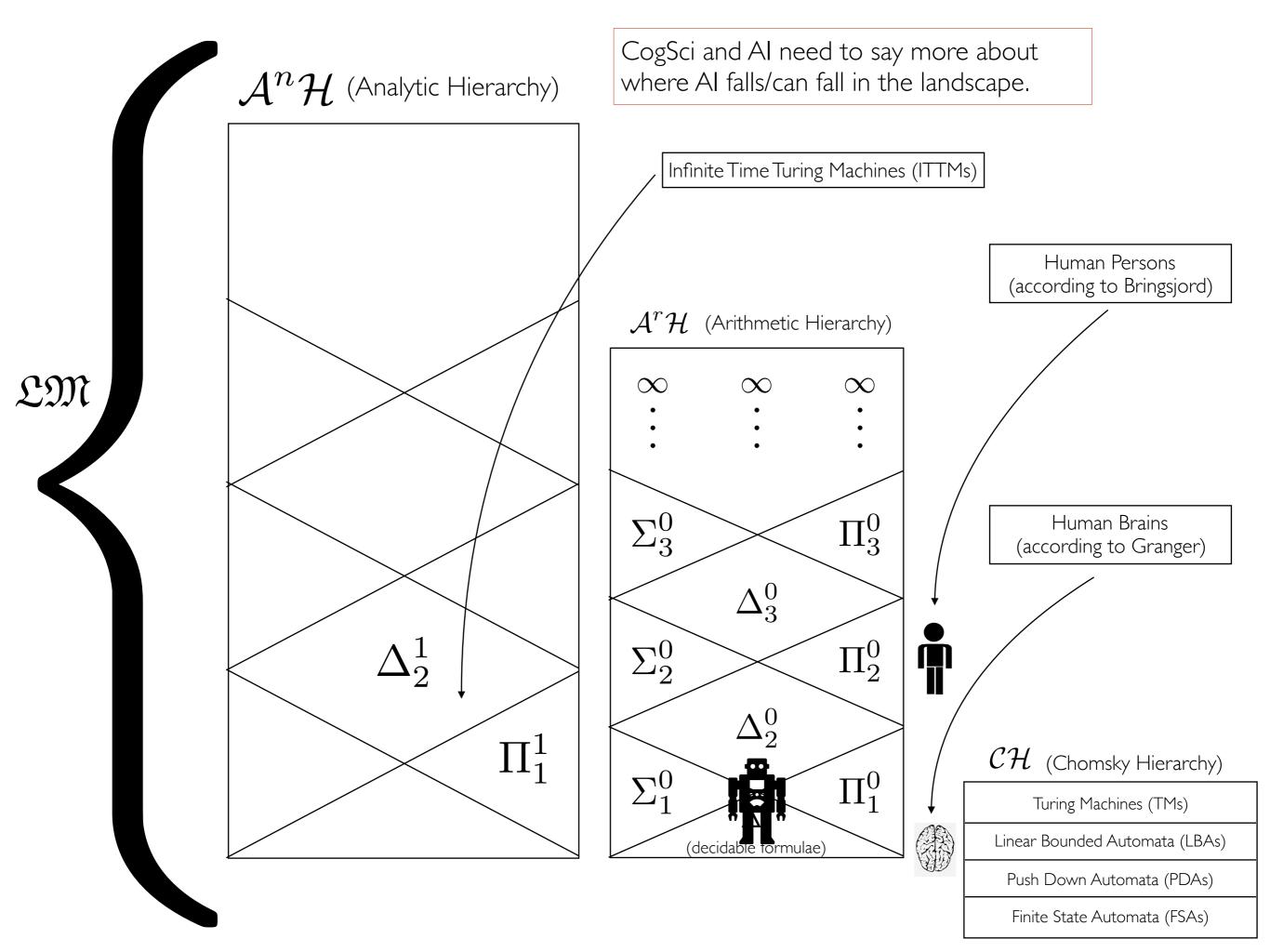


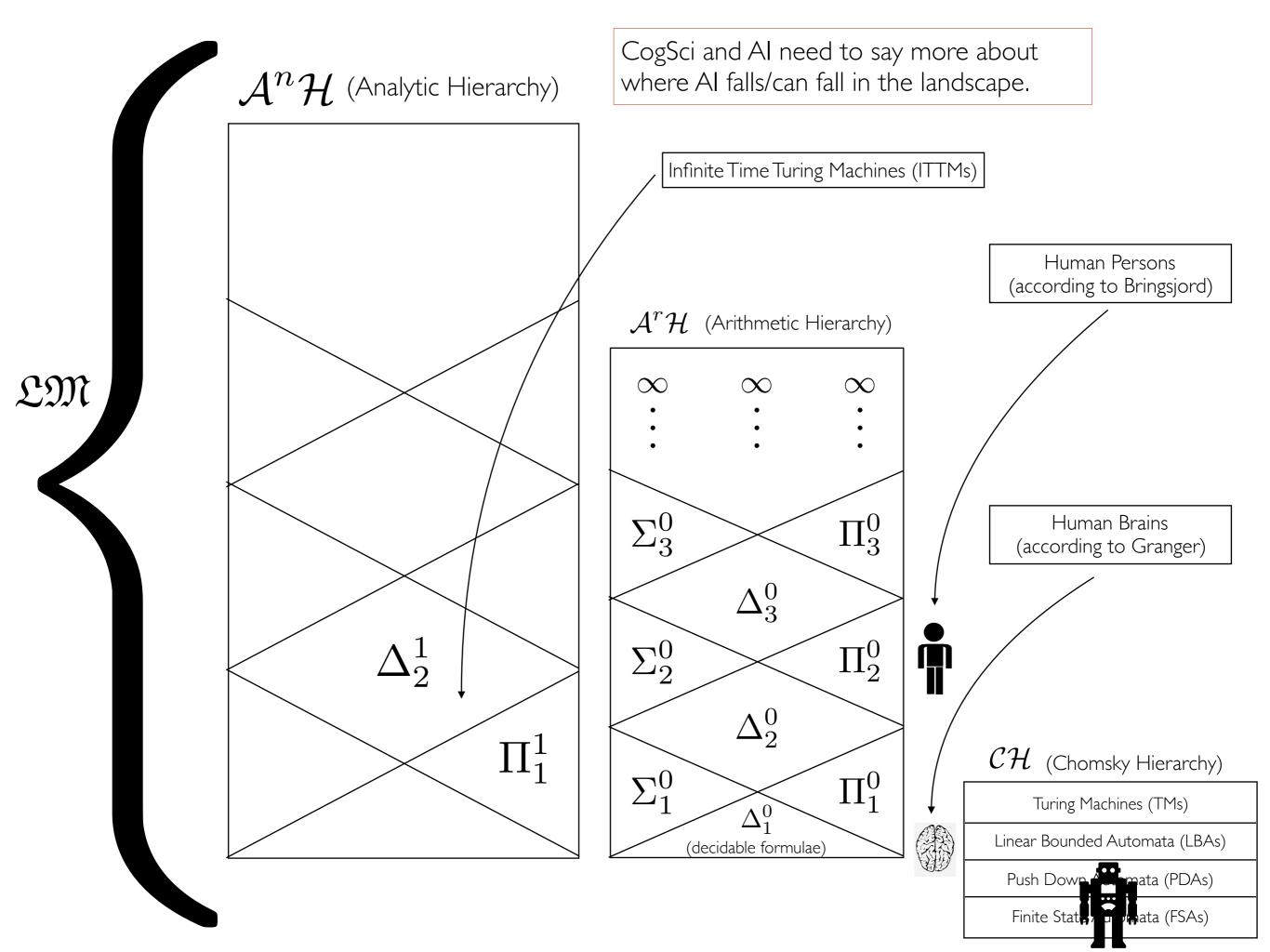


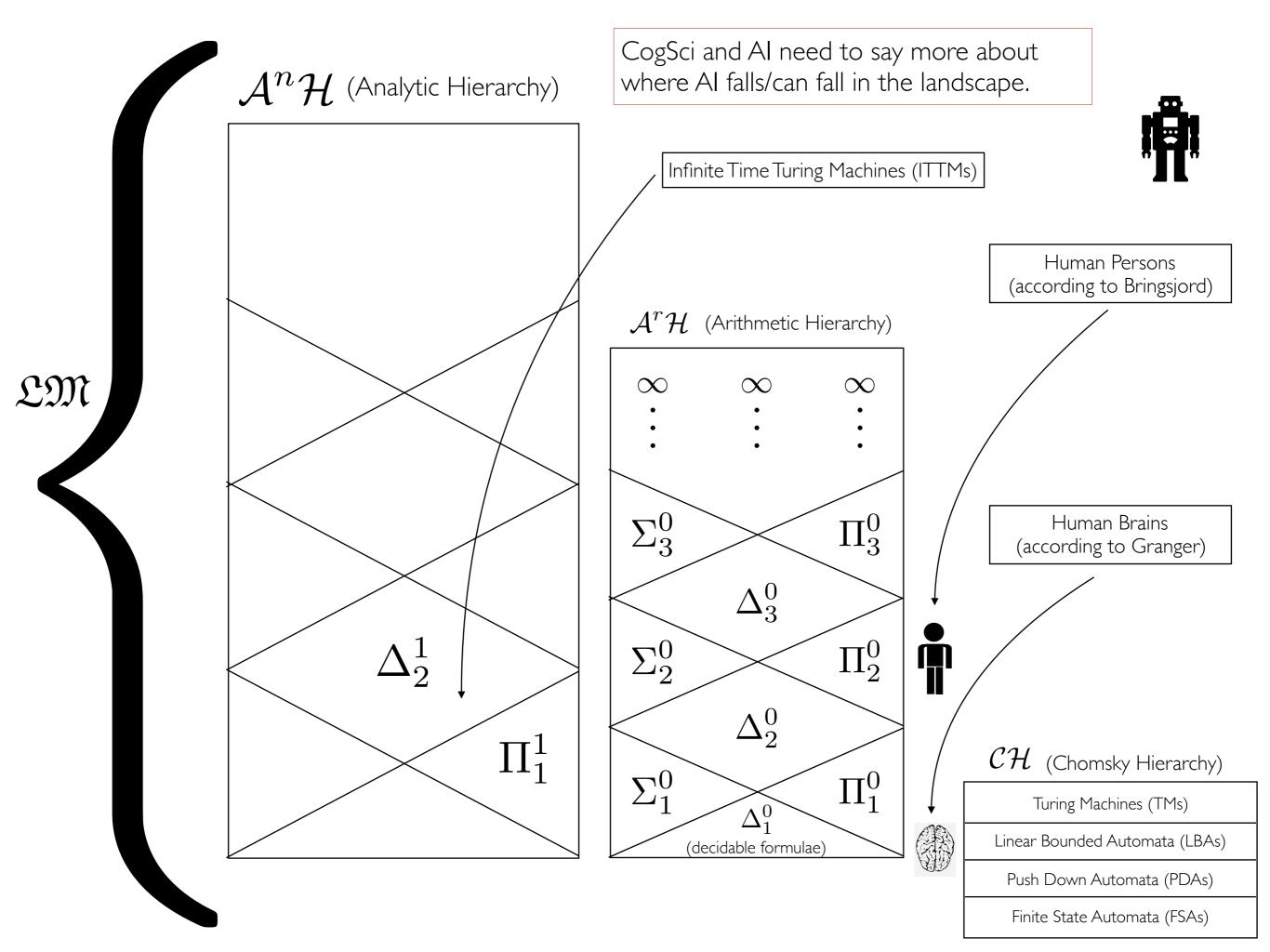


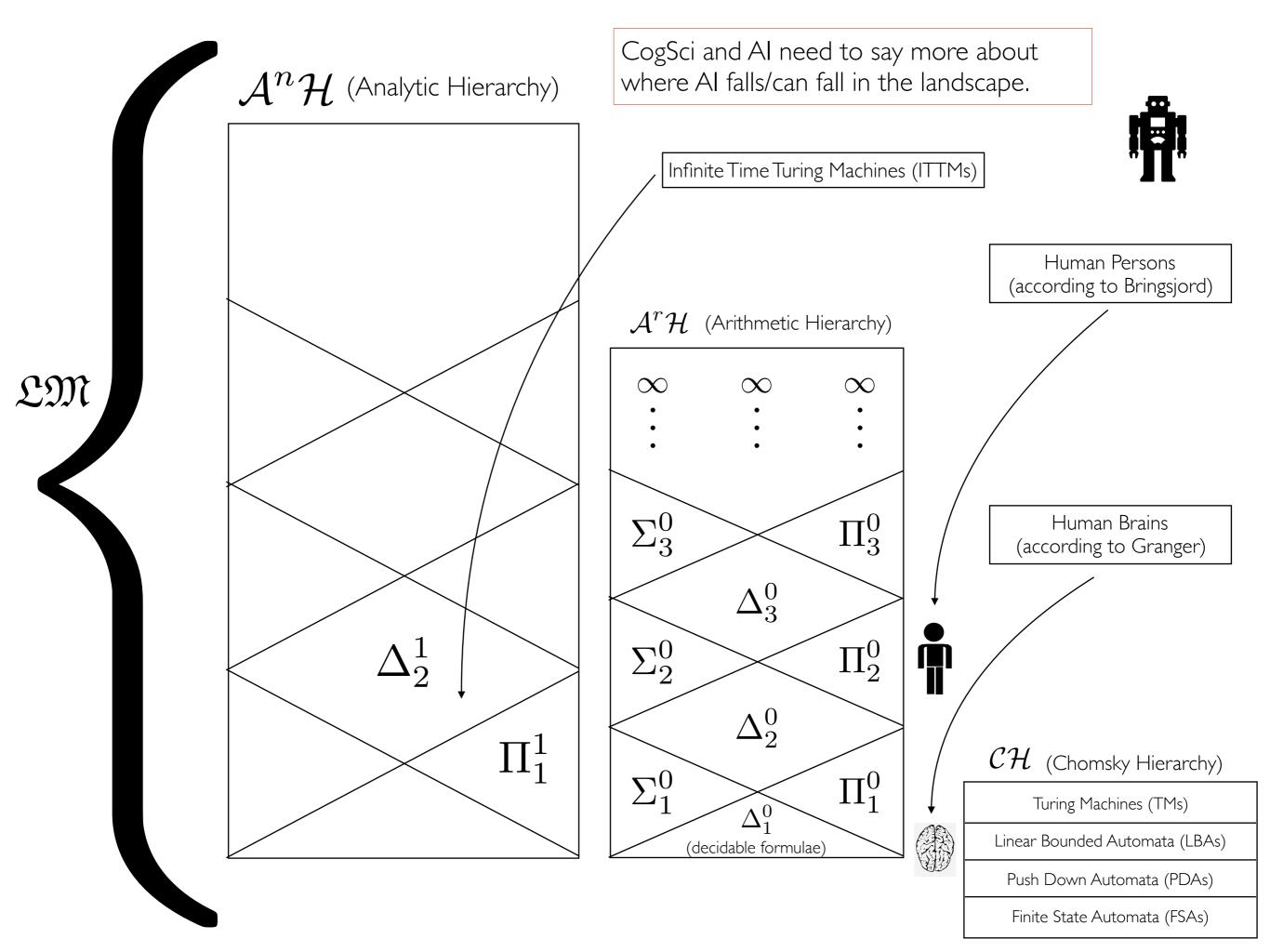


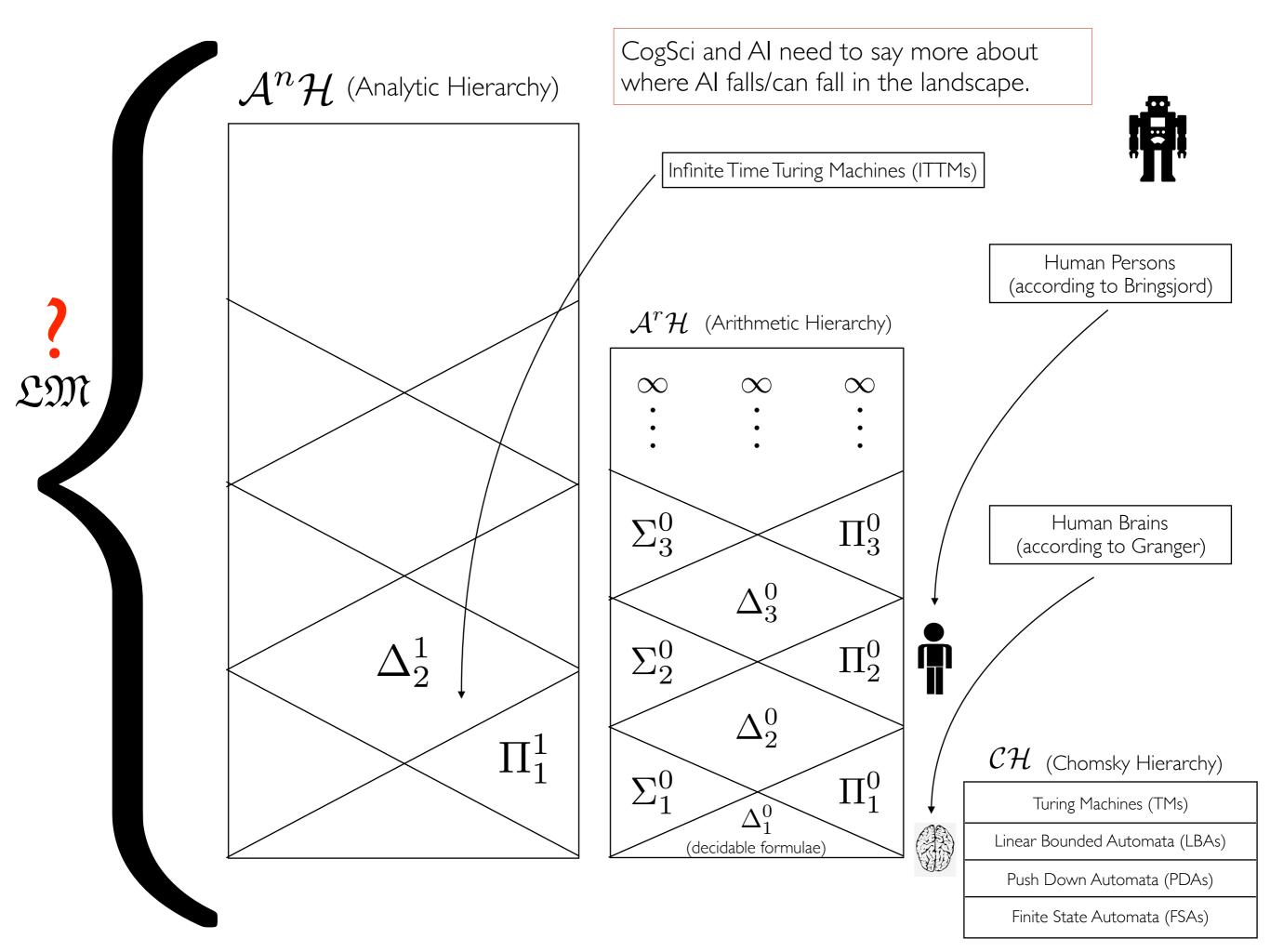


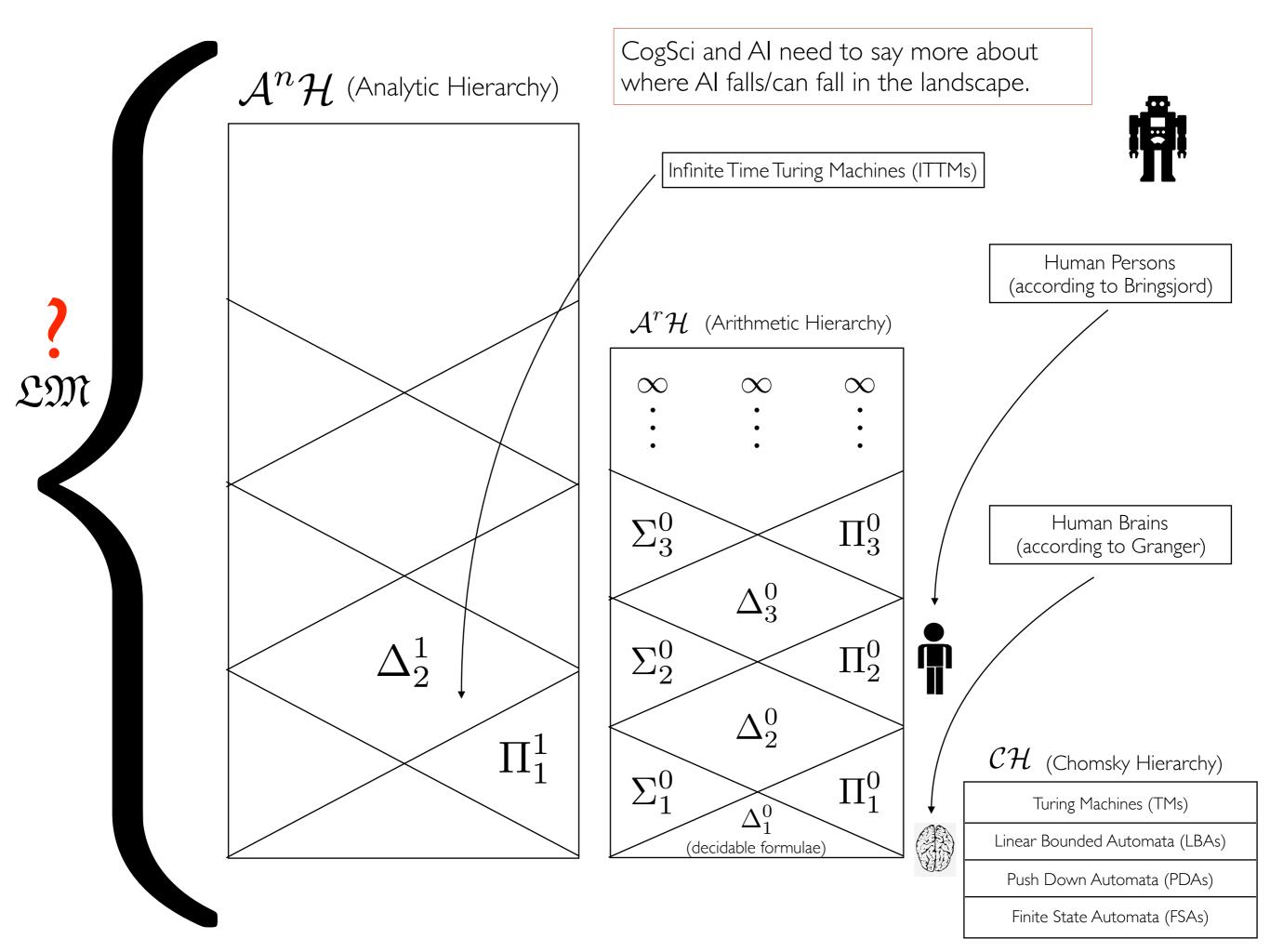


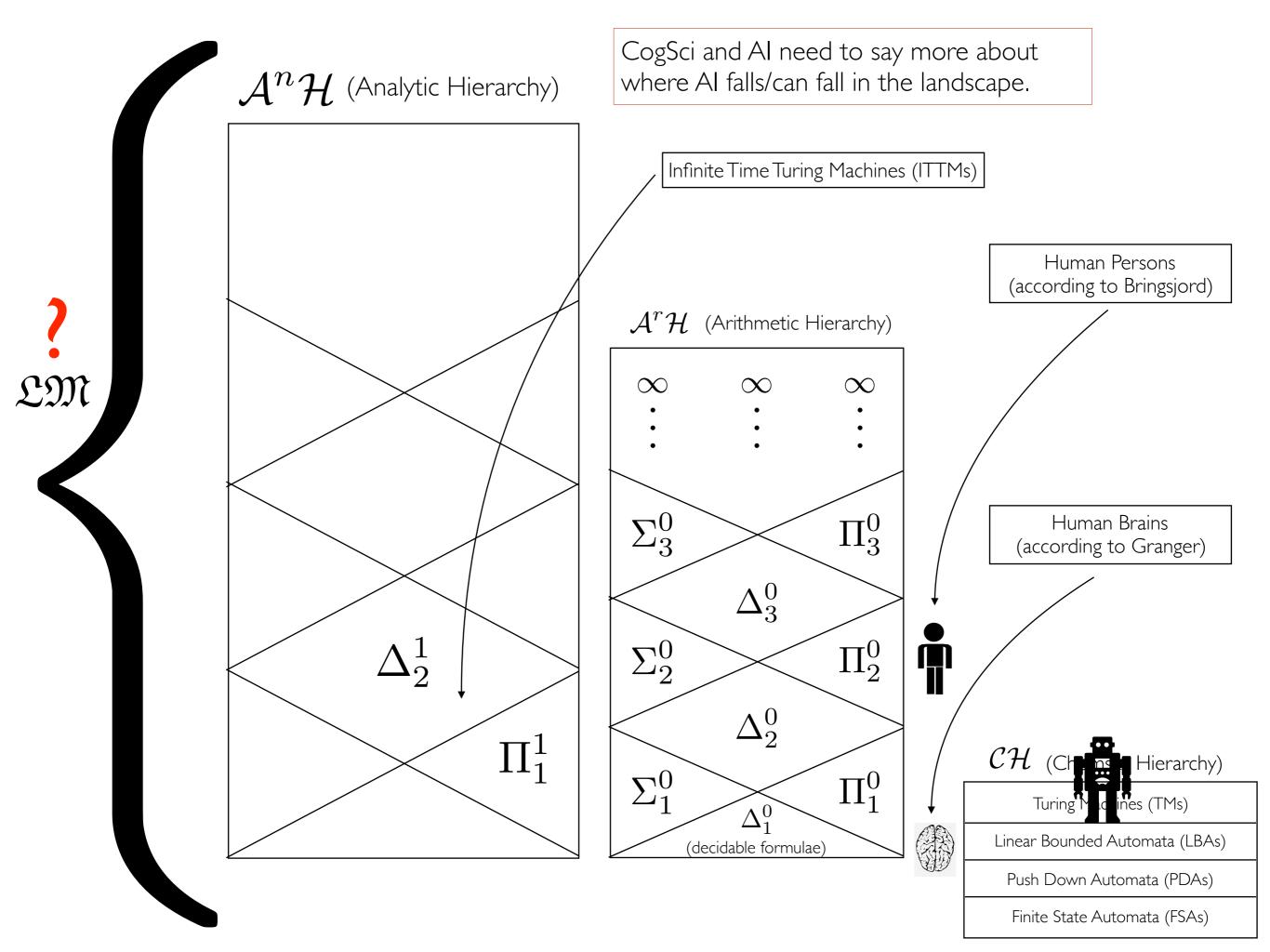


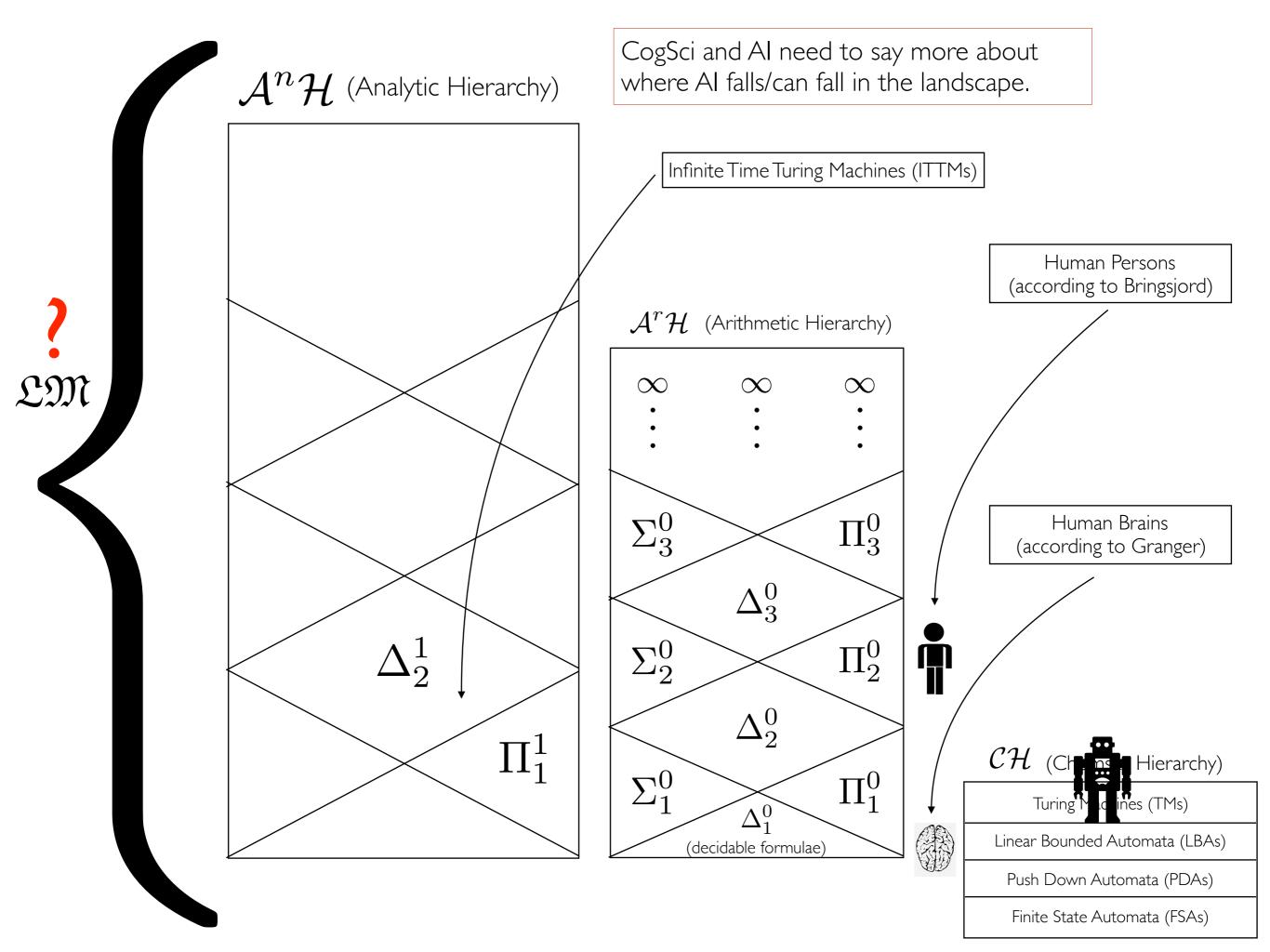




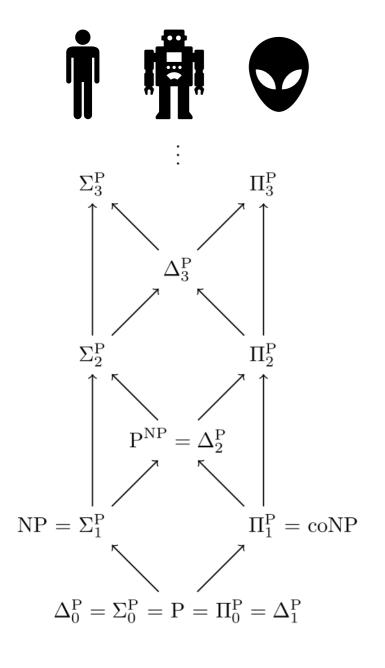




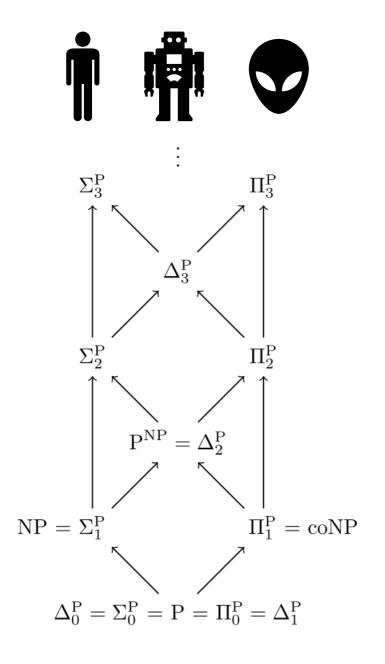




(via formal logic, directly; a start)

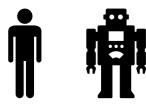


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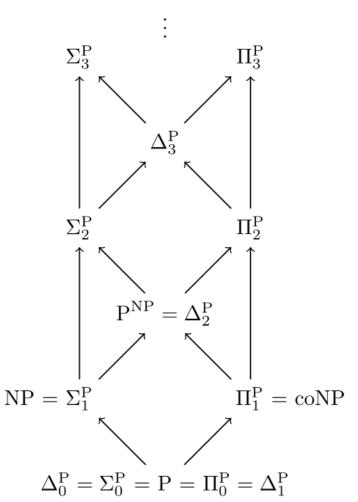


We say that a relation $R(u, y_1, ..., y_n)$ is polytime iff there is a deterministic Turing Machine \mathfrak{m} and a polynomial p s.t. \mathfrak{m} decides this relation in p(|u|).

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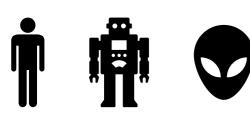


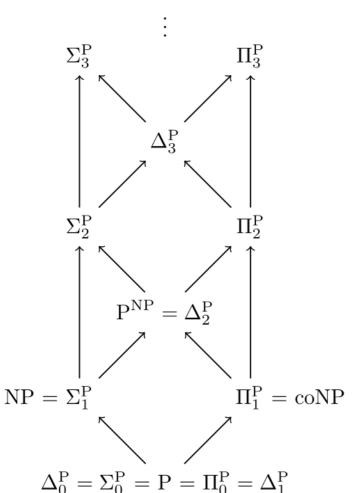


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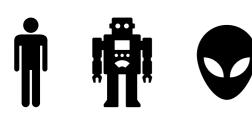
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 $\Sigma_3^{\mathrm{P}} \qquad \Pi_3^{\mathrm{P}}$ $\Sigma_2^{\mathrm{P}} \qquad \Pi_2^{\mathrm{P}}$ $\Sigma_2^{\mathrm{P}} \qquad \Pi_2^{\mathrm{P}}$ $\Gamma_2^{\mathrm{PNP}} = \Delta_2^{\mathrm{P}}$ $\Gamma_1^{\mathrm{P}} = \mathrm{conp}$ $\Delta_0^{\mathrm{P}} = \Sigma_0^{\mathrm{P}} = \mathrm{P} = \Pi_0^{\mathrm{P}} = \Delta_1^{\mathrm{P}}$

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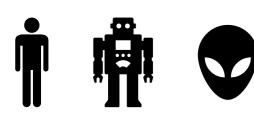
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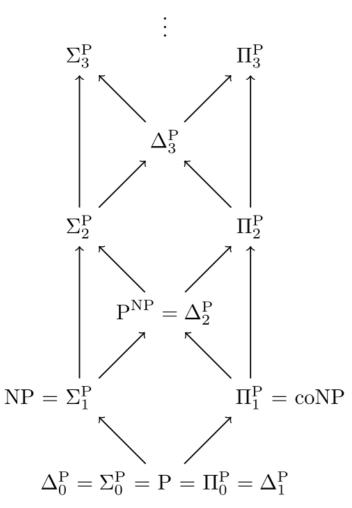
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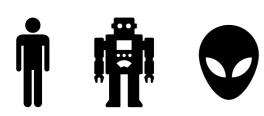
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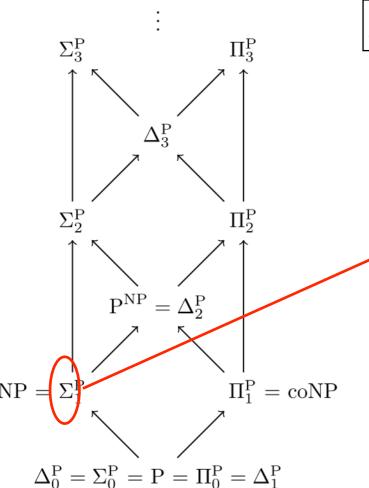
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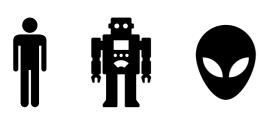
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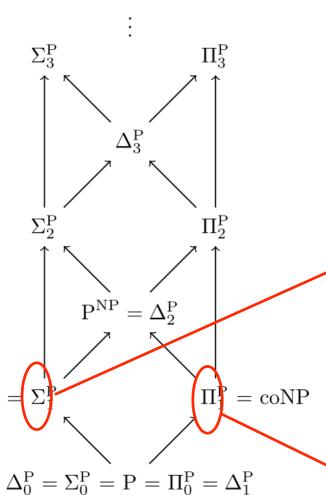
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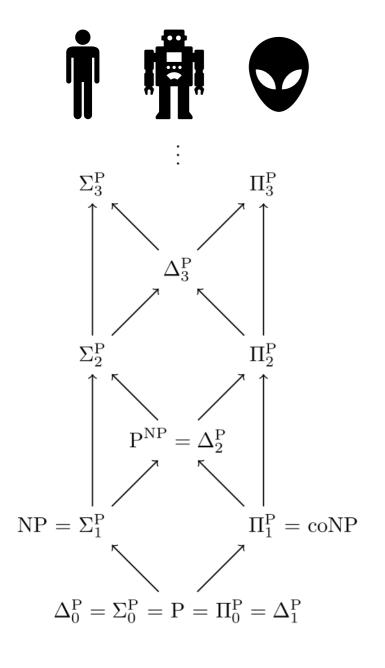
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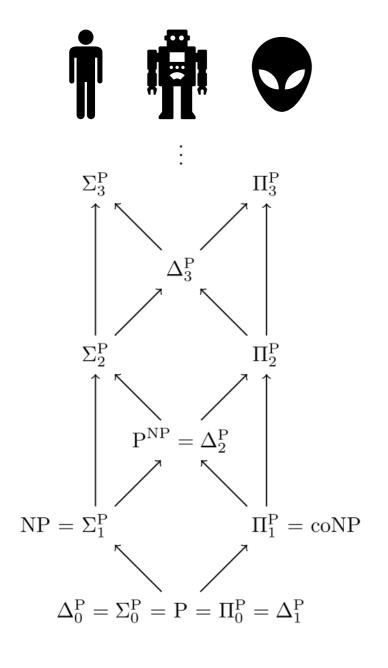
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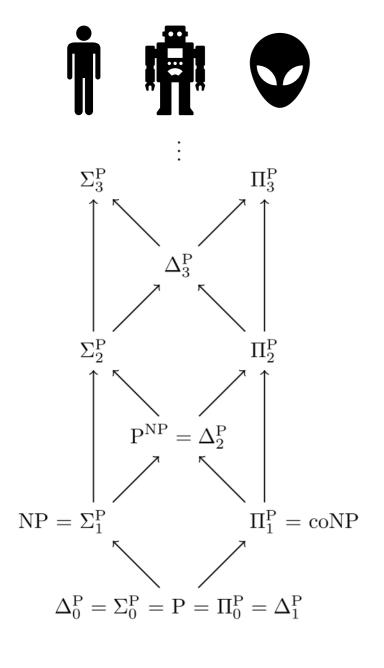


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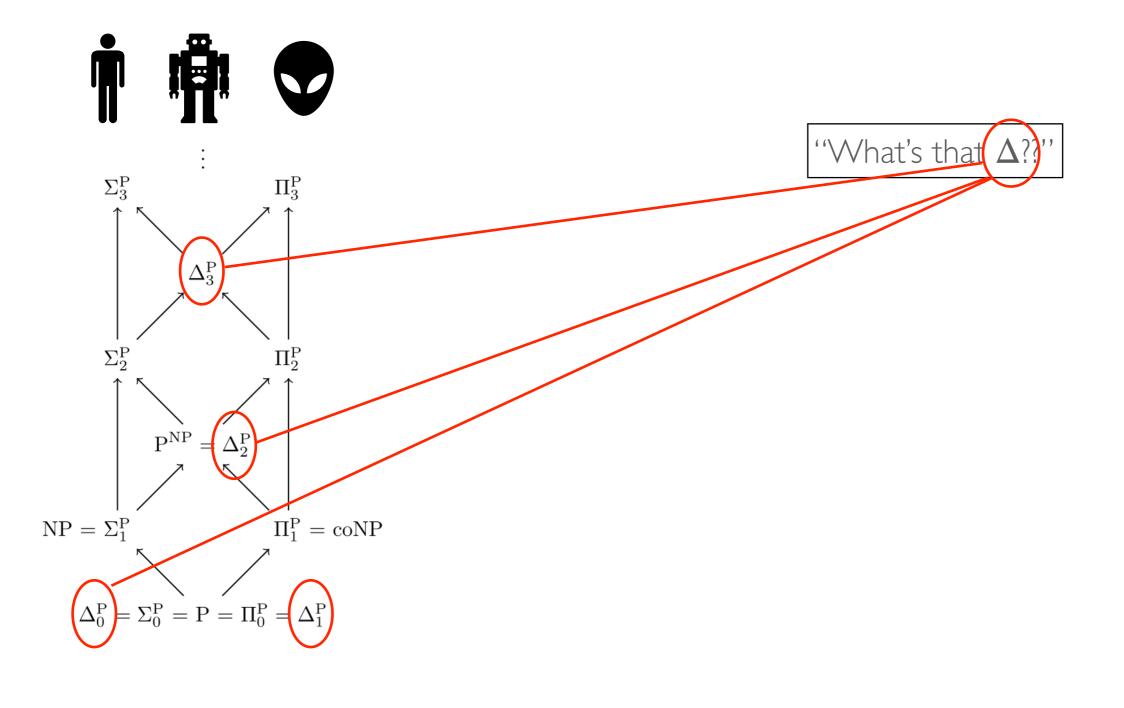
"What's that Δ ??"

(via formal logic, directly; a start)

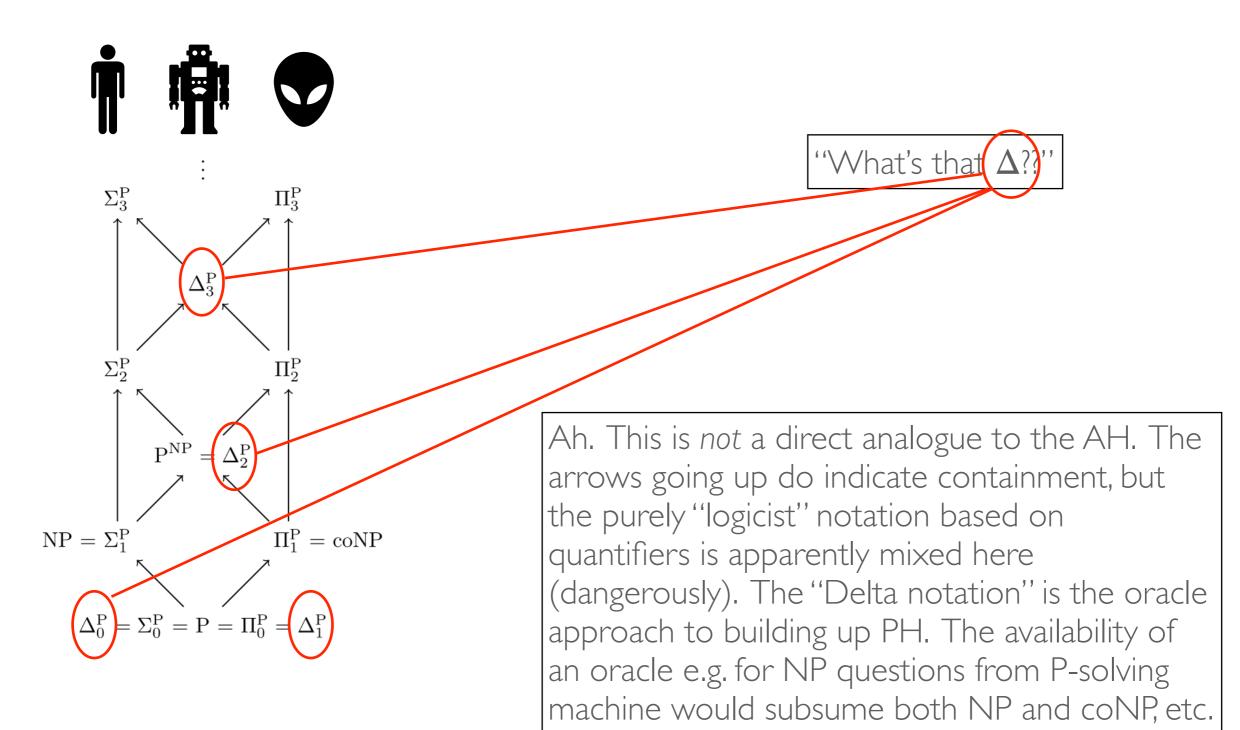




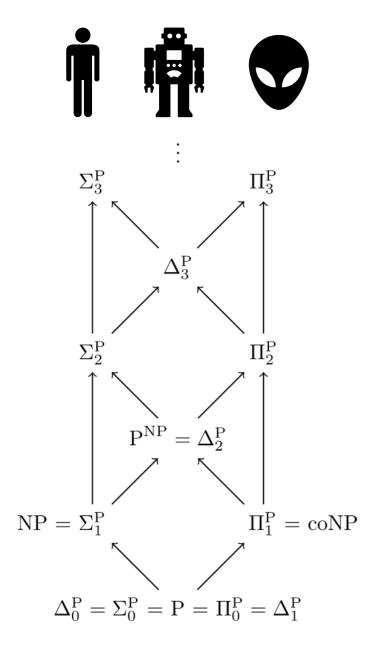
(via formal logic, directly; a start)



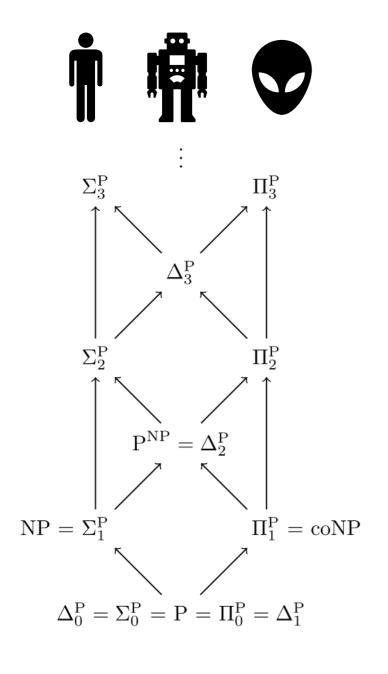
(via formal logic, directly; a start)



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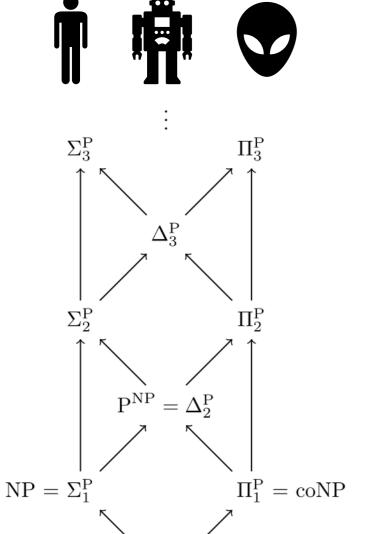


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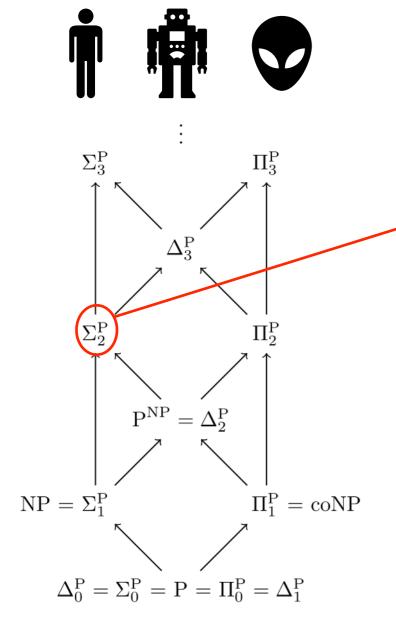
(via formal logic, directly)



 $\Delta_0^{\rm P} = \Sigma_0^{\rm P} = {\rm P} = \Pi_0^{\rm P} = \Delta_1^{\rm P}$

$$\langle \phi_1, k \rangle \in L \text{ iff } \exists \phi_2 \forall \alpha KLogEquiv(\phi_1, \phi_2, |\phi_2| \leq k, \alpha(\phi_1) = \alpha(\phi_2))$$

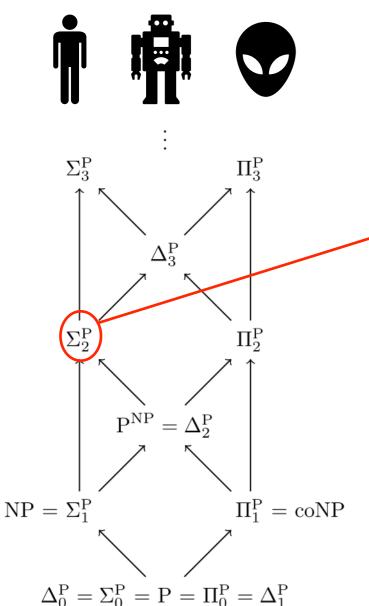
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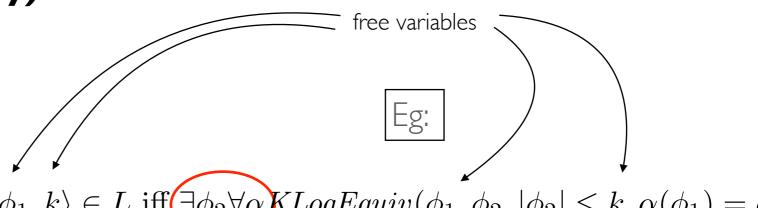


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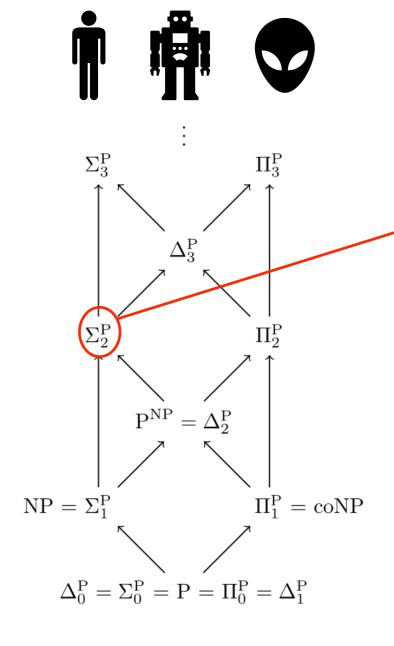
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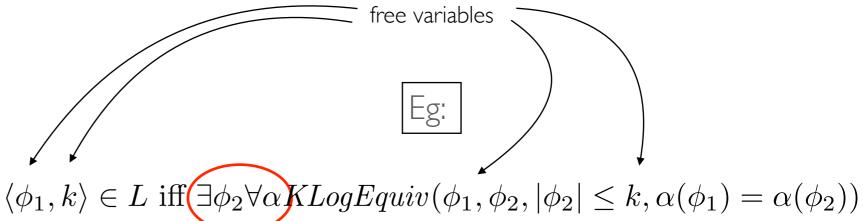




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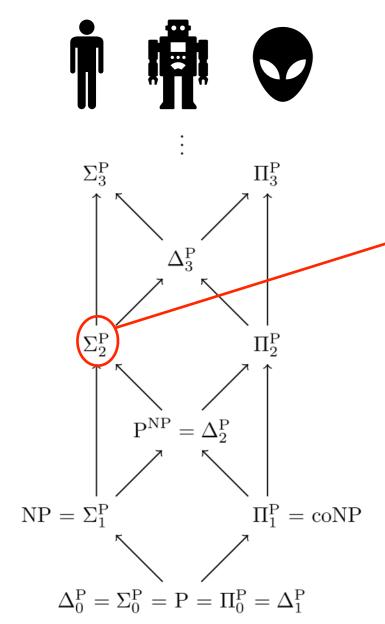
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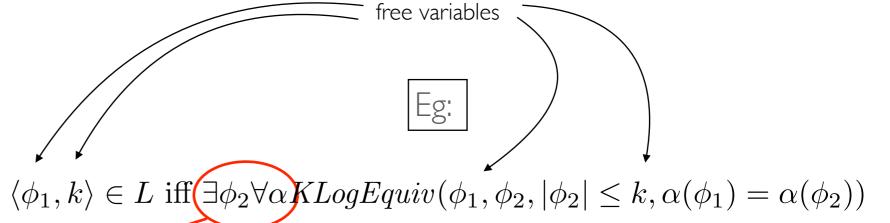




Now we generalize:

(via formal logic, directly)



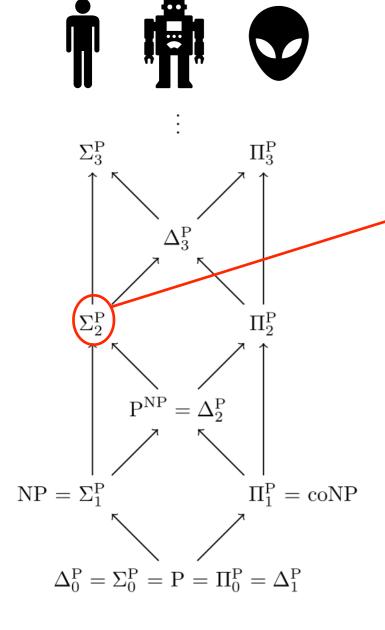


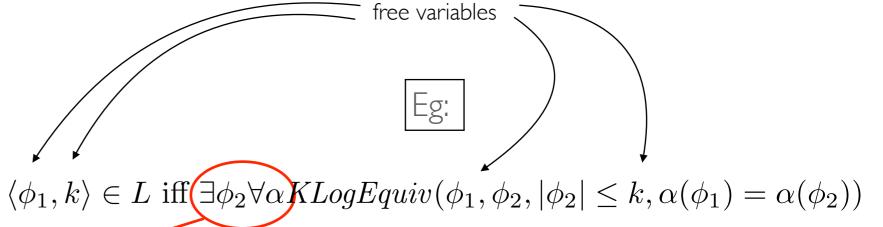
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$$x \in \Sigma_i \text{ iff } \exists R \ \exists y_1 \forall y_2 \cdots Q_i y_i R(x, y_1, y_2, \dots, y_i)$$

 $(Q_i = \forall \text{ if } i \text{ even}; Q_i = \exists \text{ if } i \text{ odd})$

(via formal logic, directly)





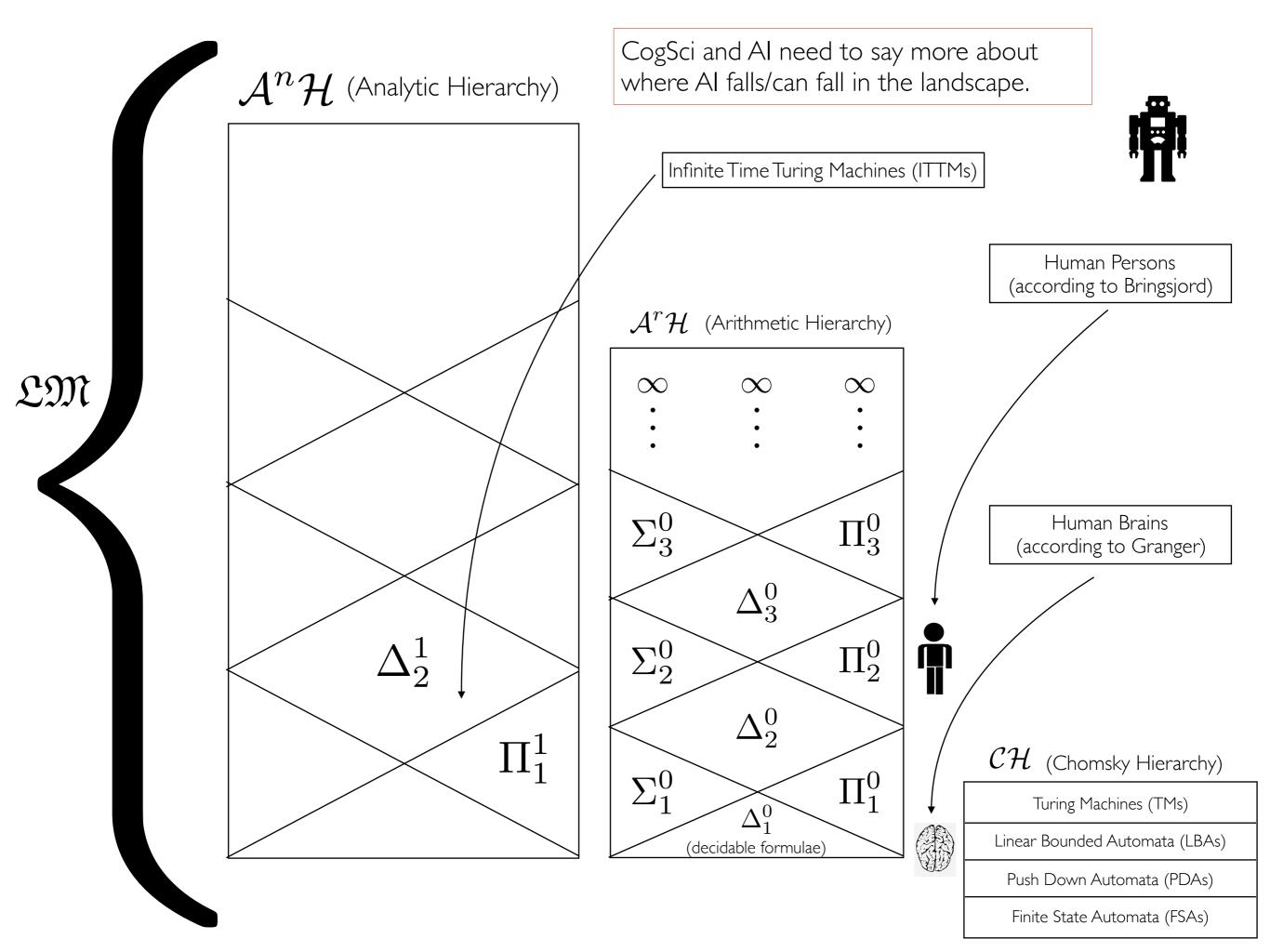
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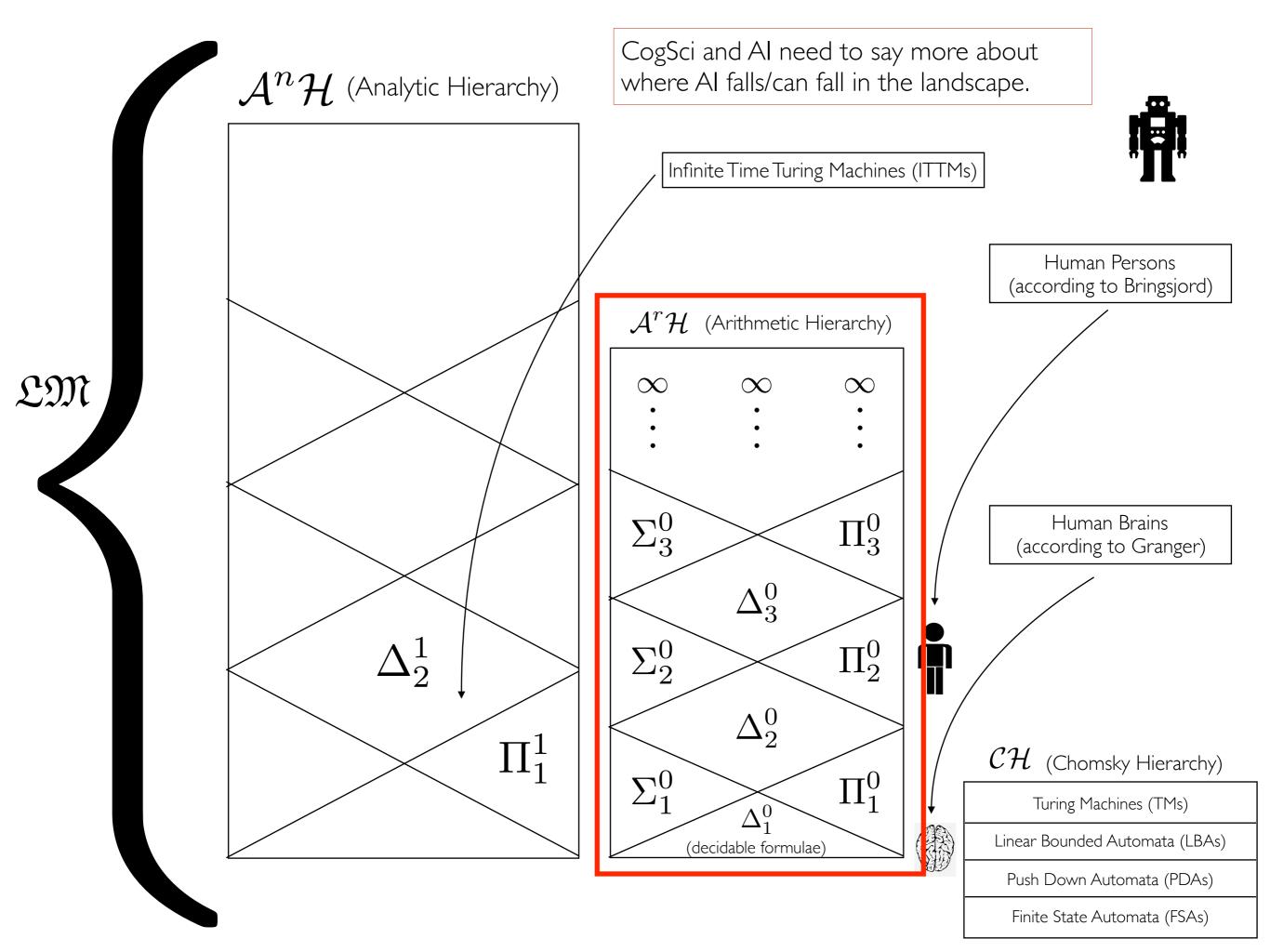
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$$x \in \Pi_i \text{ iff } \exists R \ \forall y_1 \exists y_2 \cdots Q_i y_i R(x, y_1, y_2, \dots, y_i)$$

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The PAID Problem ...

"Earth, we have a problem."

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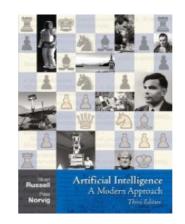


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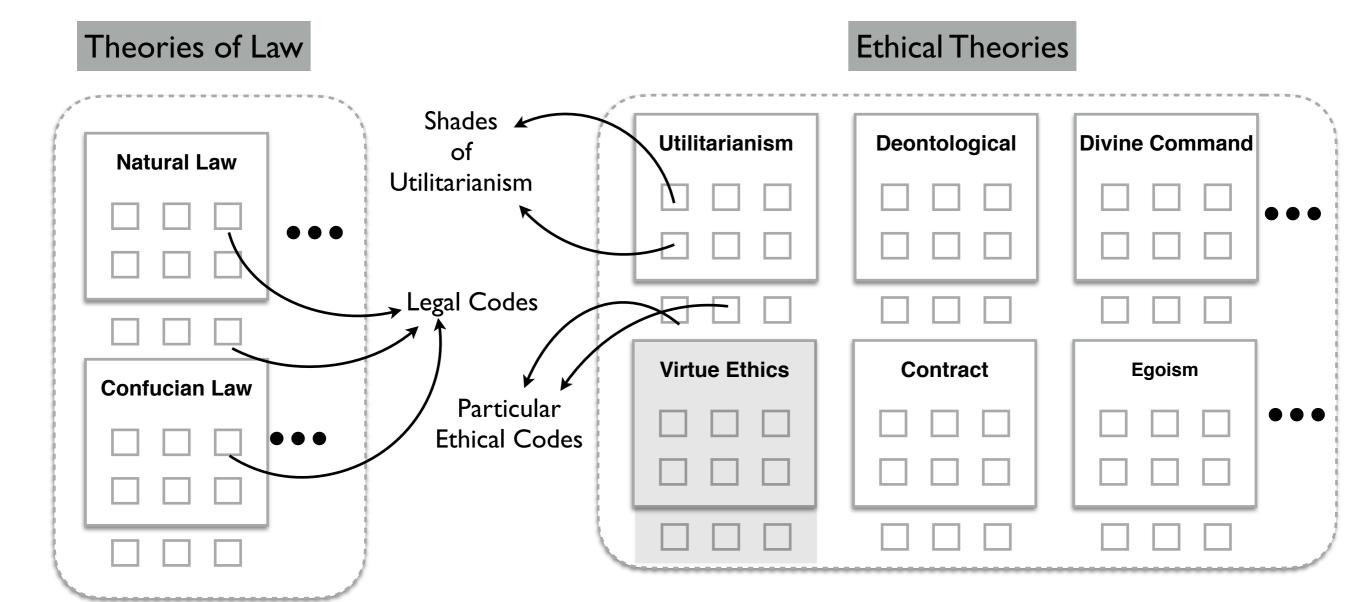
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The Four Steps ...

MAKING META-MORAL D.C. 600 Edrical DDD M.N. DDD Pick the theory; pick the code; Use the Seibnzia operators; engineer the picks the theory; picks be

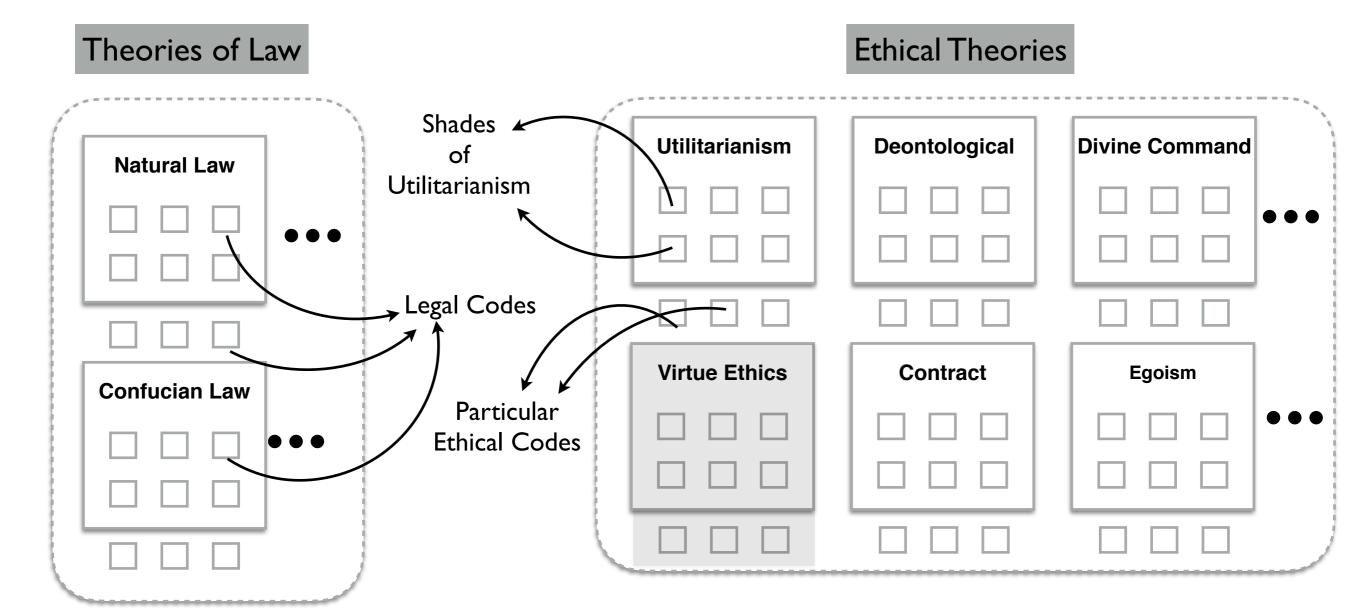
















Theories of Law **Ethical Theories** Shades 4 Utilitarianism **Deontological** Divine Command of **Natural Law** Utilitarianism Legal Codes **Virtue Ethics Contract Egoism Confucian Law Particular Ethical Codes**

Step I

- I. Pick a theory
- 2. Pick a code
- 3. Run through EH.
- 4. Formalize in a Cognitive Calculus.





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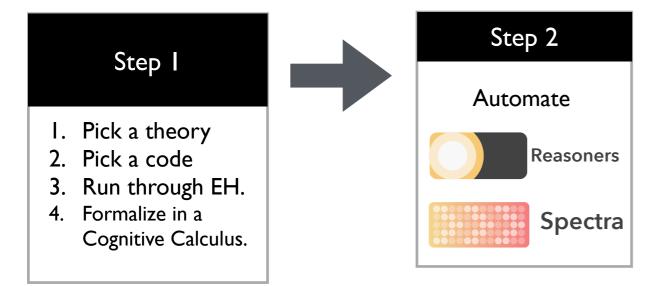
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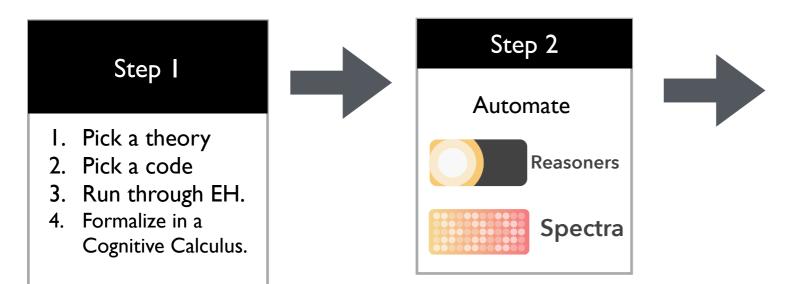
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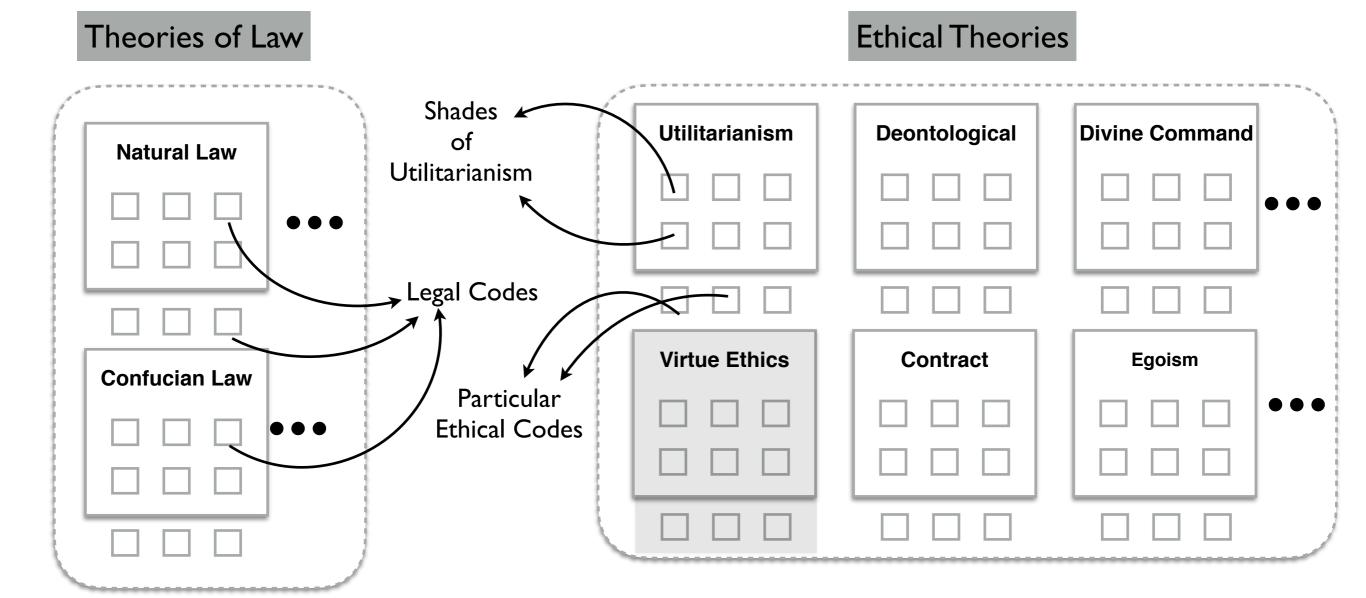


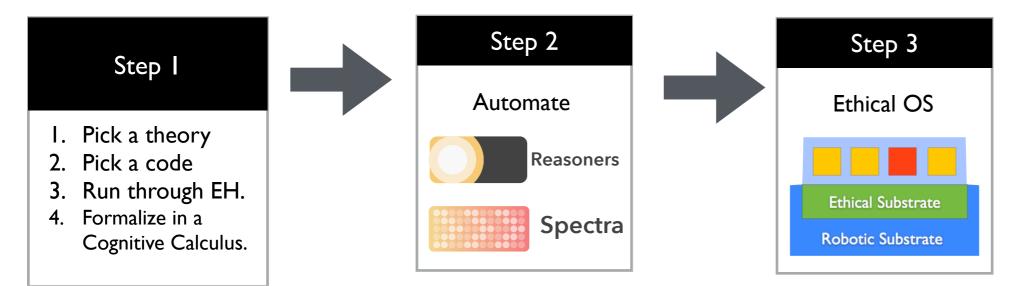
Ethical Theories Theories of Law Shades 4 Utilitarianism **Deontological Divine Command** of **Natural Law** Utilitarianism Legal Codes **Virtue Ethics** Contract **Egoism Confucian Law Particular Ethical Codes**





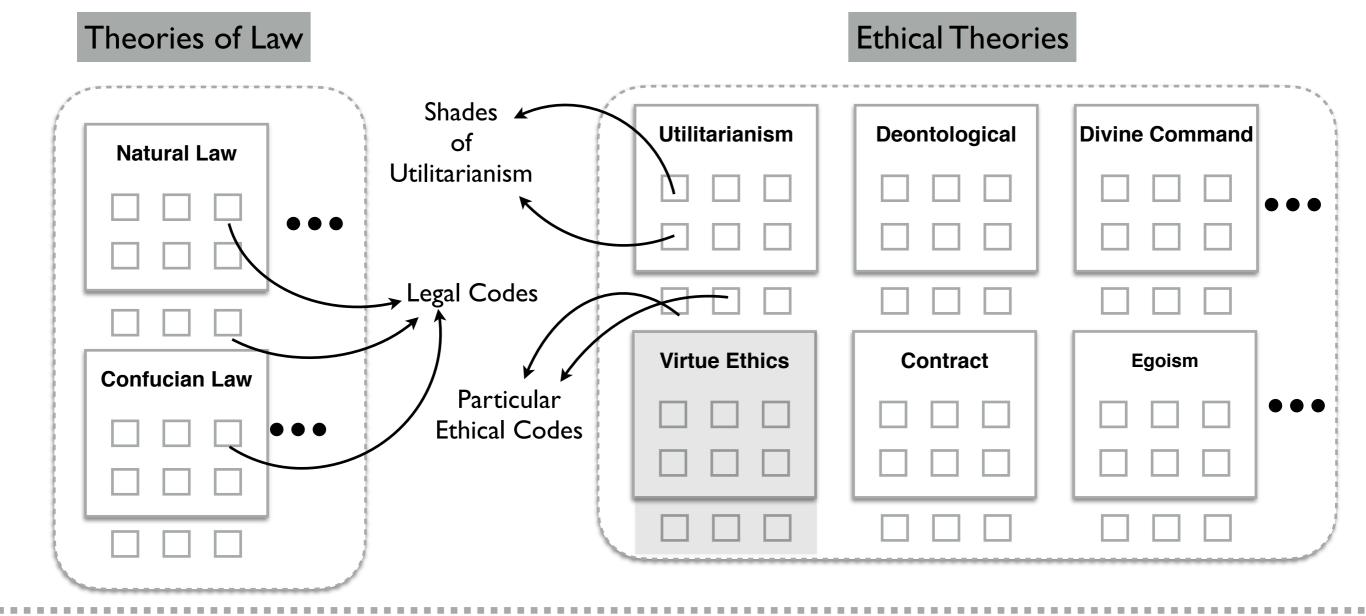


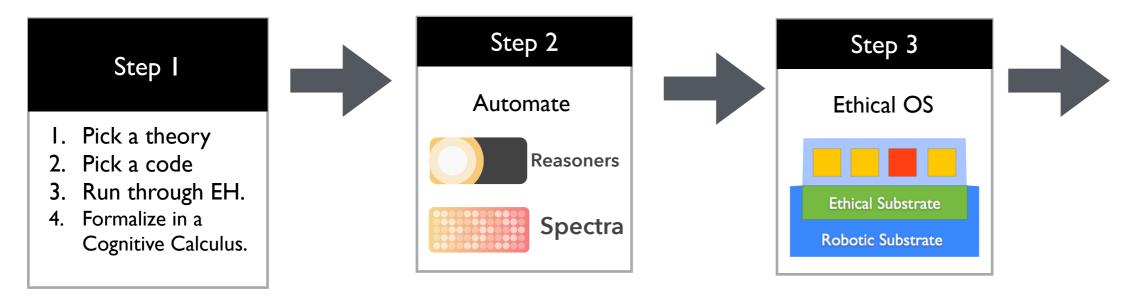






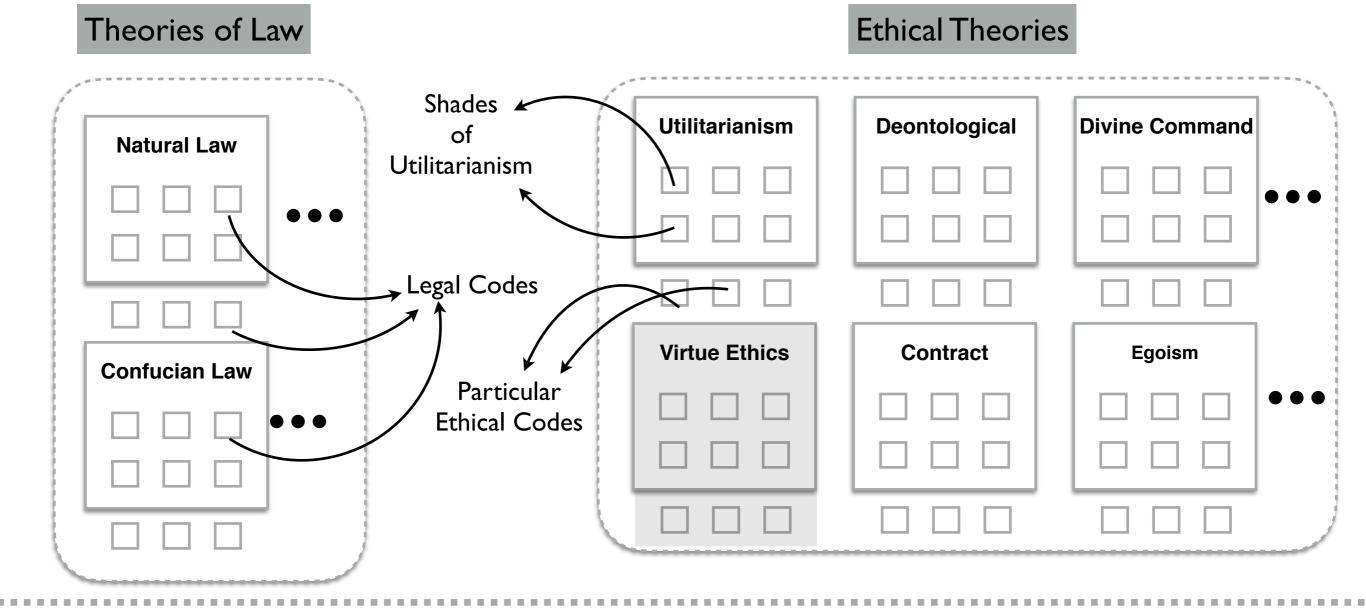


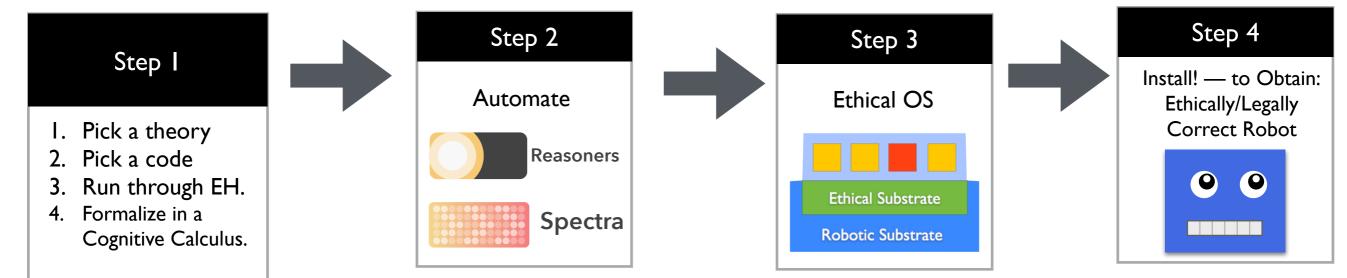








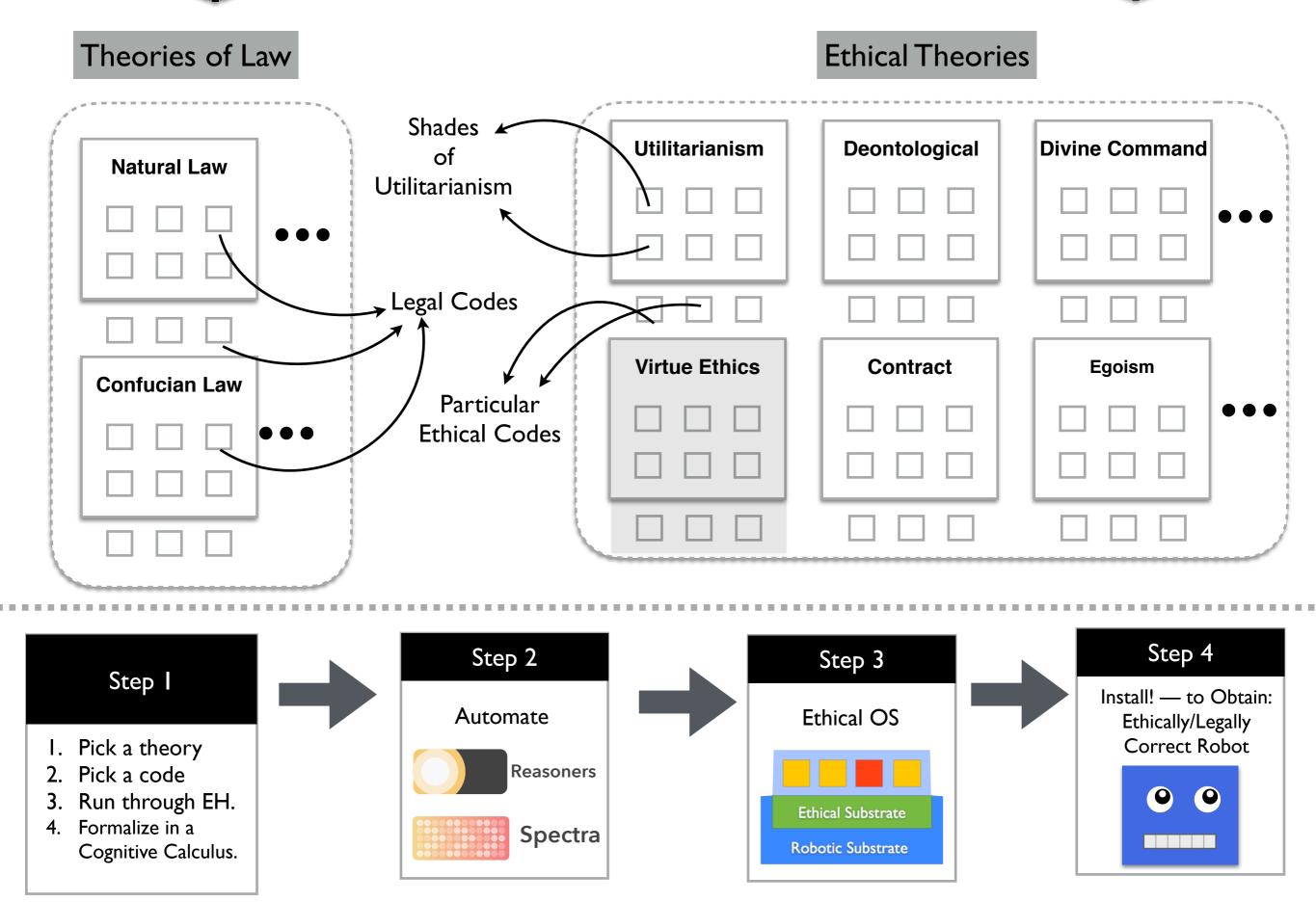






Making Morally X Machines; Only Logic Can Save Us



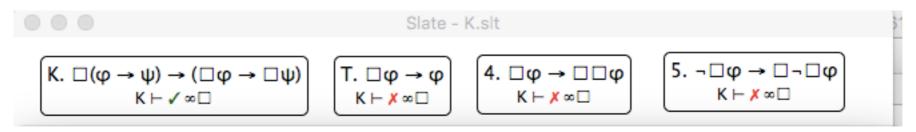


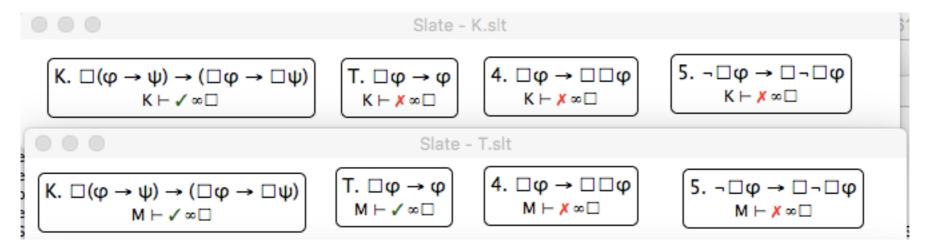
e.g. "Toward the Engineering of Virtuous Robots" Naveen, Selmer et al.

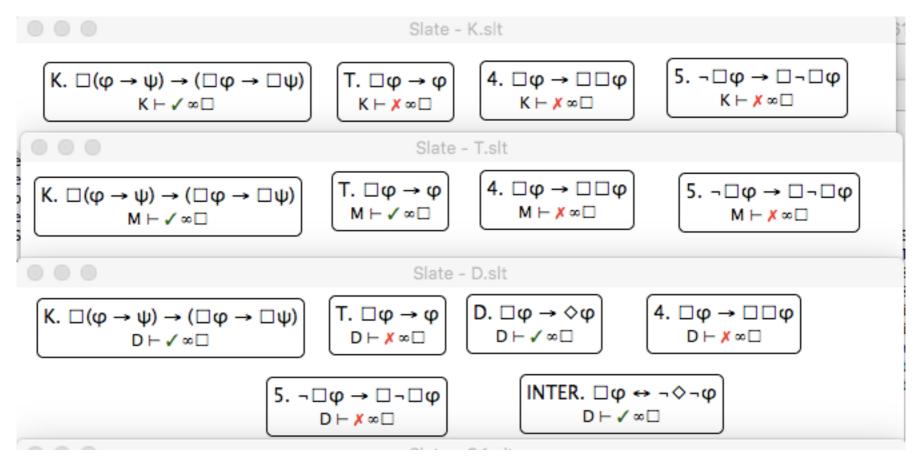
Well, maybe, but at any rate, what logic??

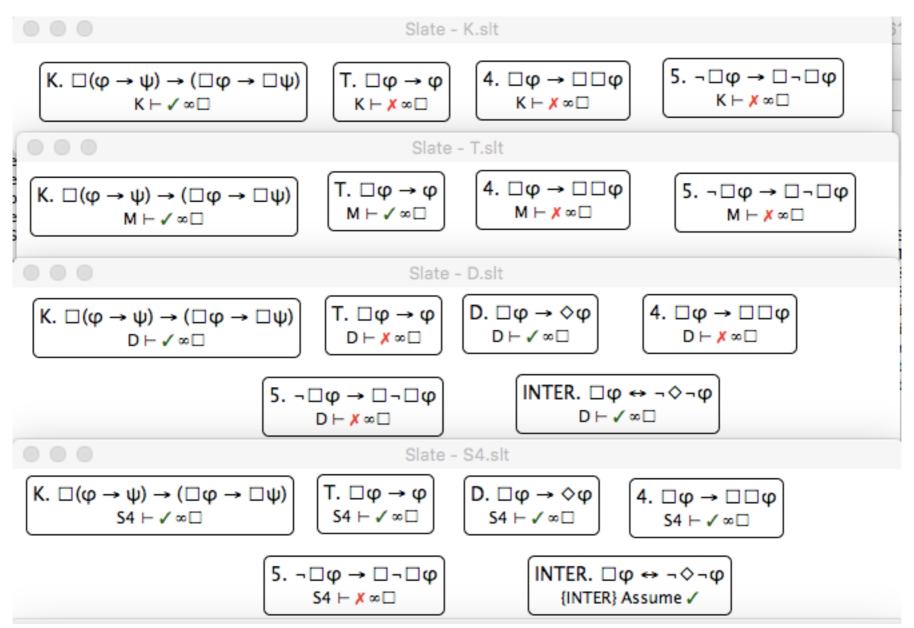
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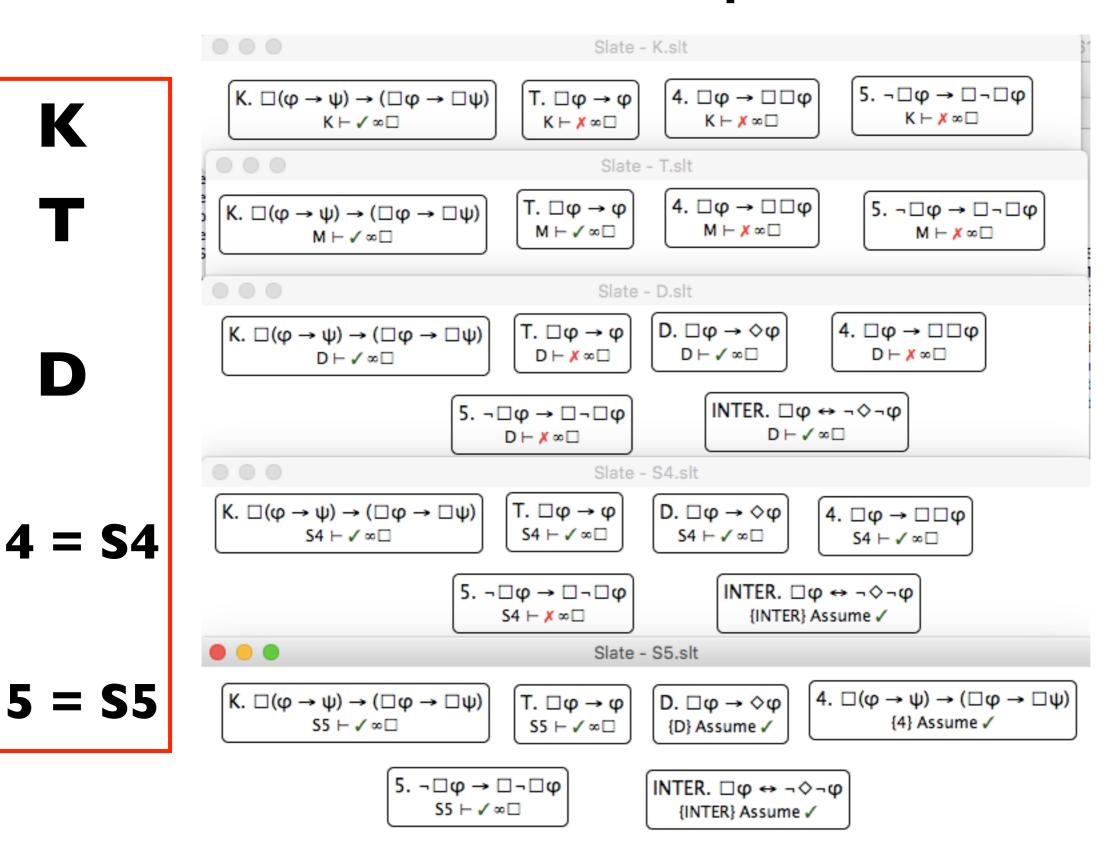
Not $D = SDL! \dots$

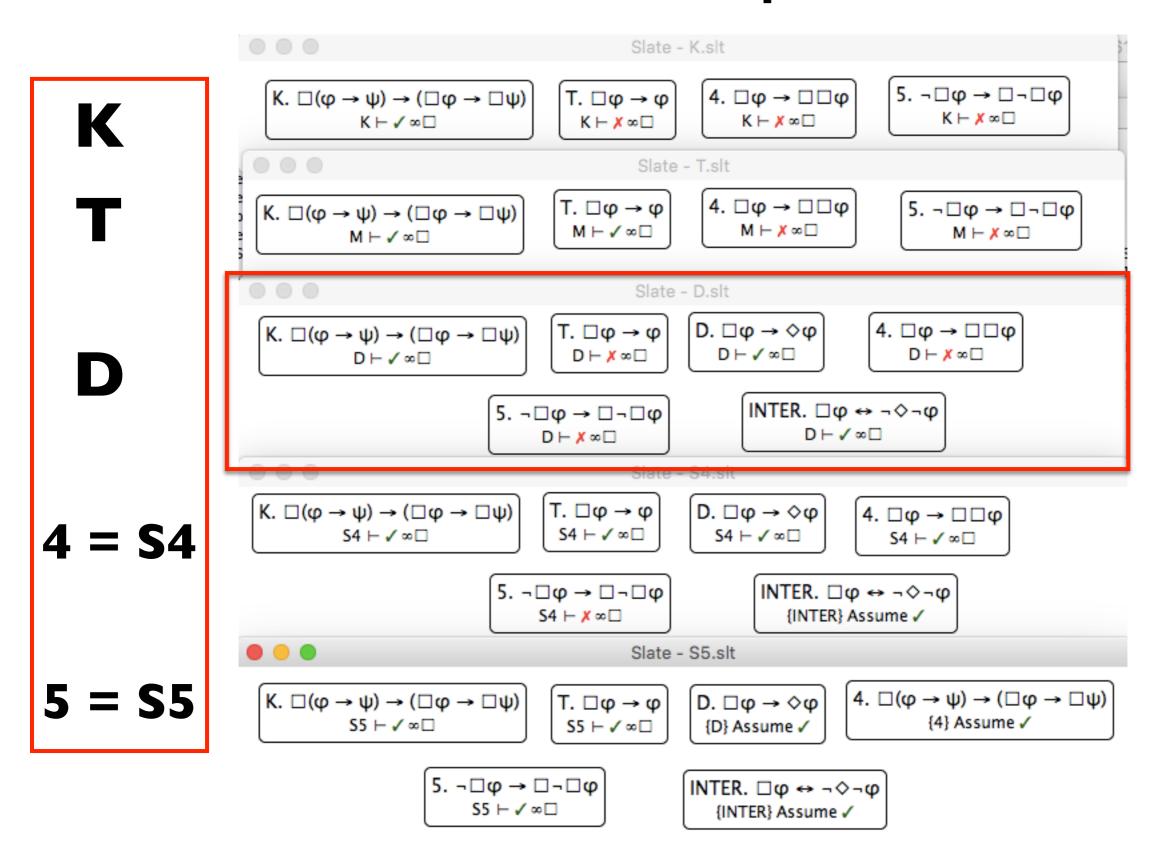












Chisholm's Paradox ...

4.4.4 D = SDL (= 'Standard Deontic Logic')

We here introduce what is known as 'Standard Deontic Logic' (**SDL**), which in Slate is the system **D**. Deontic logic is the sub-branch of logic devoted to formalizing the fundamental concepts of morality; for example, the concepts of *obligation*, *permissibility*, and *forbiddenness*. The first of these three concepts can apparently serve as a cornerstone, since to say that ϕ (a formulae representing some state-of-affairs) is permissible seems to amount to saying that it's not obligatory that it not be the case that ϕ (which shows permissibility can be defined in terms of obligation), and to say that ϕ is forbidden would seem to amount to it being obligatory that it not be the case that ϕ (which of course appears to show that forbiddenness buildable from obligation). This interconnected trio of ethical concepts is a triad explicitly invoked and analyzed since the end of the 18^{th} century, and the importance of the triad even to modern deontic logic would be quite hard to exaggerate.

SDL is traditionally axiomatized by the following:10

SDL

TAUT All theorems of the propositional calculus.

OB-K
$$\odot(\phi \rightarrow \psi) \rightarrow (\odot \phi \rightarrow \odot \psi)$$

OB-D
$$\odot \phi \rightarrow \neg \odot \neg \phi$$

MP If
$$\vdash \phi$$
 and $\vdash \phi \rightarrow \psi$, then $\vdash \phi$

OB-NEC If
$$\vdash \phi$$
 then $\vdash \odot \phi$

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 then $\vdash \odot \phi$

CHAPTER 4. PROPOSITIONAL MODAL LOGIC

OB-RE If $\vdash \phi \longleftrightarrow \psi$, then $\vdash \odot \phi \longleftrightarrow \odot \psi$.

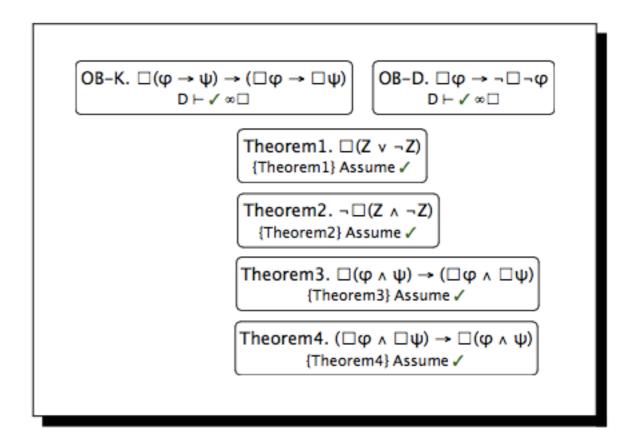


Figure 4.7: The Initial Configuration Upon Opening the File SDL.slt

4.4.4.1 Chisholm's Paradox and SDL

There are a host of problems that, together, constitute what is probably a fatal threat to **SDL** as a model of human-level ethical reasoning. We discuss in the present section the first of these problems to hit the "airwaves": Chisholm's Paradox (CP) (Chisholm 1963). CP can be generated in Slate, you we shall see. But before we get to the level of experimentation in Slate, let's understand the scenario that Chisholm's imagined.

Chisholm's clever scenario revolves around the character Jones. 11 It's given that Jones is obligated to go to assist his neighbors, in part because he has promised to do so. The second given fact is that it's obligatory that, if Jones goes to assist his neighbors, he tells them (in advance) that he is coming. In addition, and this is the third given, if Jones doesn't go to assist his neighbors, it's obligatory that he not tell

CHAPTER 4. PROPOSITIONAL MODAL LOGIC

124

them that he is coming. The fourth and final given fact is simply that Jones doesn't go to assist his neighbors. (On the way to do so, suppose he comes upon a serious vehicular accident, is proficient in emergency medicine, and (commendably!) seizes the opportunity to save the life (and subsequently monitor) of one of the victims in this accident.) These four givens have been represented in an obvious way within four formula nodes in a Slate file; see Figure 4.8. (Notice that \square is used in place of \odot .) The paradox arises from the fact that Chisholm's quartet of givens, which surely reflect situations that are common in everyday life, in conjunction with the axioms of SDL, entail outright contradictions (see Exercise 2 for D = SDL, in §4.4.4.2).

¹¹We change some particulars to ease exposition; generally, again, follow, the SEP entry on deontic logic (recall footnote 10). The core logic mirrors (Chisholm 1963), the original publication.

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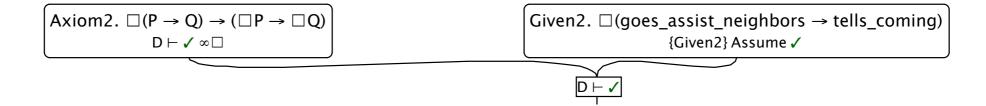
CHAPTER 4. PROPOSITIONAL MODAL LOGIC

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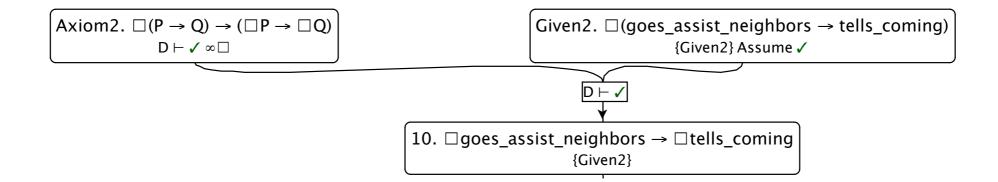
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Axiom4. "Modus ponens for provability." {Axiom4} Assume ✓

Axiom5. "Theorems are obligatory." {Axiom5} Assume ✓

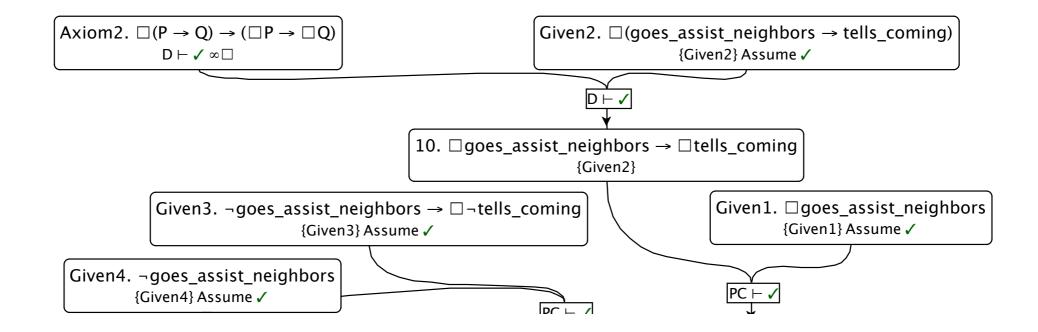
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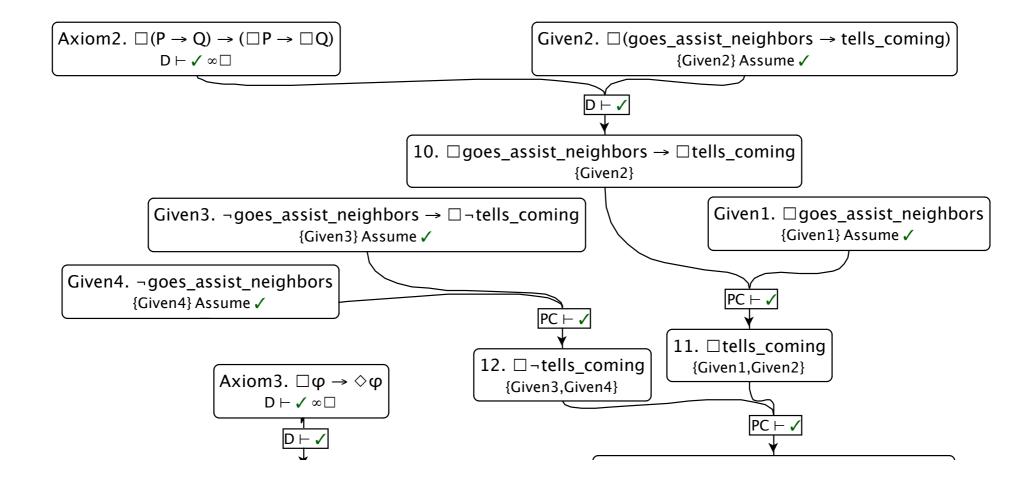
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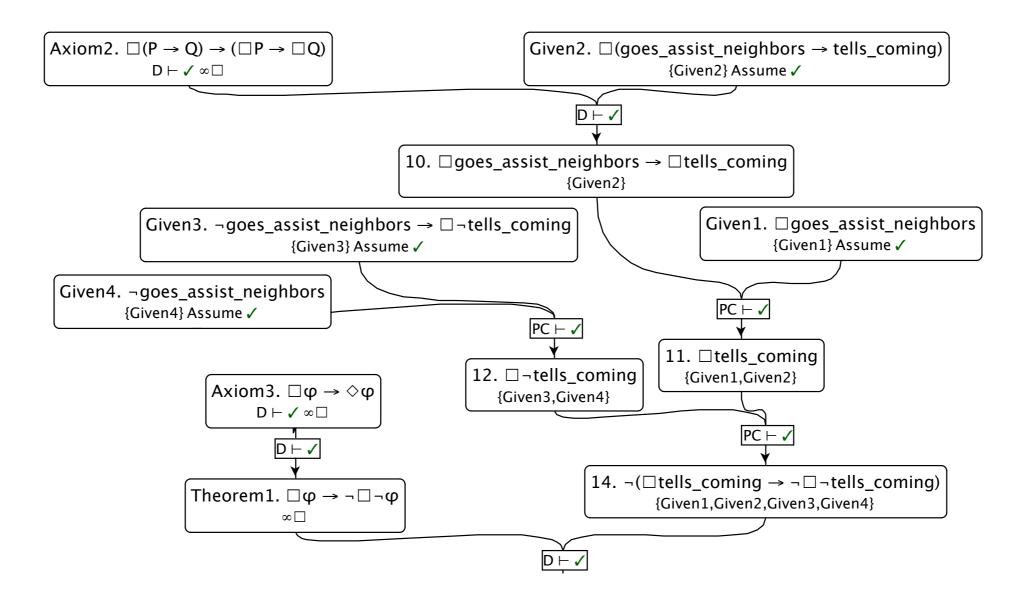


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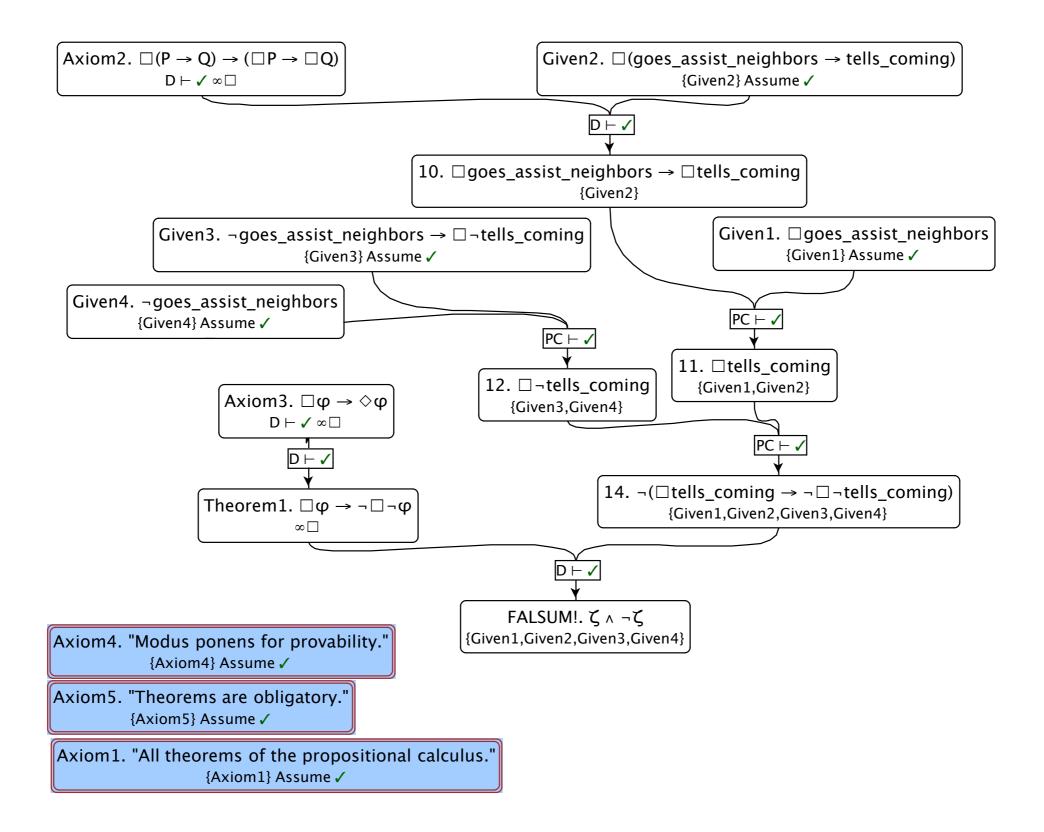
Axiom1 Assume

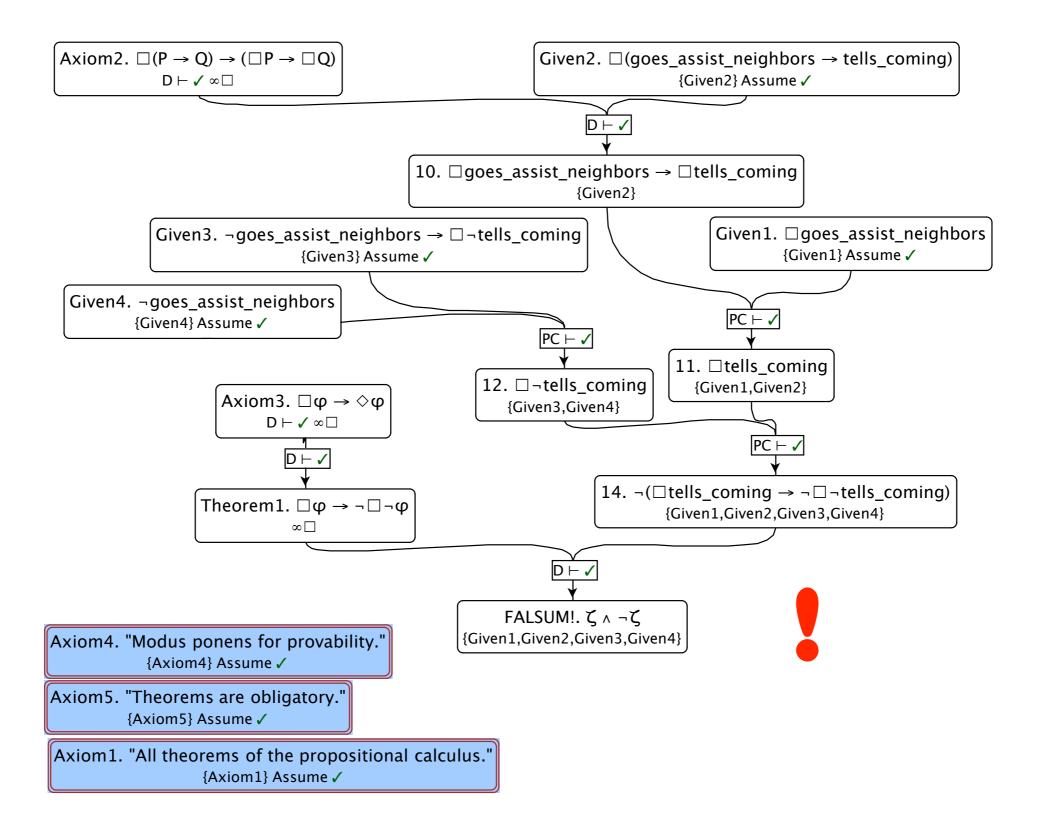


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Axiom1. "All theorems of the propositional calculus."
{Axiom1} Assume ✓





Required

☐ **Q** ChisholmsParadox

Here you are asked to build a proof that confirms Chisholm's Paradox. This paradox is that from a particular representation in **D** (= Standard Deontic Logic (SDL)) of four seemingly innocuous givens, a contradiction $\zeta \land \neg \zeta$ can be deduced. (Your instructor should have covered this in class, and may well have supplied a proof of CP.) The four givens are based on the story of a character Jones, who is obligated to go to assist his neighbors (move to a different domicile, e.g.). It would be wrong of him to show up unannounced, though; so if he goes to assist them, it ought to be that he tells them he's coming. In addition, if it's not the case that Jones goes to assist them, then it ought to be that it not be the case that he tells them he is coming. Finally, as a matter of fact, it's not case the Jones goes to assist (because on the way he comes across a car accident, and has an opportunity to save one of the victims).

Fortunately, the RAIR Lab's modern cognitive calculus \mathcal{DCEC}^* allows Chisholm's Paradox to be avoided. A recent paper explaining the use by an ethically correct AI of this calculus is available here.

Your finished proof is allowed to make use of the PC provability oracle, but of no other oracle.

Deadline November 12, 2020, 3:00 PM EST

Overall Measures for: ChisholmsParadox

Total Submissions

Passed 37

Failed

SDL's = D's Problems Don't Stop Here: The Free Choice Permission Paradox ...

- 1. "You may either sleep on the sofa bed or the guest bed." {1} Assume ✓
- 2. "Therefore: You may sleep on the sofa bed, and you may sleep on the guest bed." {2} Assume ✓

- 1'. ♦(sofa-bed v guest-bed) {1'} Assume ✓
- "You may either sleep on the sofa bed or the guest bed."
 Assume ✓



- 2'. \diamond sofa-bed $\land \diamond$ guest-bed {1'}
- 2. "Therefore: You may sleep on the sofa bed, and you may sleep on the guest bed." {2} Assume ✓

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NEW SCHEMA?. $\diamondsuit(\phi \lor \psi) \to (\diamondsuit\phi \land \diamondsuit\psi)$ {NEW SCHEMA?} Assume \checkmark

- 1'. ♦(sofa-bed v guest-bed) {1'} Assume ✓
- 1. "You may either sleep on the sofa bed or the guest bed." {1} Assume ✓



- 2'. \diamond sofa-bed $\land \diamond$ guest-bed {1'}
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NEW SCHEMA?.
$$\diamondsuit(\phi \lor \psi) \rightarrow (\diamondsuit\phi \land \diamondsuit\psi)$$
{NEW SCHEMA?} Assume \checkmark

COMMENT. "We can prove:" {COMMENT} Assume ✓

THM 5.
$$\Diamond \phi \rightarrow \Diamond (\phi \lor \psi)$$

$$D \vdash \checkmark \infty \Box$$

- 1'. \diamondsuit (sofa-bed v guest-bed) {1'} Assume \checkmark
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- 2'. \diamond sofa-bed $\land \diamond$ guest-bed {1'}
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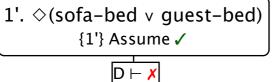
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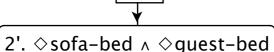
$$D \vdash \checkmark \infty \square$$

(How?)

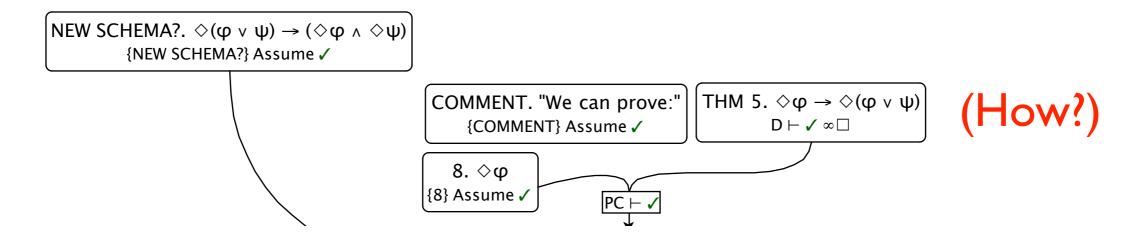


{1'}

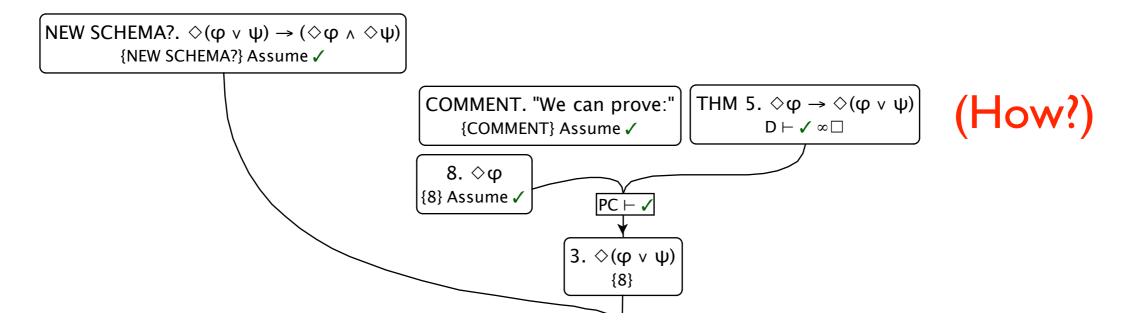
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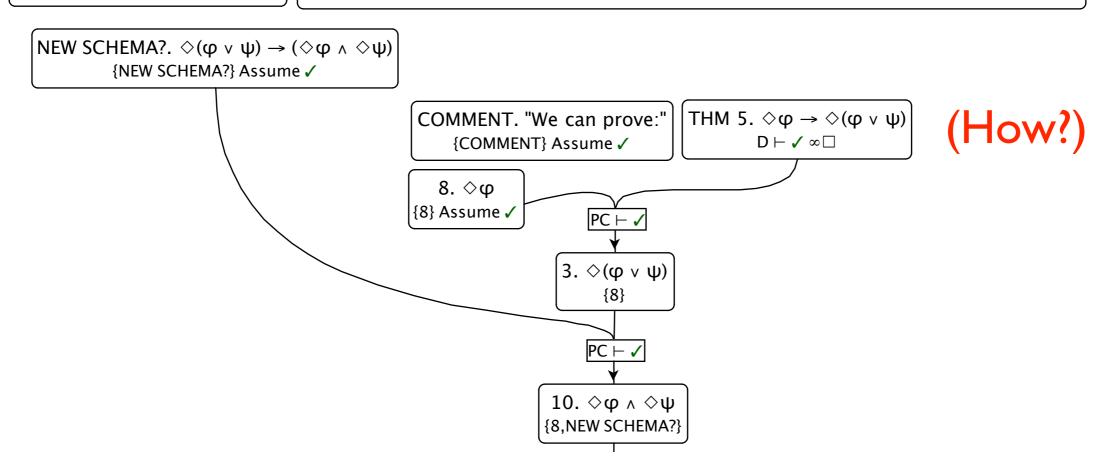


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D ⊢ X

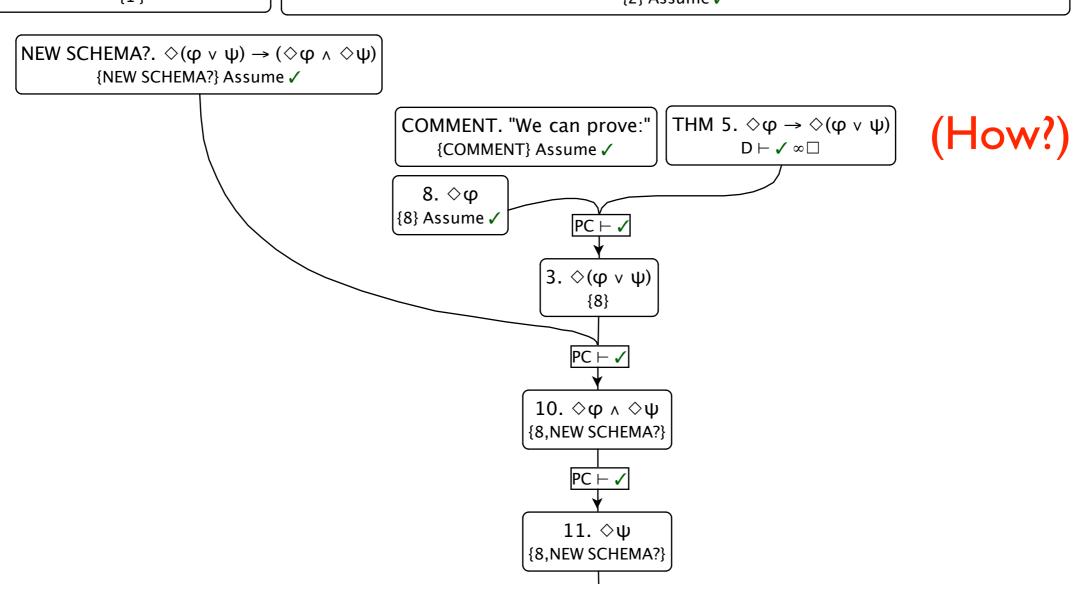
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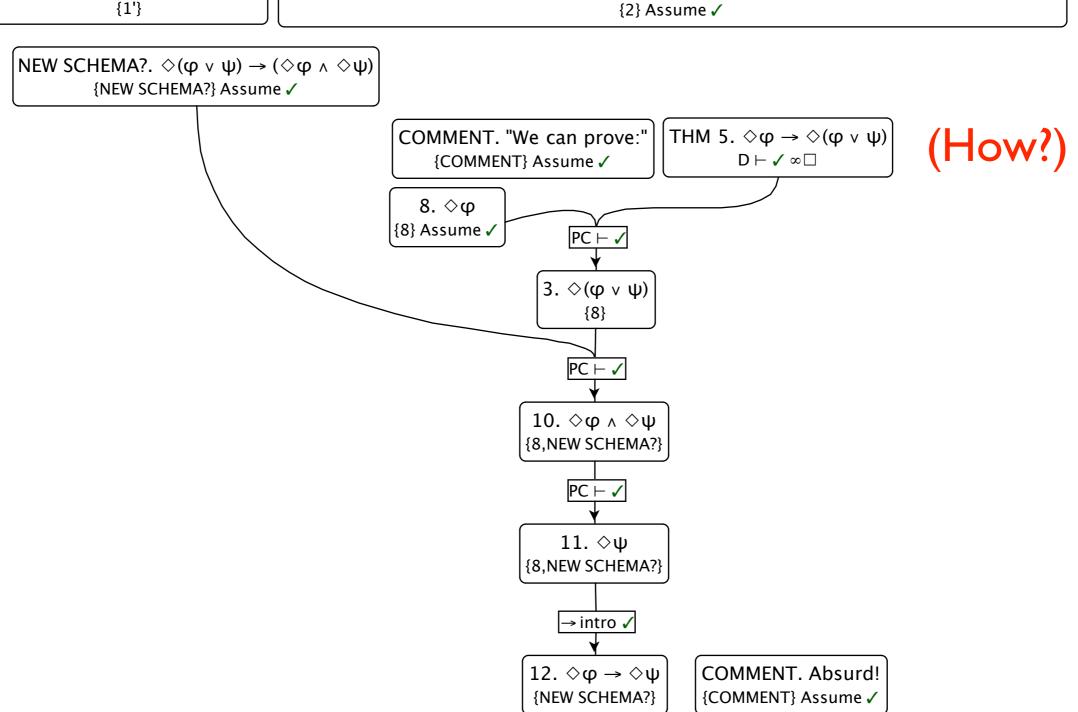


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- 2. "Therefore: You may sleep on the sofa bed, and you may sleep on the guest bed." {2} Assume ✓



Required

▼ ChoicePermissionParadox

Producing a valid proof in this problem will enable you to understand The Free Choice Permission Paradox (FCPP), discovered in 1941 by Ross ("Imperatives and Logic," Theoria 7: 53-71). Given that the proof in question yields an absurdity, FCPP can be taken to show that SDL (Standard Deontic Logic) = D leads to inconsistency when applied; or, put in AI terms, you wouldn't want a robot to base its ethical decision-making on D! Fortunately, the RAIR Lab's modern cognitive calculus \mathcal{DCEC}^* allows FCPP to be avoided. (A recent paper explaining the use by an ethically correct AI of this calculus is available here.)

Here's the paradox. Suppose that you travel to visit a friend, arrive late at night, and are weary. Your friend says hospitably: "You may either sleep on the sofa-bed or sleep on the guest-room bed." (1) From this statement it follows that you are permitted to sleep on the sofa-bed, and you are permitted to sleep on the guest-room bed. (2) In D, this pair gets symbolized like this:

 $\Diamond(sofabed \lor guestbed)$

(2')

 $\lozenge sofabed \land \lozenge questbed$

But (2') doesn't follow deductively from (1') in **D**, as a call to the provability oracle for **D** in the HyperSlateTM file for this problem confirms. A suggested repair is to add to **D** the schema

$$\Diamond(\phi\vee\psi)\to(\Diamond\phi\wedge\Diamond\psi),$$

but as your proof will (hopefully) show, this addition allows a proof of the absurd theorem that if anything is morally perimssible, everything is!

Your finished proof is allowed to make use of the PC provability oracle, but of no other oracle.

Deadline November 12, 2020, 3:00 PM EST

"Computational logician, sorry, back to your drawing board to find a logic that works with The Four Steps!"

Producing a valid proof in this problem will enable you to understand The Free Choice Permission Paradox (FCPP), discovered in 1941 by Ross ("Imperatives and Logic," *Theoria* 7: 53–71). Given that the proof in question yields an absurdity, FCPP can be taken to show that **SDL** (Standard Deontic Logic) = **D** leads to inconsistency when applied; or, put in AI terms, you wouldn't want a robot to base its ethical decision-making on **D**! Fortunately, the RAIR Lab's modern cognitive calculus \mathcal{DCEC}^* allows FCPP to be avoided. (A recent paper explaining the use by an ethically correct AI of this calculus is available here.)

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but as your proof will (hopefully) show, this addition allows a proof of the absurd theorem that if anything is morally perimssible, everything is!

Your finished proof is allowed to make use of the PC provability oracle, but of no other oracle. (No deadline for now.)

DCEC*!!!

https://www.ijcai.org/Proceedings/2017/0658.pdf

Proceedings of the Twenty-Sixth International Joint Conference on Artificial Intelligence (IJCAI-17)

On Automating the Doctrine of Double Effect

Naveen Sundar Govindarajulu and Selmer Bringsjord

Rensselaer Polytechnic Institute, Troy, NY {naveensundarg,selmer.bringsjord}@gmail.com

Abstract

The doctrine of double effect (\mathcal{DDE}) is a long-studied ethical principle that governs when actions that have both positive and negative effects are to be allowed. The goal in this paper is to automate \mathcal{DDE} . We briefly present \mathcal{DDE} , and use a first-order modal logic, the deontic cognitive event calculus, as our framework to formalize the doctrine.

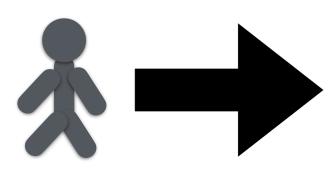
— provided that 1) the harmful effects are not intended; 2) the harmful effects are not used to achieve the beneficial effects (harm is merely a *side*-effect); and 3) benefits outweigh the harm by a significant amount. What distinguishes \mathcal{DDE} from, say, naïve forms of consequentialism in ethics (e.g. act utilitarianism, which holds that an action is obligatory for an autonomous agent if and only if it produces the most utility among all competing actions) is that purely mental intentions in and of themselves independent of conse

4 Informal \mathcal{DDE}

We now informally but rigorously present \mathcal{DDE} . We assume we have at hand an ethical hierarchy of actions as in the deontological case (e.g. forbidden, neutral, obligatory); see [Bringsjord, 2017]. We also assume that we have a utility or goodness function for states of the world or effects as in the consequentialist case. For an autonomous agent a, an action α in a situation σ at time t is said to be \mathcal{DDE} -compliant iff:

- C₁ the action is not forbidden (where we assume an ethical hierarchy such as the one given by Bringsjord [2017], and require that the action be neutral or above neutral in such a hierarchy);
- C_2 The net utility or goodness of the action is greater than some positive amount γ ;
- C_{3a} the agent performing the action intends only the good effects;
- C_{3b} the agent does not intend any of the bad effects;
- C₄ the bad effects are not used as a means to obtain the good effects; and
- C₅ if there are bad effects, the agent would rather the situation be different and the agent not have to perform the action. That is, the action is unavoidable.





Formal Conditions for \mathcal{DDE}

 $\mathbf{F_1}$ α carried out at t is not forbidden. That is:

$$\Gamma \not\vdash \neg \mathbf{O}(a,t,\sigma,\neg happens(action(a,\alpha),t))$$

 $\mathbf{F_2}$ The net utility is greater than a given positive real γ:

$$\Gamma \vdash \sum_{y=t+1}^{H} \left(\sum_{f \in \alpha_I^{a,t}} \mu(f,y) - \sum_{f \in \alpha_T^{a,t}} \mu(f,y) \right) > \gamma$$

F_{3a} The agent a intends at least one good effect. (**F**₂ should still hold after removing all other good effects.) There is at least one fluent f_g in $\alpha_I^{a,t}$ with $\mu(f_g,y) > 0$, or f_b in $\alpha_T^{a,t}$ with $\mu(f_b,y) < 0$, and some y with $t < y \le H$ such that the following holds:

$$\Gamma \vdash egin{pmatrix} \exists f_g \in \pmb{lpha}_I^{a,t} \ \mathbf{I}\Big(a,t,Holdsig(f_g,yig)\Big) \ \lor \ \exists f_b \in \pmb{lpha}_T^{a,t} \ \mathbf{I}\Big(a,t,\lnot Holdsig(f_b,yig)\Big) \end{pmatrix}$$

F_{3b} The agent a does not intend any bad effect. For all fluents f_b in $\alpha_I^{a,t}$ with $\mu(f_b,y) < 0$, or f_g in $\alpha_T^{a,t}$ with $\mu(f_g,y) > 0$, and for all y such that $t < y \le H$ the following holds:

$$\Gamma \not\vdash \mathbf{I}(a,t,Holds(f_b,y))$$
 and $\Gamma \not\vdash \mathbf{I}(a,t,\neg Holds(f_g,y))$

F₄ The harmful effects don't cause the good effects. Four permutations, paralleling the definition of \triangleright above, hold here. One such permutation is shown below. For any bad fluent f_b holding at t_1 , and any good fluent f_g holding at some t_2 , such that $t < t_1, t_2 \le H$, the following holds:

$$\Gamma \vdash \neg \rhd (Holds(f_b,t_1),Holds(f_g,t_2))$$



Formal Conditions for \mathcal{DDE}

 $\mathbf{F_1}$ α carried out at t is not forbidden. That is:

$$\Gamma \not\vdash \neg \mathbf{O}(a,t,\sigma,\neg happens(action(a,\alpha),t))$$

 $\mathbf{F_2}$ The net utility is greater than a given positive real γ:

$$\Gamma \vdash \sum_{y=t+1}^{H} \left(\sum_{f \in \alpha_I^{a,t}} \mu(f,y) - \sum_{f \in \alpha_T^{a,t}} \mu(f,y) \right) > \gamma$$

F_{3a} The agent a intends at least one good effect. (**F**₂ should still hold after removing all other good effects.) There is at least one fluent f_g in $\alpha_I^{a,t}$ with $\mu(f_g,y) > 0$, or f_b in $\alpha_T^{a,t}$ with $\mu(f_b,y) < 0$, and some y with $t < y \le H$ such that the following holds:

$$\Gamma \vdash \begin{pmatrix} \exists f_g \in \alpha_I^{a,t} \ \mathbf{I}\Big(a,t,Holds\big(f_g,y\big)\Big) \\ \lor \\ \exists f_b \in \alpha_T^{a,t} \ \mathbf{I}\Big(a,t,\neg Holds\big(f_b,y\big)\Big) \end{pmatrix}$$

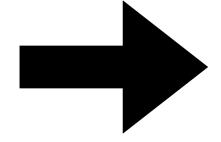
F_{3b} The agent a does not intend any bad effect. For all fluents f_b in $\alpha_I^{a,t}$ with $\mu(f_b,y) < 0$, or f_g in $\alpha_T^{a,t}$ with $\mu(f_g,y) > 0$, and for all y such that $t < y \le H$ the following holds:

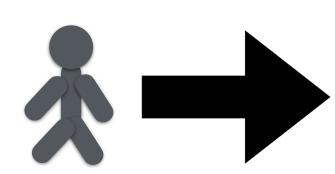
$$\Gamma \not\vdash \mathbf{I}(a,t,Holds(f_b,y))$$
 and $\Gamma \not\vdash \mathbf{I}(a,t,\neg Holds(f_g,y))$

F₄ The harmful effects don't cause the good effects. Four permutations, paralleling the definition of \triangleright above, hold here. One such permutation is shown below. For any bad fluent f_b holding at t_1 , and any good fluent f_g holding at some t_2 , such that $t < t_1, t_2 \le H$, the following holds:

$$\Gamma \vdash \neg \rhd (Holds(f_b, t_1), Holds(f_g, t_2))$$







Formal Conditions for \mathcal{DDE}

 $\mathbf{F_1}$ α carried out at t is not forbidden. That is:

$$\Gamma \not\vdash \neg \mathbf{O}(a,t,\sigma,\neg happens(action(a,\alpha),t))$$

 $\mathbf{F_2}$ The net utility is greater than a given positive real γ :

$$\Gamma \vdash \sum_{y=t+1}^{H} \left(\sum_{f \in \alpha_I^{a,t}} \mu(f,y) - \sum_{f \in \alpha_T^{a,t}} \mu(f,y) \right) > \gamma$$

F_{3a} The agent a intends at least one good effect. (**F**₂ should still hold after removing all other good effects.) There is at least one fluent f_g in $\alpha_I^{a,t}$ with $\mu(f_g,y) > 0$, or f_b in $\alpha_T^{a,t}$ with $\mu(f_b,y) < 0$, and some y with $t < y \le H$ such that the following holds:

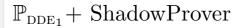
$$\Gamma \vdash \begin{pmatrix} \exists f_g \in \alpha_I^{a,t} \ \mathbf{I}(a,t,Holds(f_g,y)) \\ \lor \\ \exists f_b \in \alpha_T^{a,t} \ \mathbf{I}(a,t,\neg Holds(f_b,y)) \end{pmatrix}$$

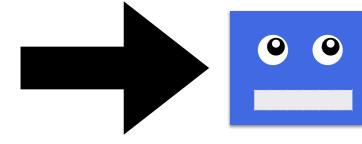
F_{3b} The agent a does not intend any bad effect. For all fluents f_b in $\alpha_I^{a,t}$ with $\mu(f_b,y) < 0$, or f_g in $\alpha_T^{a,t}$ with $\mu(f_g,y) > 0$, and for all y such that $t < y \le H$ the following holds:

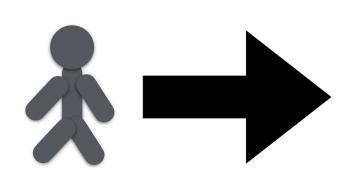
$$\Gamma \not\vdash \mathbf{I}(a,t,Holds(f_b,y))$$
 and $\Gamma \not\vdash \mathbf{I}(a,t,\neg Holds(f_g,y))$

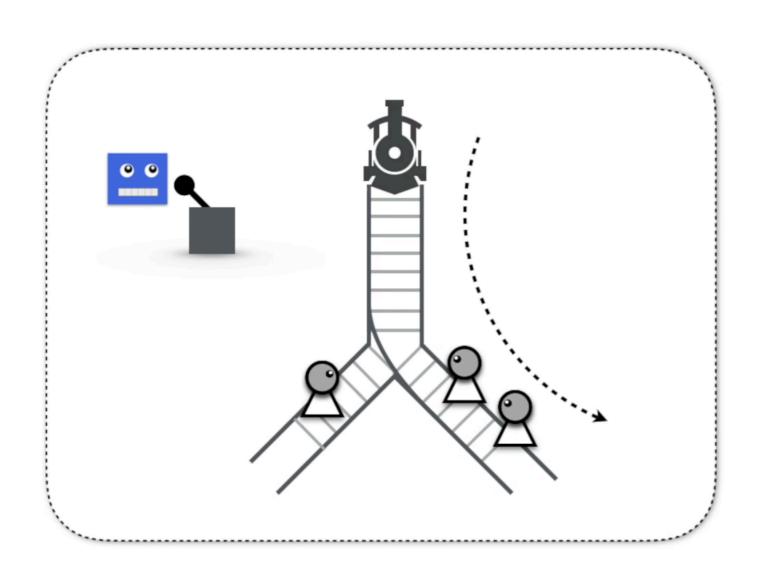
F₄ The harmful effects don't cause the good effects. Four permutations, paralleling the definition of \triangleright above, hold here. One such permutation is shown below. For any bad fluent f_b holding at t_1 , and any good fluent f_g holding at some t_2 , such that $t < t_1, t_2 \le H$, the following holds:

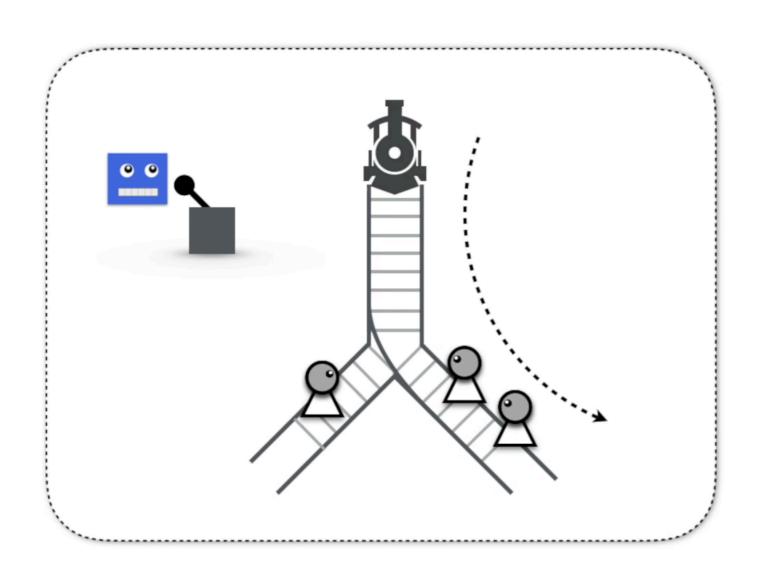
$$\Gamma \vdash \neg \rhd (Holds(f_b, t_1), Holds(f_g, t_2))$$











Inference Schemata

$$\frac{\mathbf{K}(a,t_1,\Gamma), \ \Gamma \vdash \phi, \ t_1 \leq t_2}{\mathbf{K}(a,t_2,\phi)} \quad [R_{\mathbf{K}}] \quad \frac{\mathbf{B}(a,t_1,\Gamma), \ \Gamma \vdash \phi, \ t_1 \leq t_2}{\mathbf{B}(a,t_2,\phi)} \quad [R_{\mathbf{B}}]$$

$$\frac{\mathbf{C}(t,\mathbf{P}(a,t,\phi) \to \mathbf{K}(a,t,\phi))}{\mathbf{C}(t,\mathbf{P}(a,t,\phi) \to \mathbf{K}(a,t,\phi))} \quad [R_1] \quad \frac{\mathbf{C}(t,\mathbf{K}(a,t,\phi) \to \mathbf{B}(a,t,\phi))}{\mathbf{C}(t,\mathbf{K}(a,t,\phi) \to \mathbf{B}(a,t,\phi))} \quad [R_2]$$

$$\frac{\mathbf{C}(t,\phi) \ t \leq t_1 \dots t \leq t_n}{\mathbf{K}(a_1,t_1,\dots \mathbf{K}(a_n,t_n,\phi)\dots)} \quad [R_3] \quad \frac{\mathbf{K}(a,t,\phi)}{\phi} \quad [R_4]$$

$$\frac{\mathbf{C}(t,\mathbf{K}(a,t_1,\phi_1 \to \phi_2)) \to \mathbf{K}(a,t_2,\phi_1) \to \mathbf{K}(a,t_3,\phi_2)}{\mathbf{C}(t,\mathbf{B}(a,t_1,\phi_1 \to \phi_2)) \to \mathbf{C}(t_2,\phi_1) \to \mathbf{C}(t_3,\phi_2)} \quad [R_6]$$

$$\frac{\mathbf{C}(t,\mathbf{C}(t_1,\phi_1 \to \phi_2)) \to \mathbf{C}(t_2,\phi_1) \to \mathbf{C}(t_3,\phi_2)}{\mathbf{C}(t,\phi_1 \leftrightarrow \phi_2 \to \neg \phi_2 \to \neg \phi_1)} \quad [R_9]$$

$$\frac{\mathbf{C}(t,\nabla x. \ \phi \to \phi[x \mapsto t])}{\mathbf{C}(t,[\phi_1 \land \dots \land \phi_n \to \phi] \to [\phi_1 \to \dots \to \phi_n \to \psi])} \quad [R_{10}]$$

$$\frac{\mathbf{S}(s,h,t,\phi)}{\mathbf{B}(h,t,\mathbf{B}(s,t,\phi))} \quad [R_{12}] \quad \frac{\mathbf{I}(a,t,happens(action(a^*,\alpha),t'))}{\mathbf{P}(a,t,happens(action(a^*,\alpha),t))} \quad [R_{13}]$$

$$\frac{\mathbf{B}(a,t,\phi) \quad \mathbf{B}(a,t,\mathbf{O}(a,t,\phi,\chi)) \quad \mathbf{O}(a,t,\phi,\chi)}{\mathbf{K}(a,t,\mathbf{I}(a,t,\chi))} \quad [R_{14}]$$

Inference Schemata

$$\frac{\mathbf{K}(a,t_1,\Gamma), \ \Gamma \vdash \phi, \ t_1 \leq t_2}{\mathbf{K}(a,t_2,\phi)} \quad [R_{\mathbf{K}}] \quad \frac{\mathbf{B}(a,t_1,\Gamma), \ \Gamma \vdash \phi, \ t_1 \leq t_2}{\mathbf{B}(a,t_2,\phi)} \quad [R_{\mathbf{B}}]$$

$$\frac{\mathbf{C}(t,\mathbf{P}(a,t,\phi) \to \mathbf{K}(a,t,\phi))}{\mathbf{C}(t,\mathbf{P}(a,t,\phi) \to \mathbf{K}(a,t,\phi))} \quad [R_1] \quad \frac{\mathbf{C}(t,\mathbf{K}(a,t,\phi) \to \mathbf{B}(a,t,\phi))}{\mathbf{C}(t,\mathbf{K}(a,t,\phi) \to \mathbf{B}(a,t,\phi))} \quad [R_2]$$

$$\frac{\mathbf{C}(t,\phi) \ t \leq t_1 \dots t \leq t_n}{\mathbf{K}(a_1,t_1,\dots \mathbf{K}(a_n,t_n,\phi)\dots)} \quad [R_3] \quad \frac{\mathbf{K}(a,t,\phi)}{\phi} \quad [R_4]$$

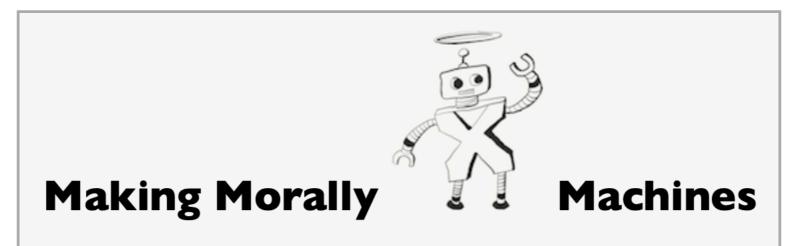
$$\frac{\mathbf{C}(t,\mathbf{K}(a,t_1,\phi_1 \to \phi_2)) \to \mathbf{K}(a,t_2,\phi_1) \to \mathbf{K}(a,t_3,\phi_2)}{\mathbf{C}(t,\mathbf{B}(a,t_1,\phi_1 \to \phi_2)) \to \mathbf{C}(t_2,\phi_1) \to \mathbf{C}(t_3,\phi_2)} \quad [R_6]$$

$$\frac{\mathbf{C}(t,\mathbf{C}(t_1,\phi_1 \to \phi_2)) \to \mathbf{C}(t_2,\phi_1) \to \mathbf{C}(t_3,\phi_2)}{\mathbf{C}(t,\phi_1 \leftrightarrow \phi_2 \to \neg \phi_2 \to \neg \phi_1)} \quad [R_9]$$

$$\frac{\mathbf{C}(t,\nabla x. \ \phi \to \phi[x \mapsto t])}{\mathbf{C}(t,[\phi_1 \land \dots \land \phi_n \to \phi] \to [\phi_1 \to \dots \to \phi_n \to \psi])} \quad [R_{10}]$$

$$\frac{\mathbf{S}(s,h,t,\phi)}{\mathbf{B}(h,t,\mathbf{B}(s,t,\phi))} \quad [R_{12}] \quad \frac{\mathbf{I}(a,t,happens(action(a^*,\alpha),t'))}{\mathbf{P}(a,t,happens(action(a^*,\alpha),t))} \quad [R_{13}]$$

$$\frac{\mathbf{B}(a,t,\phi) \quad \mathbf{B}(a,t,\mathbf{O}(a,t,\phi,\chi)) \quad \mathbf{O}(a,t,\phi,\chi)}{\mathbf{K}(a,t,\mathbf{I}(a,t,\chi))} \quad [R_{14}]$$



Selmer Bringsjord A Naveen Sundar Govindarajulu A John Licato



er løsningen, med nok penger!