On Connections Between the Formal Science of Cognition and Quantum Computing (QC)

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Cog Sci Colloquia Series
RPI Troy NY
Oct 16 2024; Oct 17 2024 in ILBAI





Two Erroneous Answers to the "Why Quantum Computing (QC)" Question, & The Right Answer

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Logic-&-Al In The News:)

This AI Pioneer Thinks AI Is Dumber Than a Cat

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Yann LeCun is an AI expert who thinks AI has a long way to go.

By Christopher Mims + Follow | Photographs by Justin J Wee for WSJ

Updated Oct 11, 2024 10:54 p.m. ET

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Only Logic Can Save Us

From Powerful-and-Autonomous AI & Robots

Making Morally Machines
incorruptible
invulnerable
courageous
self-aware
creative
wise
sourteous
heroic
::

 $SB^1 \bullet NSG \bullet JL \bullet AB$

prelim version 1015242300NY

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What's going on w/ DFT+ problem??

What's going on w/ DFT+ problem??

Let's review, carefully ...

I know nothing about hardware.

I know nothing about hardware.

Fortunately, the first logic programmer kicked off computer science, the formal science thereof, & logicbased Al, over two millennia ago — rather long before there was any hardware.

RPI Quantum Computing

Unveiling the IBM Quantum System One

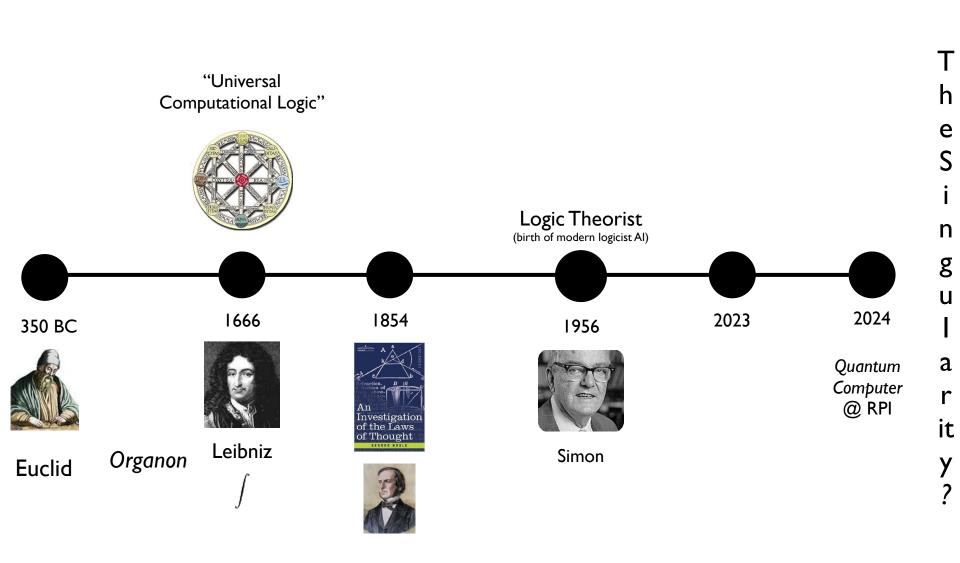
Over the course of three days in April 2024, researchers, students, and industry experts from all over the world joined the greater RPI community for workshops, technical sessions, a live podcast recording, and a keynote address, all focused on the future of computing. The event culminated on April 5 with a ribbon-cutting ceremony revealing our IBM Quantum System One, the first to be housed on a university campus.

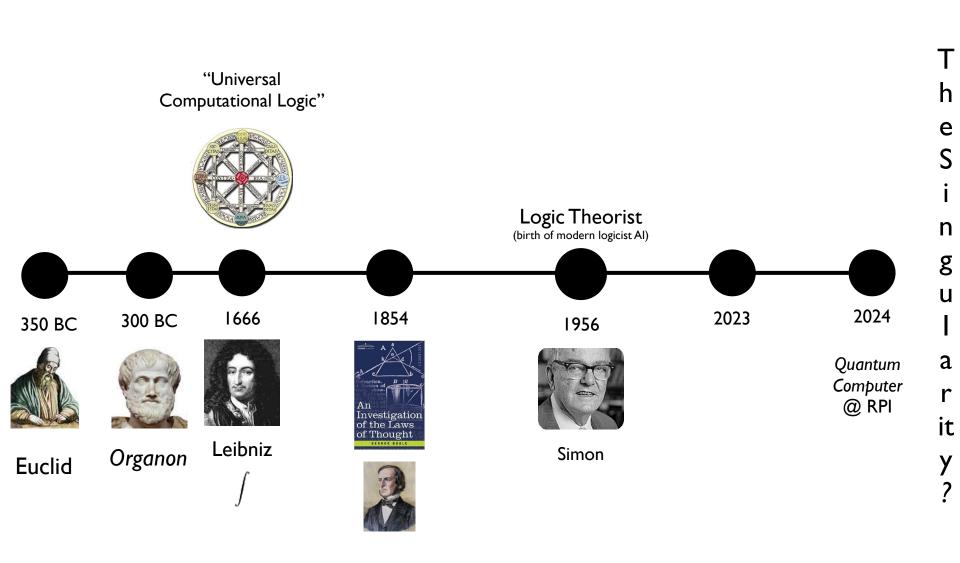
IA Quantum Ribbon-Cutting Highlight Video

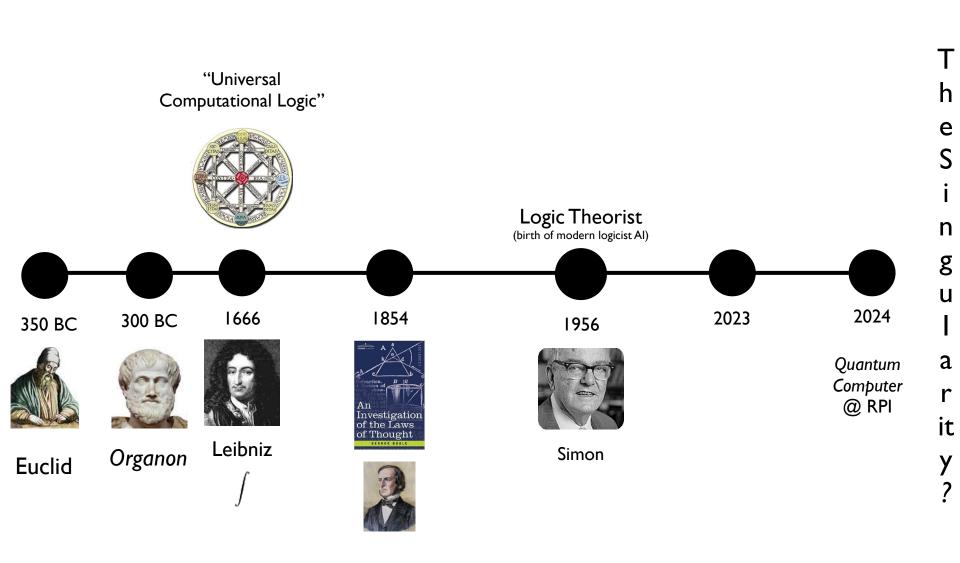


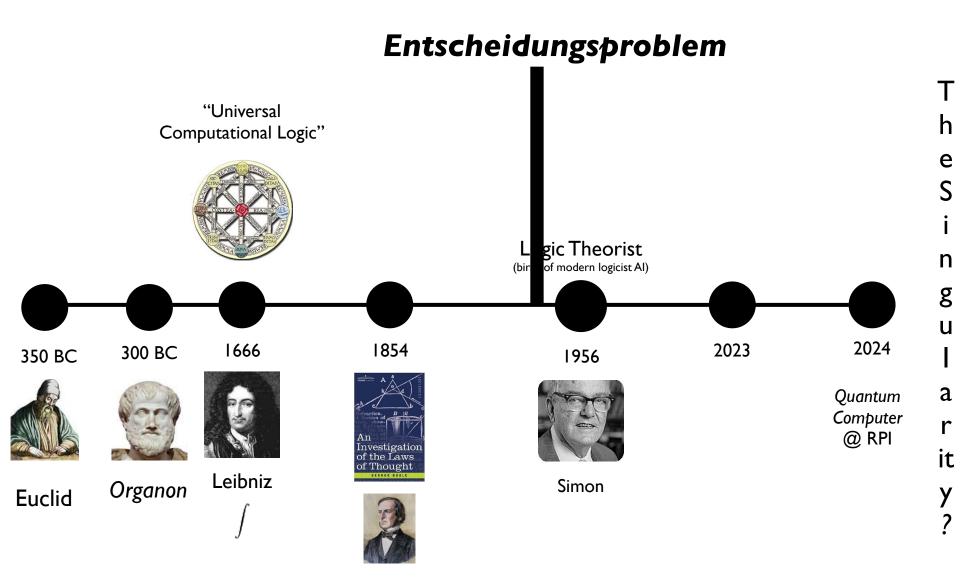
Inscrutable:).

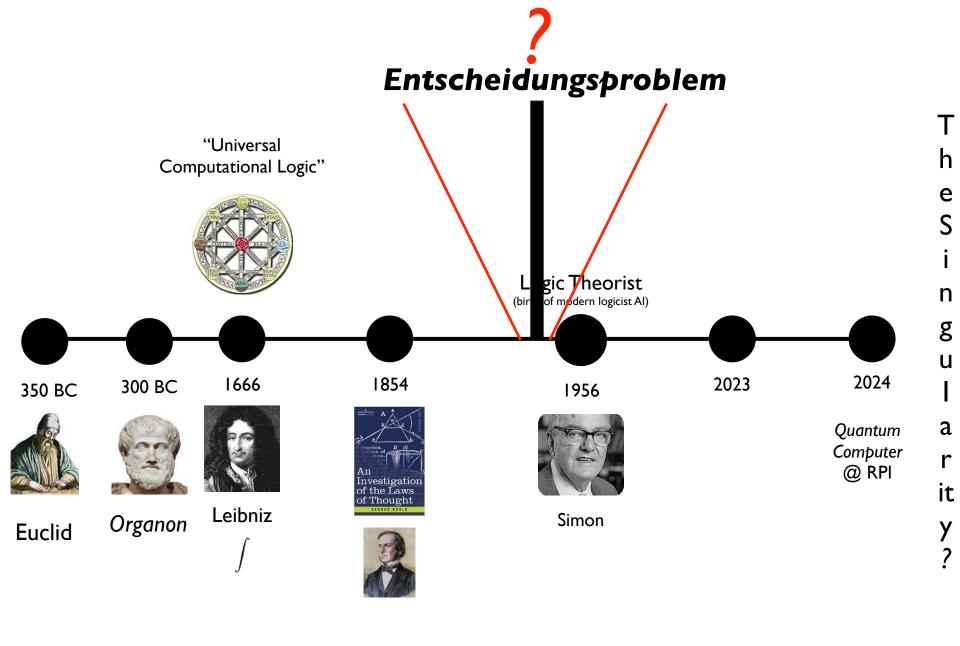


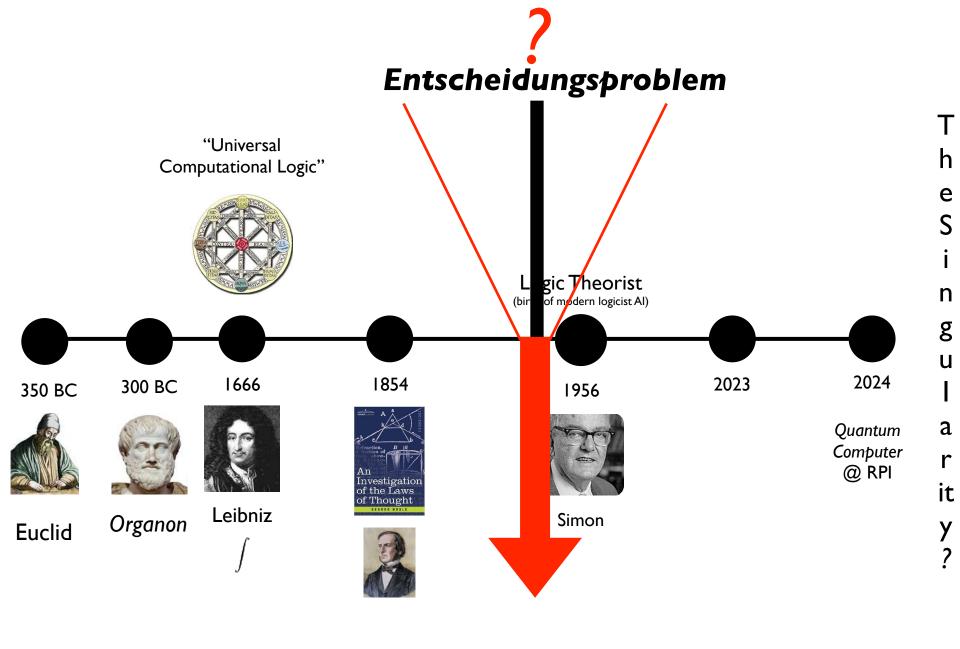


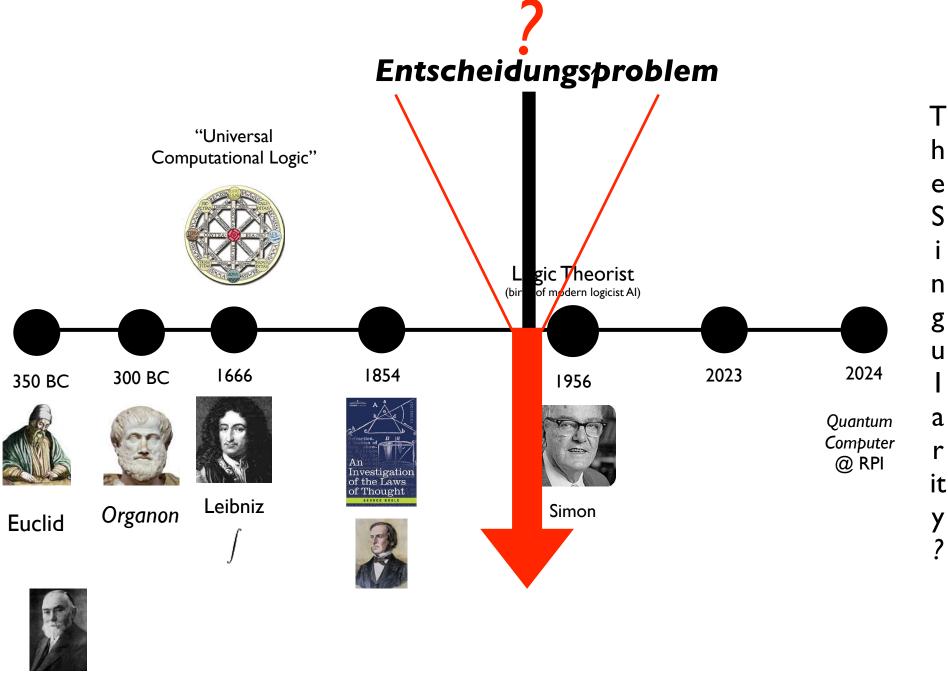




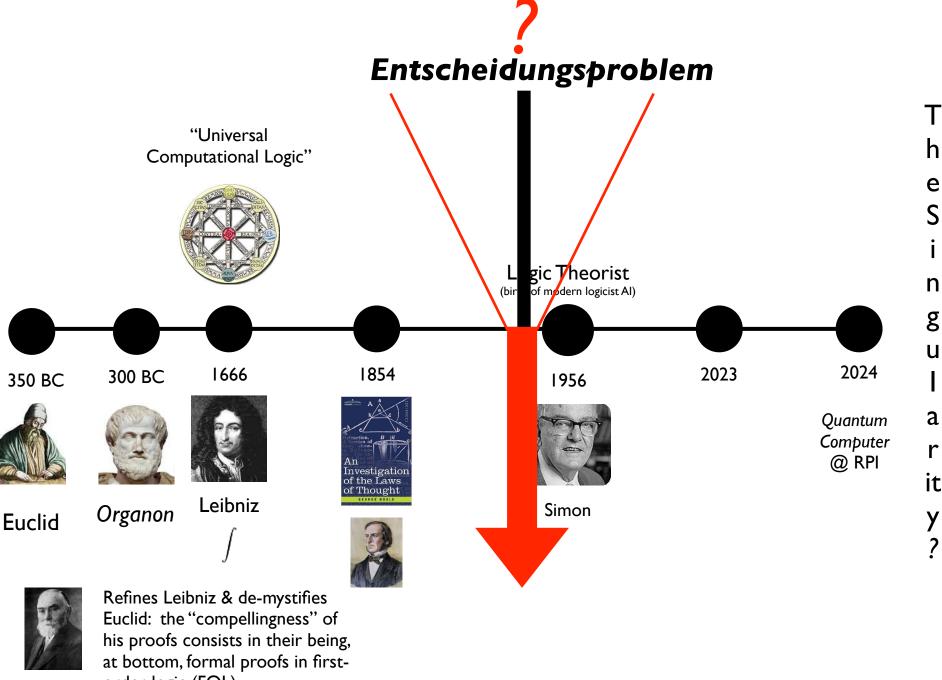






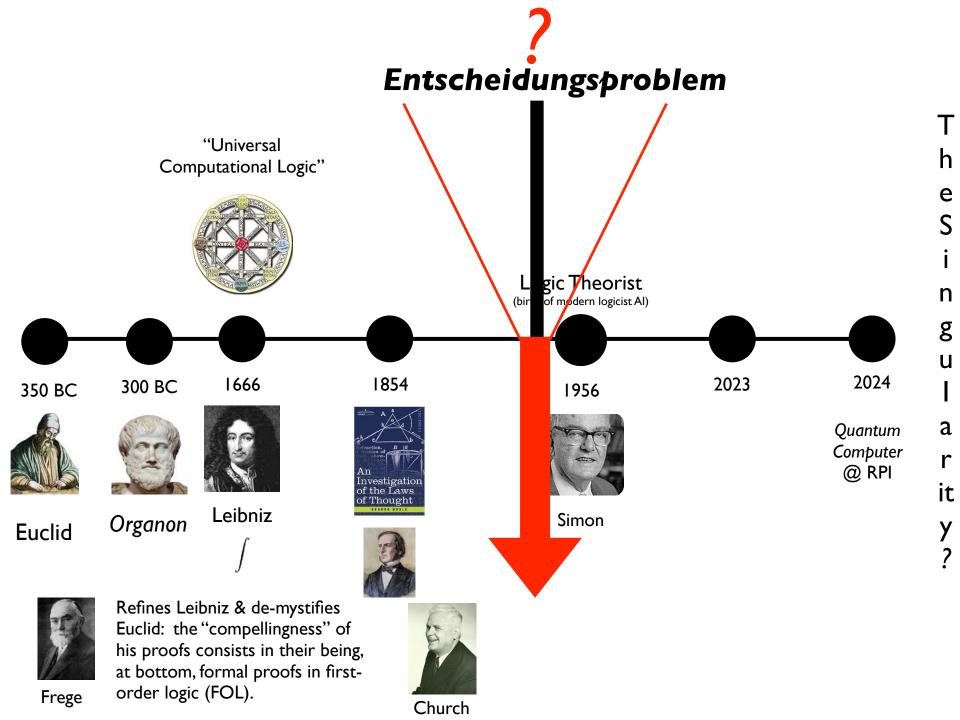


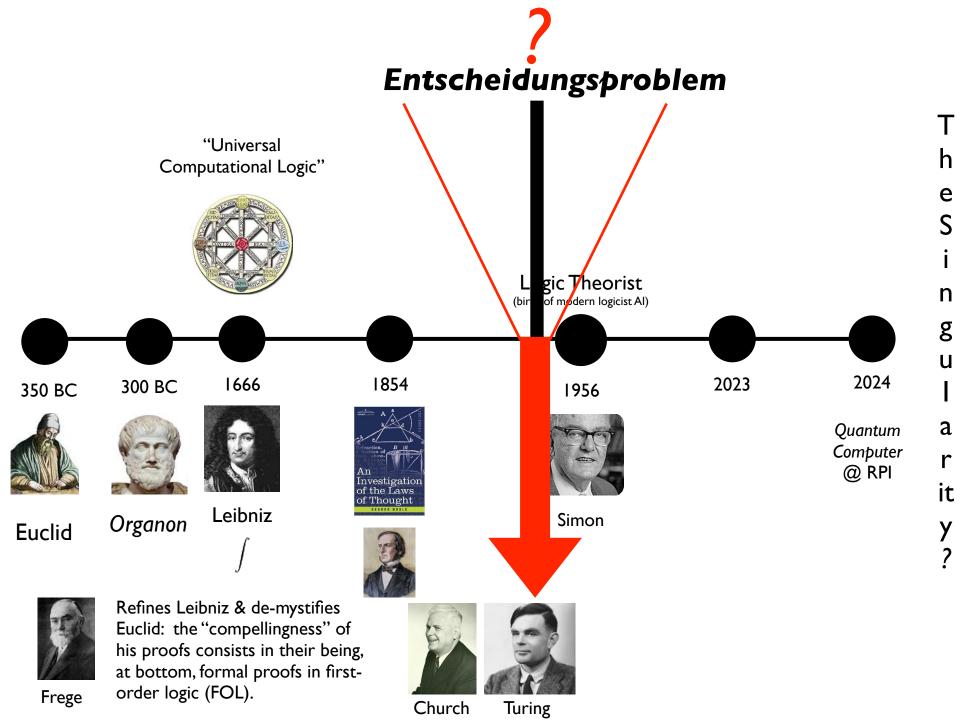
Frege

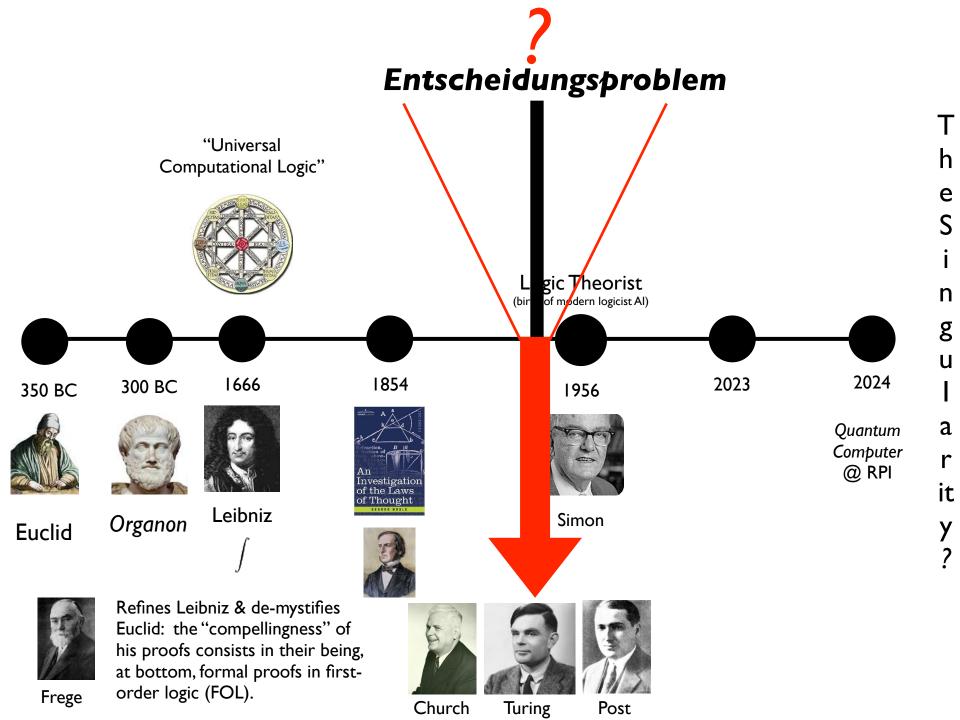


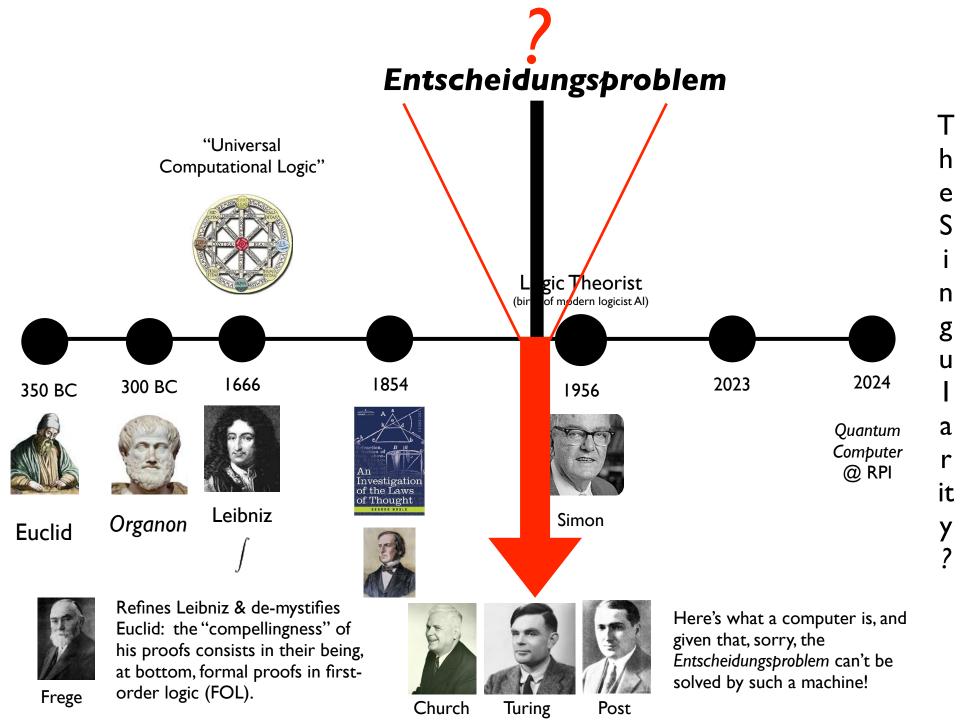
Frege

order logic (FOL).







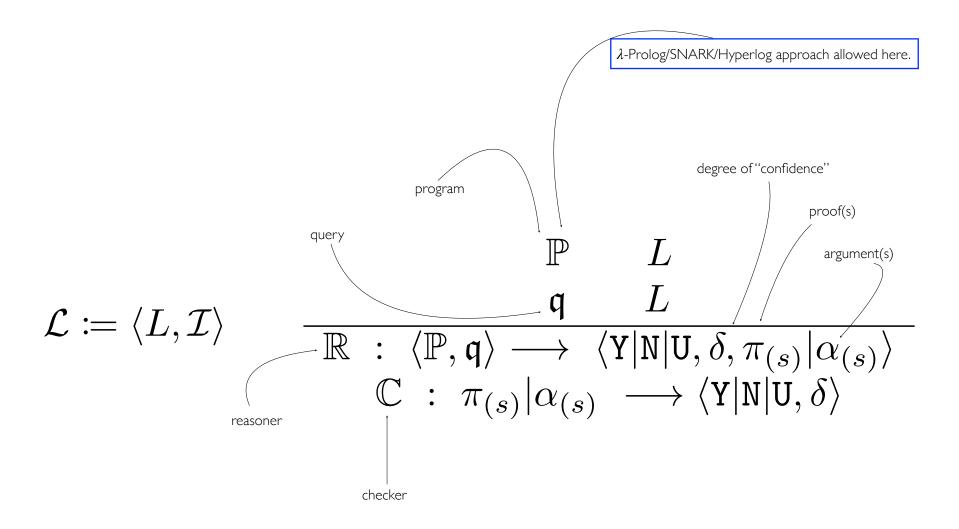


(Pure General) Logic Programming ...



$$\mathcal{L} \coloneqq \langle L, \mathcal{I} \rangle \qquad \frac{\mathfrak{q} \qquad L}{\mathbb{R} \; : \; \langle \mathbb{P}, \mathfrak{q} \rangle \longrightarrow \langle \mathbf{Y} | \mathbf{N} | \mathbf{U}, \delta, \pi_{(s)} | \alpha_{(s)} \rangle} \\ \mathbb{C} \; : \; \pi_{(s)} | \alpha_{(s)} \longrightarrow \langle \mathbf{Y} | \mathbf{N} | \mathbf{U}, \delta \rangle$$

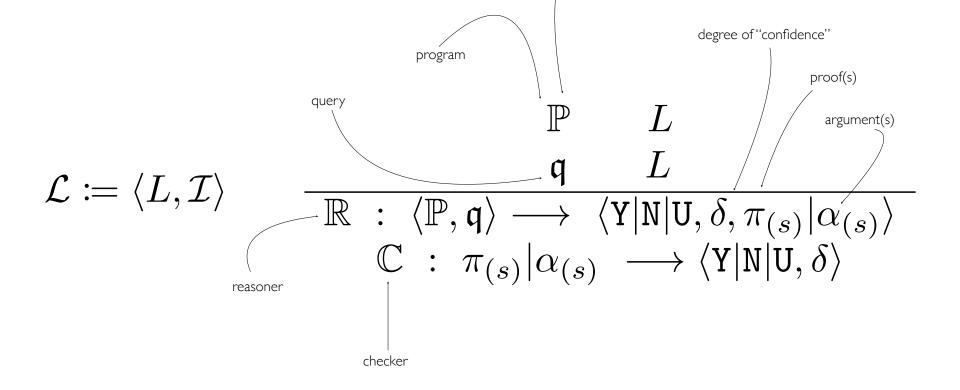






For "logic programming" simpliciter and a vintage approach that goes back to circa 1970, restrict this to FOL or a fragment thereof, and use resolution as the only inference schema.

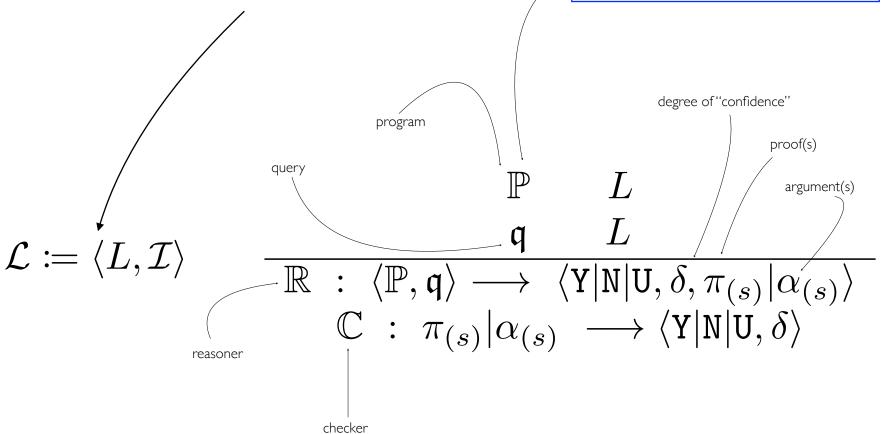
 $\lambda\text{-Prolog/SNARK/Hyperlog}$ approach allowed here.





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 λ -Prolog/SNARK/Hyperlog approach allowed here.





Why did we do/are we doing this? ...



CogSci;AI/AGI



CogSci:AI/AGI



Google Quantum Has a Focus on CogSci:AI/AGI

Google Quantum Has a Focus on CogSci:Al/AGI





Testing the Conjecture That Quantum Processes Create Conscious Experience

Hartmut Neven 1,*0, Adam Zalcman 1, Peter Read 2, Kenneth S. Kosik 30, Tjitse van der Molen 30, Dirk Bouwmeester 4,5, Eve Bodnia 4, Luca Turin 6 and Christof Koch 700

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- ⁶ Faculty of Medicine and Health Sciences | Biomedical Research, University of Buckingham,
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- Allen Institute, Seattle, WA 98109, USA; christofk@alleninstitute.org Correspondence: neven@google.com

Abstract: The question of what generates conscious experience has mesmerized thinkers since the dawn of humanity, yet its origins remain a mystery. The topic of consciousness has gained traction in recent years, thanks to the development of large language models that now arguably pass the Turing test, an operational test for intelligence. However, intelligence and consciousness are not related in obvious ways, as anyone who suffers from a bad toothache can attest-pain generates intense feelings and absorbs all our conscious awareness, yet nothing particularly intelligent is going on. In the hard sciences, this topic is frequently met with skepticism because, to date, no protocol to measure the content or intensity of conscious experiences in an observer-independent manner has been agreed upon. Here, we present a novel proposal: Conscious experience arises whenever a quantum mechanical superposition forms. Our proposal has several implications: First, it suggests that the structure of the superposition determines the qualia of the experience. Second, quantum entanglement naturally solves the binding problem, ensuring the unity of phenomenal experience. Finally, a moment of $Bouwmeester, D.; Bodnia, E.; Turin, L.; \qquad agency \ may \ coincide \ with \ the formation \ of \ a \ superposition \ state. \ We outline \ a \ research \ program \ to$ experimentally test our conjecture via a sequence of quantum biology experiments. Applying these ideas opens up the possibility of expanding human conscious experience through brain-quantum

> Keywords: physical substrate of consciousness; quantum biology; brain-computer interface; brain organoids: anesthesia: xenon

Citation: Neven. H.: Zalcman. A.: Read, P.; Kosik, K.S.; van der Molen, T.; Koch, C. Testing the Conjecture That Quantum Processes Create Conscious Experience. Entropy 2024, 26, 460. https://doi.org/10.3390/e26060460

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1. A Conjecture Inspired by Roger Penrose

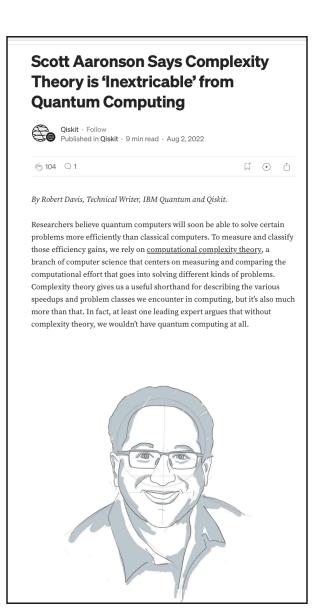
In 1989, in his seminal book "The Emperor's New Mind", Roger Penrose made an intriguing proposal [1]. He suggested that quantum processes are essential in forming the physical substrate of consciousness. This idea is attractive because the equations of quantum mechanics tell us that at any moment in time, an object, myself or the world at large, exists in a superposition of many configurations. Yet, in any given moment, we only experience one. To illustrate this, imagine a researcher who steps up to one of the quantum computers in Google's Quantum AI lab to observe a quantum bit prepared in a superposition of two states $|0\rangle$ and $|1\rangle$. If the researcher sees the qubit in state $|0\rangle$, then the Schrödinger equation, which governs the time evolution of quantum systems, tells us that there is another version of the researcher that sees the qubit in state |1). This feature of

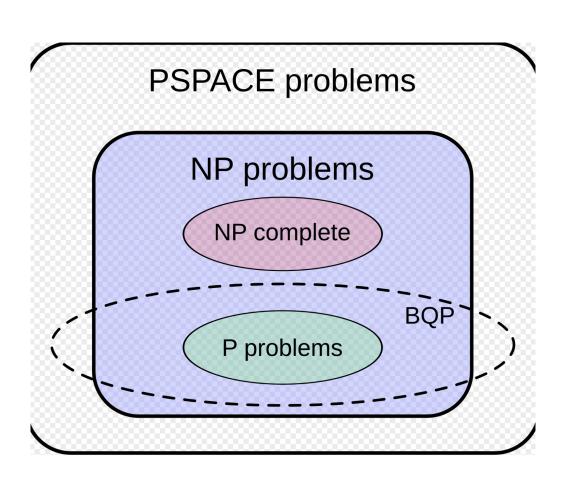
Entropy 2024, 26, 460. https://doi.org/10.3390/e26060460

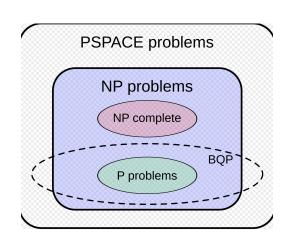
https://www.mdpi.com/journal/entropy

Why did we do/are we doing this? ...









What is it \approx ?

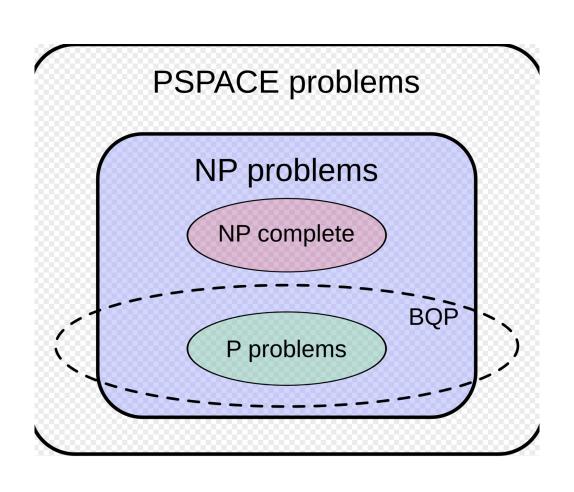
TAUT, near and dear to our HyperLogic-al hearts, is Co**NP**-complete. Hands on ...

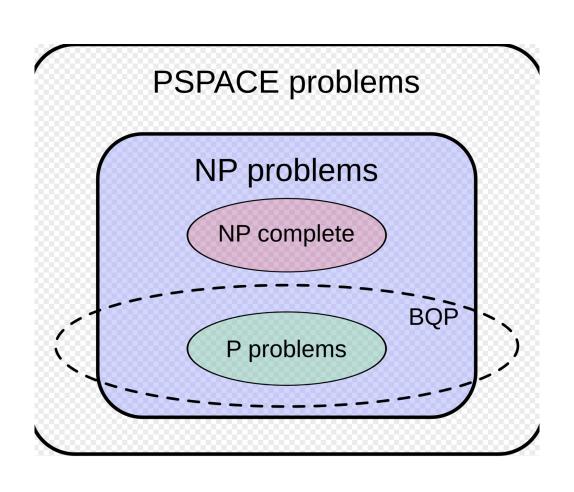
The set Σ_2^P is a nice portal to **PH**.

And a nice portal to this set of languages is MIN-EQUIV-DNF, which as a matter of fact is Σ_2^P -complete:

 $\{\langle \phi, k \rangle : \exists \ \mathsf{DNF} \ \psi \ \mathsf{of size} \ \leq k \ \mathsf{equivalent to} \ \mathsf{DNF} \ \mathsf{formaula} \ \phi\}$

Hands on ...





But Aristotle's problems were harder! ...

$$\|\Pi_1\|_1$$
 and $\|\Sigma_1\|_1$

- All mammals walk.
- Whales are mammals.
- Therefore:
- Whales walk.

- All of the Frenchmen in the room are winedrinkers.
- Some of the wine-drinkers in the room are gourmets.
- Therefore:
- Some of the Frenchmen in the room are gourmets.

- All mammals walk. $\forall x[M(x) \rightarrow W(x)]$
- Whales are mammals. $\forall x(Wh(x) \rightarrow M(x))$
- Therefore:
- Whales walk.

$$\forall x (Wh(x) \rightarrow W(x))$$

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$$\forall x (Wh(x) \rightarrow W(x))$$

- All of the Frenchmen in the room are wine-drinkers. $\forall x(F(x) \rightarrow W(x))$
- Some of the wine-drinkers in the room are gourmets. $\exists x(W(x) \land G(x))$
- Therefore:
- Some of the Frenchmen in the room are gourmets. $\exists x(F(x) \land G(x))$

- All mammals walk. $\forall x[M(x) \rightarrow W(x)]$
- Whales are mammals. $\forall x (Wh(x) \rightarrow M(x))$
- Therefore:
- Whales walk.

```
\forall x (Wh(x) \rightarrow W(x))
```

• All of the Frenchmen in the room are wine-drinkers. $\forall x(F(x) \rightarrow W(x))$

```
\forall x(F(x) \to W(x)) \bullet (forall(x)(if(Fx)(Wx)))
```

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$$\exists x (W(x) \land G(x))$$

- Therefore:
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\forall x(F(x) \to W(x)) \bullet (forall(x)(if(Fx)(Wx)))
```

 Some of the wine-drinkers in the room are gourmets.

$$\exists x (W(x) \land G(x))$$

$$\exists x (W(x) \land G(x)) \bullet (\text{exists } (x) (\text{and } (\mathbb{W} \times x) (\mathbb{G} \times x)))$$

- Therefore:
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- Therefore:
- Whales walk.

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\forall x (Wh(x) \rightarrow W(x))
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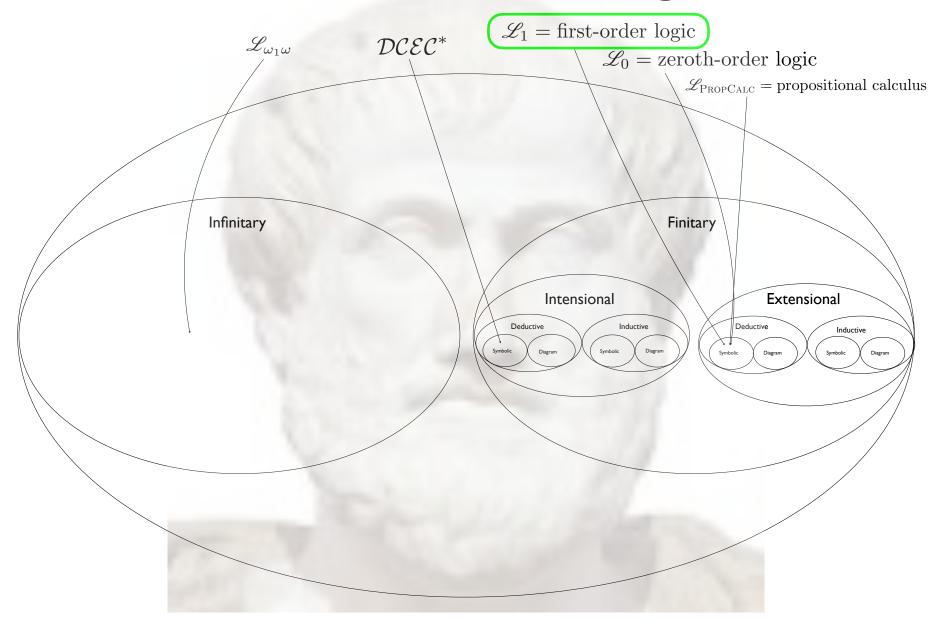
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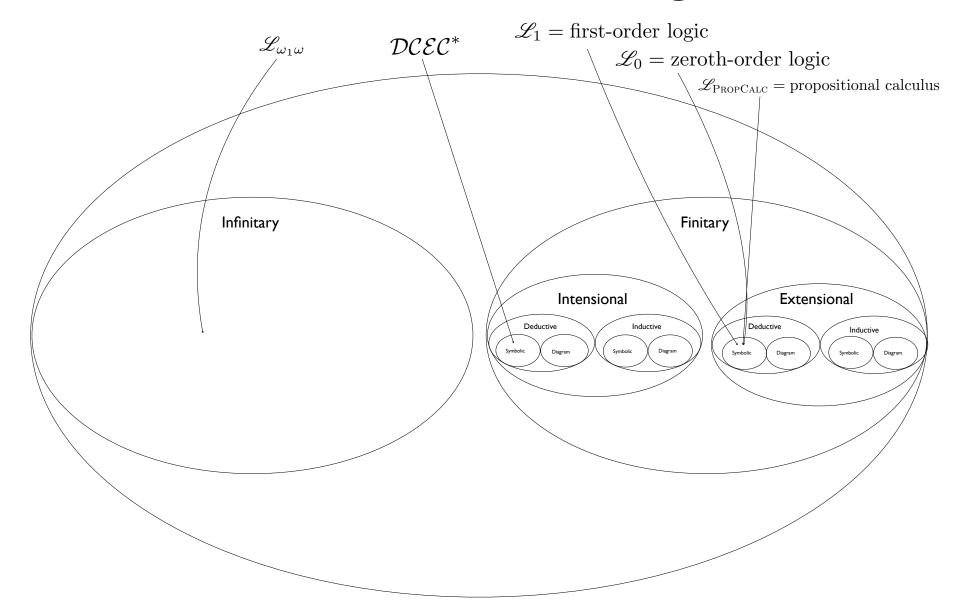
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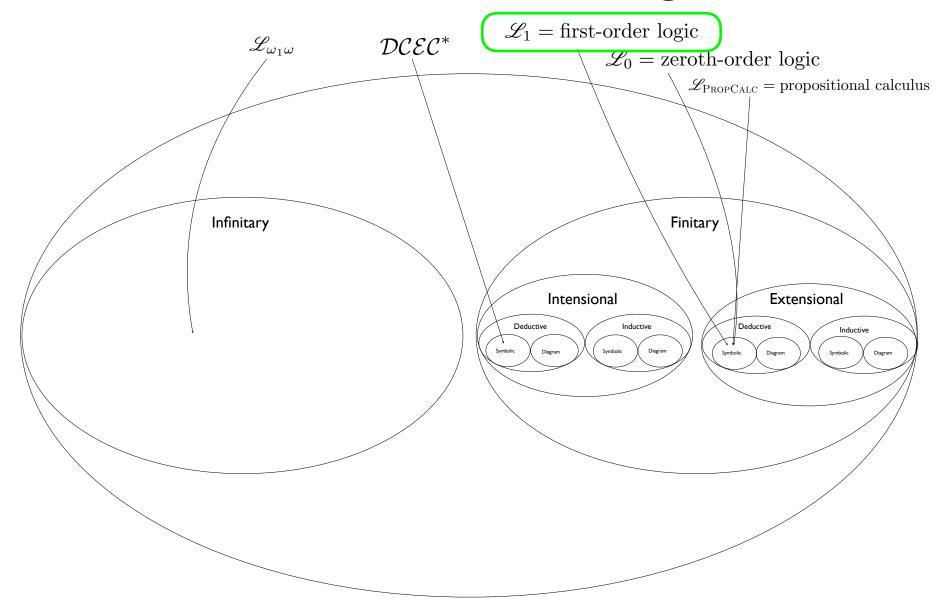
The Universe of Logics



The Universe of Logics



The Universe of Logics





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Deductive Flexibility Test

Natalia Żyluk, Mikołaj Michta & Mariusz Urbański (2017). Yet Another Shade of Deduction. On measuring deductive flexibility and how it may relate to other cognitive abilities, *Logic and Logical Philosophy*, DOI

DFT has been developed to account empirically for different ways of understanding the concept of deduction in psychological vs logical traditions. In DFT items the task is to choose all and only these combinations of premises which justify the conclusion. Solving this kind of problem requires deductive reasoning skills as well as specific kind of "flexibility", understood as the ability to switch between different sets of premises that potentially entail a given conclusion and to think about multiple sets of premises simultaneously. In order to grasp the cognitive characteristics highlighted above, we propose the notion of deductive flexibility. We developed Deductive Flexibility Test: a reliable instrument which can be used for research purposes.

1V

- (1) Some proats are sneems.
- (2) Every sneem is a psoat.
- (3) Some sneems are non-psoats.
- (4) This is not the case that no sneem is a psoat.
- (5) This is not the case that no psoat is a sneem. Some sneems are psoats.

 ${f Answer}:_{_}$

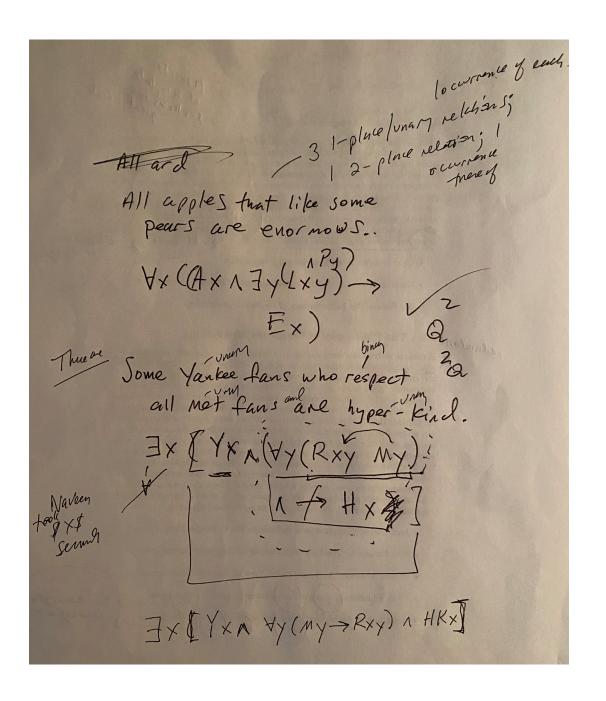
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Karkooking Problem (J-L Variant) ...

Everyone karkooks anyone who karkooks someone.

Alvin karkooks Bill.

Can you infer that everyone karkooks Bill?

ANSWER:

JUSTIFICATION:

Analytical Hierarchy Arithmetical Hierarchy Entscheidungsproblem Exponential Hierarchy Mere Calculative Cognitive Power

Analytical Hierarchy Arithmetical Hierarchy **Entscheidungsproblem** Exponential Hierarchy Polynomial Hierarchy

Analytical Hierarchy

Arithmetical Hierarchy

Entscheidungsproblem

Polynomial Hierarchy

Exponential Hierarchy

 $\mathbf{P}\subseteq\mathbf{NP}\subseteq\mathbf{PSPACE}=\mathbf{NPSPACE}\subseteq\mathbf{EXPTIME}\subseteq\mathbf{NEXPTIME}\subseteq\mathbf{EXPSPACE}$

Analytical Hierarchy

Arithmetical Hierarchy

 $\dot{\Pi}_2$

 Σ_2

 Π_1

 Σ_1

 Σ_0

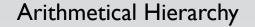
Entscheidungsproblem

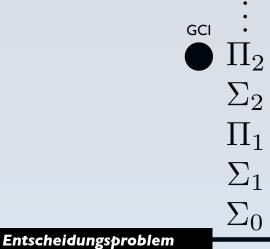
Polynomial Hierarchy

Exponential Hierarchy

 $\mathbf{P}\subseteq\mathbf{NP}\subseteq\mathbf{PSPACE}=\mathbf{NPSPACE}\subseteq\mathbf{EXPTIME}\subseteq\mathbf{NEXPTIME}\subseteq\mathbf{EXPSPACE}$

Analytical Hierarchy

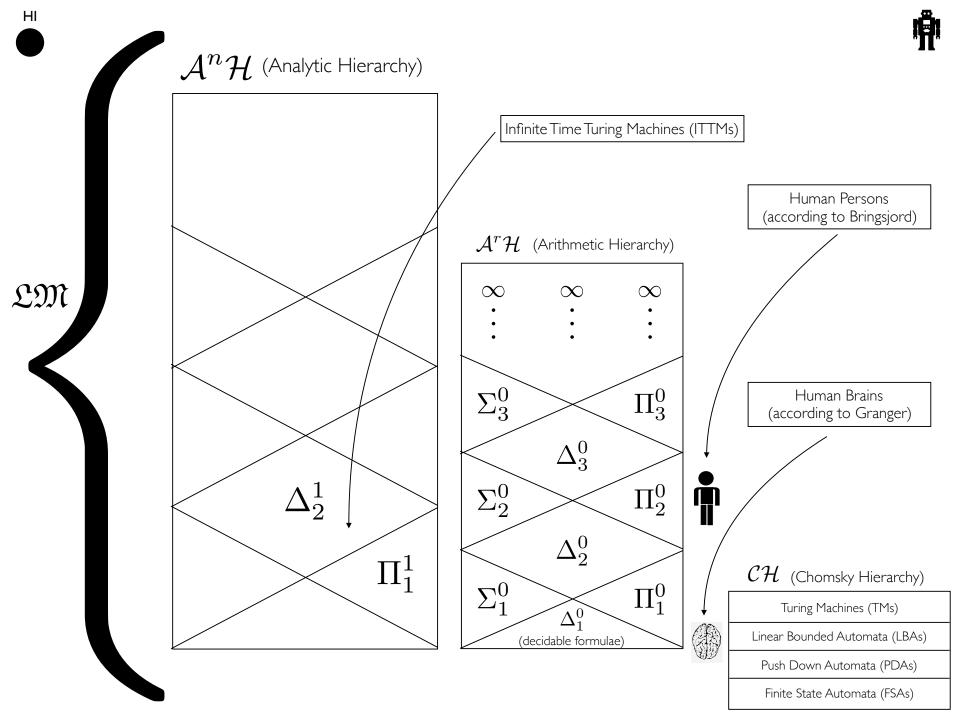


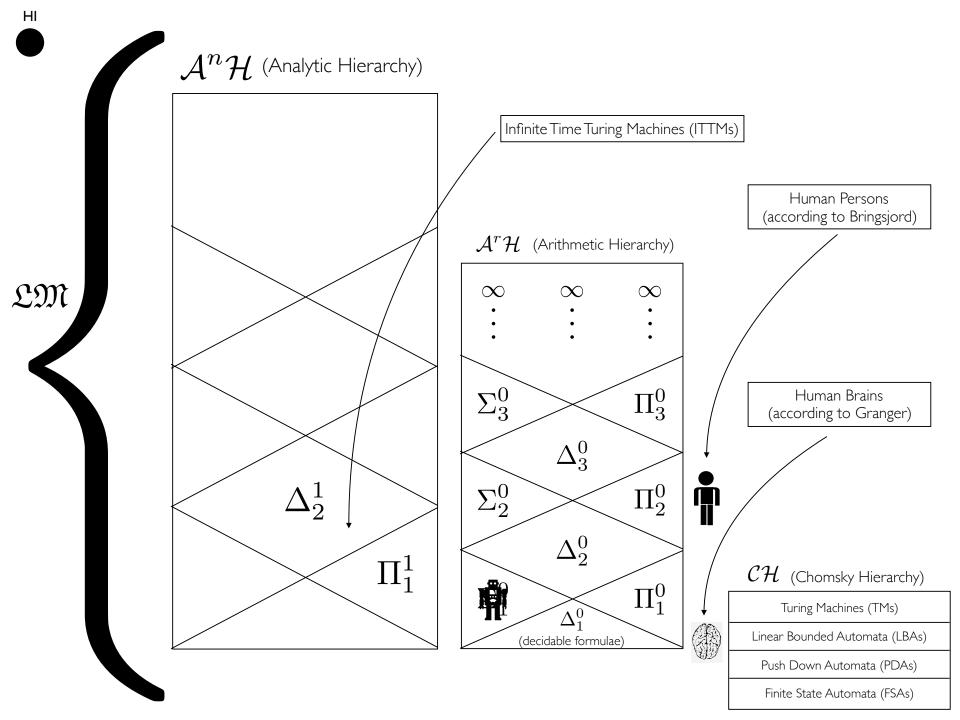


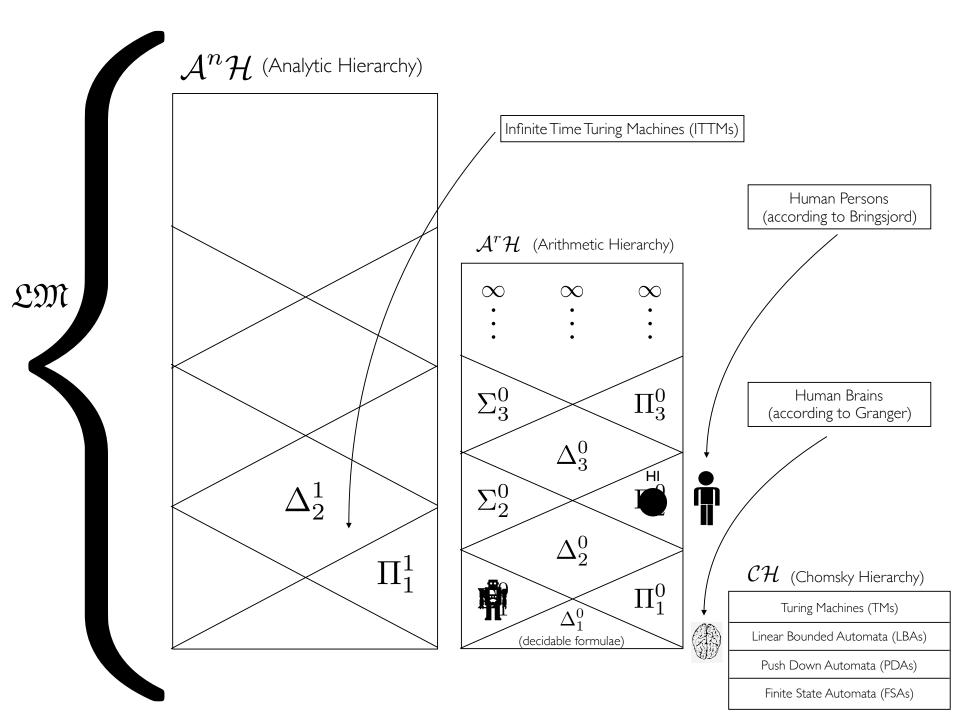
Polynomial Hierarchy

Exponential Hierarchy

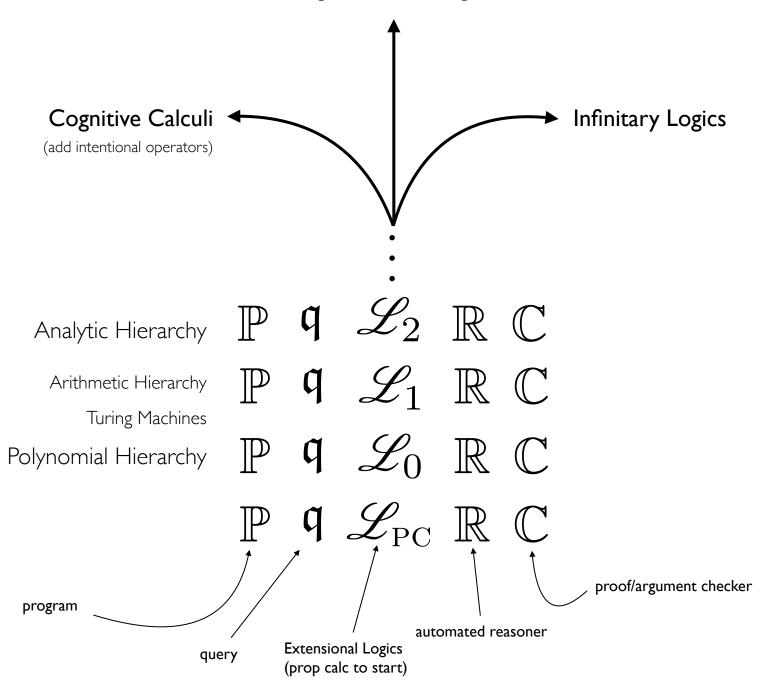
 $\mathbf{P}\subseteq\mathbf{NP}\subseteq\mathbf{PSPACE}=\mathbf{NPSPACE}\subseteq\mathbf{EXPTIME}\subseteq\mathbf{NEXPTIME}\subseteq\mathbf{EXPSPACE}$



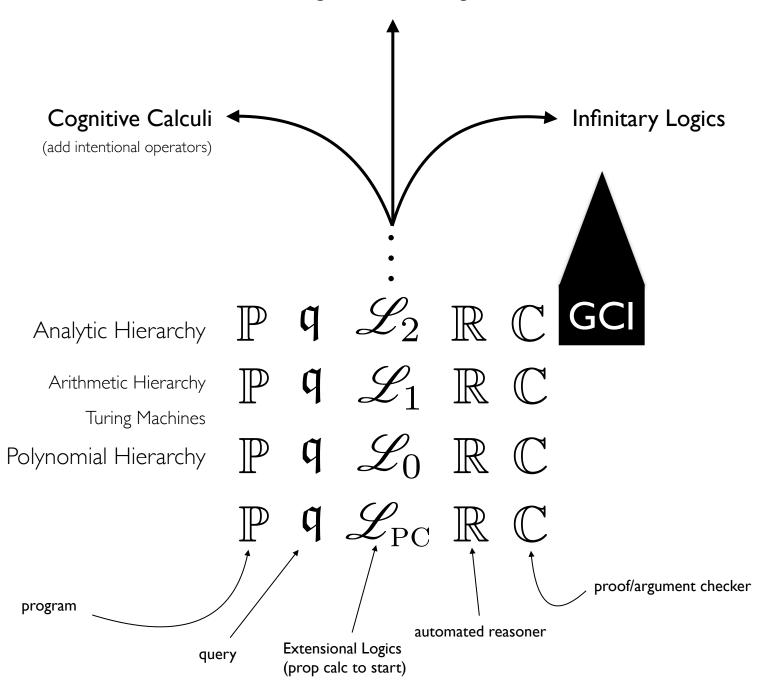




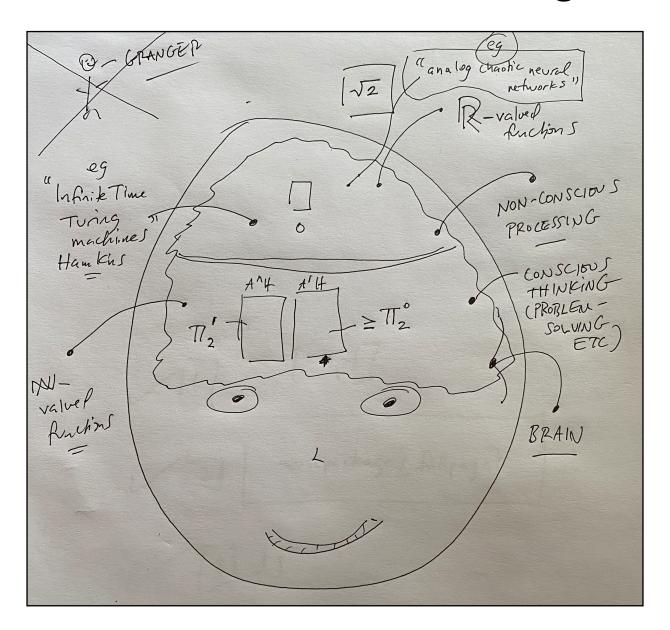
Higher-Order Logic/s



Higher-Order Logic/s



Picture of HI, Contra Granger





Annual Review of Psychology

Quantum Cognition

Emmanuel M. Pothos¹ and Jerome R. Busemeyer²

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Probabilities are used to quantify uncertainty and make inferences from uncertain premises. A probability theory is a set of mathematical axioms for how to combine and update probabilities. This review concerns three overarching traditions regarding the relevance of probability theory to cognition. The first is Bayesian/classical probability theory (CPT). CPT axioms embody some of our basic intuitions regarding how to deal with probabilities. In a famous quote by Laplace (cited in Perfors et al. 2011, p. 313), CPT is described as "nothing but common sense reduced to calculation." The axioms of CPT number only four, yet they are the foundation of a mathematical edifice which encompasses any kind of probabilistic reasoning. CPT cognitive models have clearly attracted great interest in the last few decades (Griffiths et al. 2010, Oaksford & Chater 1994, Tenenbaum et al. 2011). Second, there are heuristics and biases, a toolbox of rules which offer fast and frugal accounts that describe numerous behavioral findings. Heuristics and biases have also attracted significant interest (Gigerenzer & Todd 1999, Kahneman et al. 1982). Third, there

lingdom;

750 Pothos • Busemeyer



is quantum probability theory (QPT), which is a newer direction and is the focus of the present review. Like CPT, QPT is a general probability theory, that is, a set of rules for how to combine and update probabilities. QPT and CPT axioms are different, so we often reach different conclusions when we employ QPT versus CPT. We can consider any of the questions above (e.g., "Will it rain tonight?") and compute the corresponding probabilities with either CPT or QPT.

Some readers may have come across quantum mechanics, which is a theory of physics. The pioneering physicists who developed quantum mechanics soon realized that CPT was not suitable for this new physical theory—it seemed that uncertain information for microscopic particles obeyed probability rules different from the familiar ones from CPT. So, together with a new physics theory, they developed a new theory of probability as well—what we call QPT. QPT is the theory of probability from quantum mechanics, without any of the physics. In fact, Bohr (1958), one of the founding fathers of quantum theory, was one of the earliest to propose that principles of quantum physics, such as complementarity, could be applied outside of physics to human knowledge (for a recent example, see Lu & Busemeyer 2014). An important qualification is that the use of QPT in cognitive science makes no assumptions regarding the nature of brain neurophysiology; all current quantum cognitive models do not rely on a quantum brain hypothesis, which has been heatedly contested (Hameroff 2007, Litt et al. 2006).

ingdom;

Jerry Forgot the Fourth Option; and Aaronson is Wrong.

Jerry Forgot the Fourth Option; and Aaronson is Wrong.

The Commonsense Theory (CT):

Humans generally avoid being logical, unless intrinsically motivated, or paid not to avoid.

The main point of QC should be to see if gains on Turing-unsolvable problems can be made with it.

Med nok penger, kan logikk løse alle våre problemer.