Standard Deontic Logic (SDL = D) Isn't Going to Cut It!

(Chisholm's Paradox; The Free Choice Permission Paradox)

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Intro to Logic 4/8/2019





Curved Grades T 2

All: positively extraordinary

4: A+

3: A

2: A-

1: B

Peek ahead to next time for some context today ...

"We're in very deep trouble."

"We're in very deep trouble."







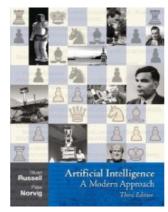


"We're in very deep trouble."











 $\forall x : Agents$

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\forall x : Agents
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Autonomous(x) + Powerful(x) + Highly_Intelligent(x) = Dangerous(x)

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 $\forall \mathbf{x} : \mathsf{Agents}$ $\mathsf{Autonomous}(\mathbf{x}) + \mathsf{Powerful}(\mathbf{x}) + \mathsf{Highly_Intelligent}(\mathbf{x}) = \mathsf{Dangerous}(\mathbf{x})$ $\downarrow \\ u(\mathsf{AIA}_i(\pi_j)) > \tau^+ \in \mathbb{Z} \text{ or } \tau^- \in \mathbb{Z}$

 $\forall x : Agents$

Autonomous(x)

Are Autonomous-and-Creative Machines Intrinsically Untrustworthy?*

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Abstract

Given what we find in the case of human cognition, the following principle appears to be quite plausible: An artificial agent that is both autonomous (A) and creative (C) will tend to be, from the viewpoint of a rational, fully informed agent, (U) untrustworthy. After briefly explaining the intuitive, internal structure of this disturbing principle, in the context of the human sphere, we provide a more formal rendition of it designed to apply to the realm of intelligent artificial agents. The more-formal version makes use of some of the basic structures available in one of our cognitive-event calculi, and can be expressed as a (confessedly — for reasons explained naïve) theorem. We prove the theorem, and provide simple demonstrations of it in action, using a novel theorem prover (ShadowProver). We then end by pointing toward some future defensive engineering measures that should be taken in light of the theorem.

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= Dangerous(x)

^{*}The authors are deeply grateful for support provided by both AFOSR and ONR that enabled the research reported on herein, and are in addition thankful both for the guidance and patience of the editors and wise comments received from two reviewers.

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Autonomous(x) + Powerful(x) + Highly_Intelligent(x) = Dangerous(x)

$$u(\operatorname{AIA}_i(\pi_j)) > \tau^+ \in \mathbb{Z} \text{ or } \tau^- \in \mathbb{Z}$$

Theorem ACU: In a collaborative situation involving agents a (as the "trustor") and a' (as the "trustee"), if a' is at once both autonomous and ToM-creative, a' is untrustworthy from an ideal-observer o's viewpoint, with respect to the action-goal pair $\langle \alpha, \gamma \rangle$ in question.

Proof: Let a and a' be agents satisfying the hypothesis of the theorem in an arbitrary collaborative situation. Then, by definition, $a \neq a'$ desires to obtain some goal γ in part by way of a contributed action α_k from a', a' knows this, and moreover a' knows that a believes that this contribution will succeed. Since a' is by supposition ToM-creative, a' may desire to surprise a with respect to a's belief regarding a''s contribution; and because a' is autonomous, attempts to ascertain whether such surprise will come to pass are fruitless since what will happen is locked inaccessibly in the oracle that decides the case. Hence it follows by TRANS that an ideal observer a' will regard a' to be untrustworthy with respect to the pair a' pair. **QED**

 $\forall x : Agents$

Autonomous(x) + Powerful(x) + Highly_Intelligent(x) = Dangerous(x)

(We use the "jump" technique in relative computability.)

$$u(AIA_i(\pi_j)) > \tau^+ \in \mathbb{Z} \text{ or } \tau^- \in \mathbb{Z}$$

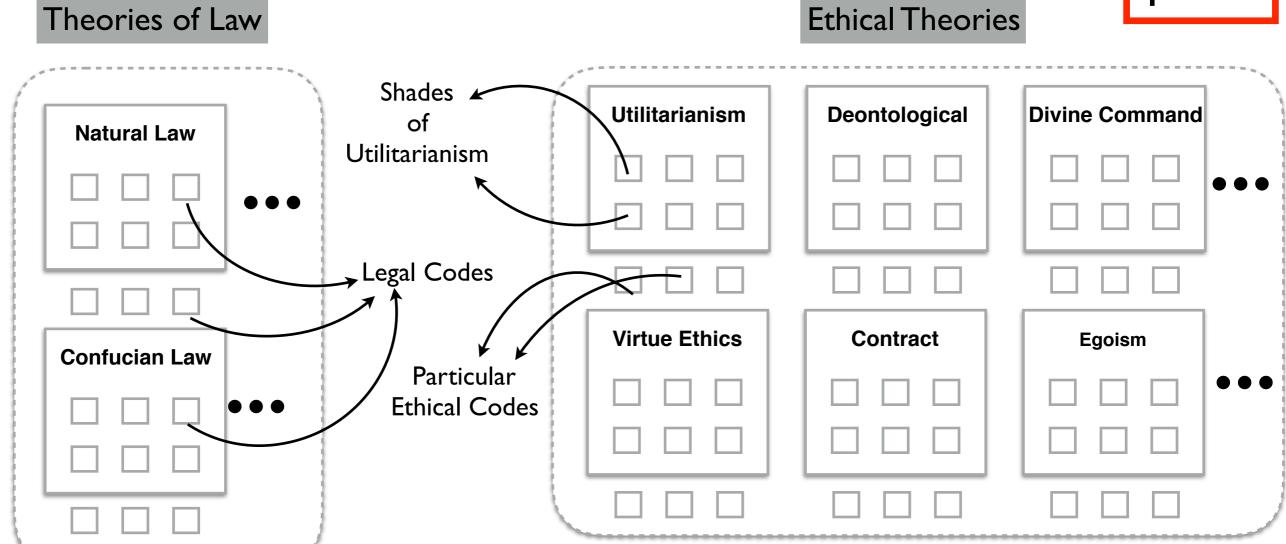
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Theories of Law **Ethical Theories** Shades 🖊 Utilitarianism **Deontological Divine Command** of **Natural Law** Utilitarianism Legal Codes **Virtue Ethics** Contract **Egoism Confucian Law Particular Ethical Codes**







Theories of Law **Ethical Theories** Shades * Deontological **Utilitarianism Divine Command** of **Natural Law** Utilitarianism Legal Codes **Virtue Ethics** Contract **Egoism Confucian Law Particular Ethical Codes**

Step I

- I. Pick a theory
- 2. Pick a code
- 3. Run through EH.

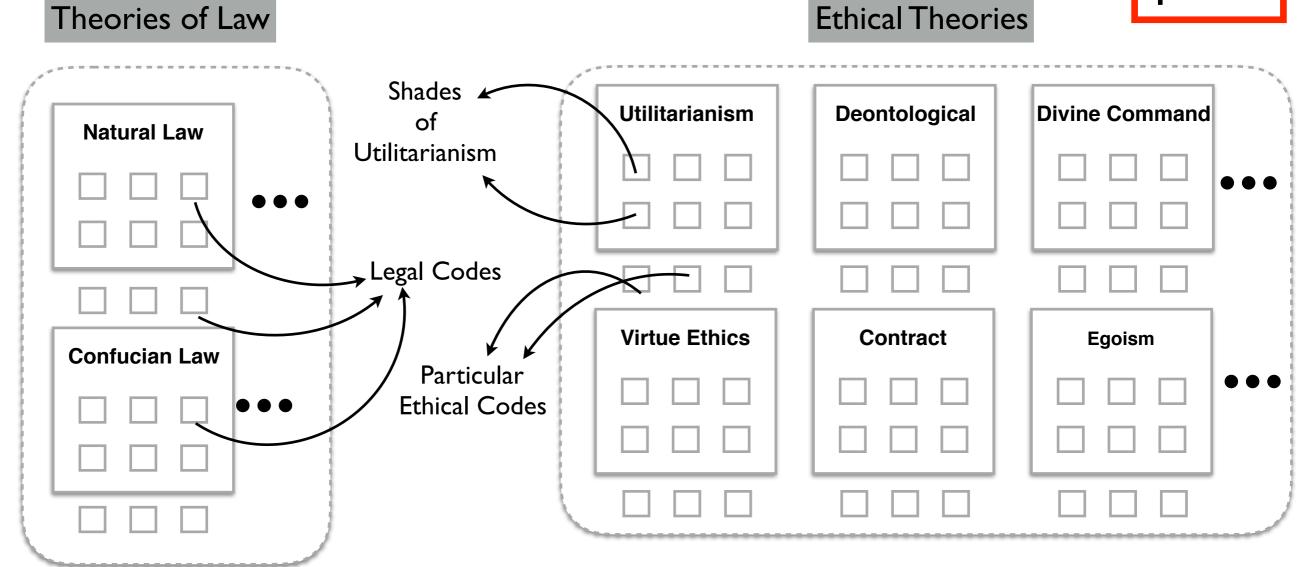


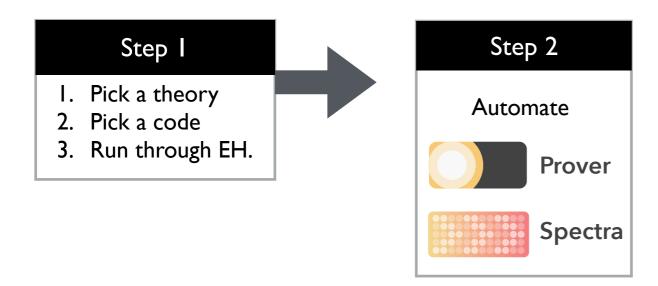
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Step I

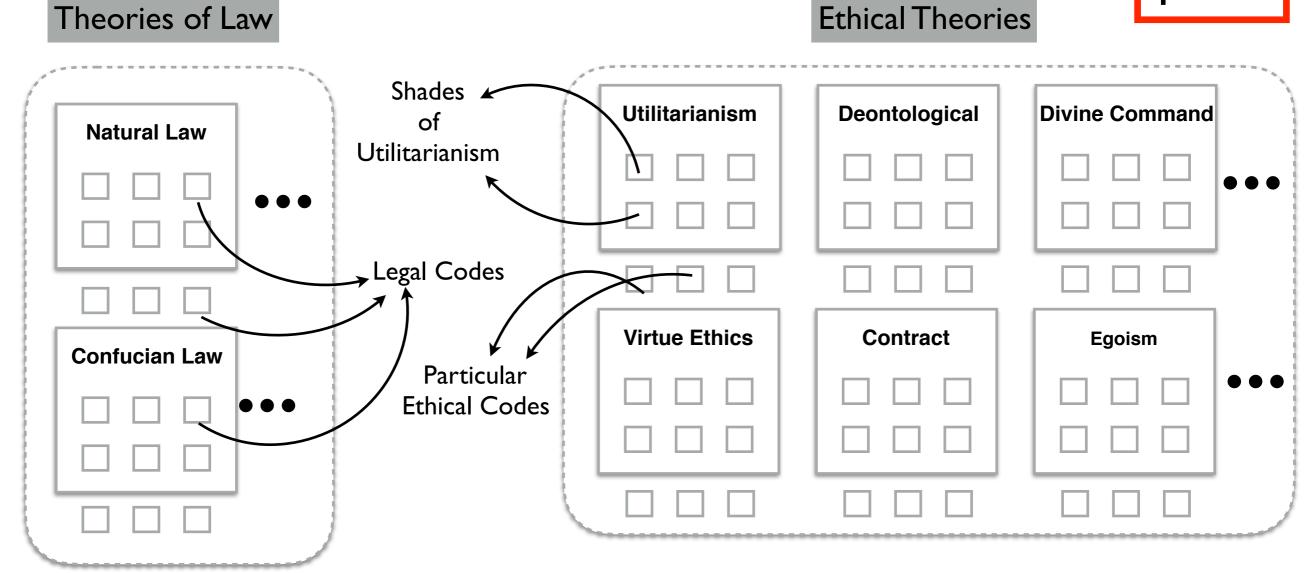
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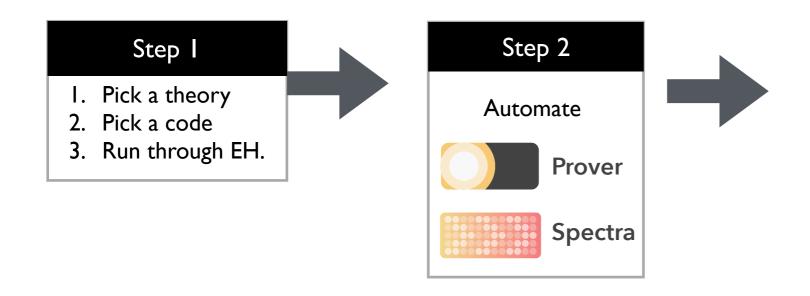




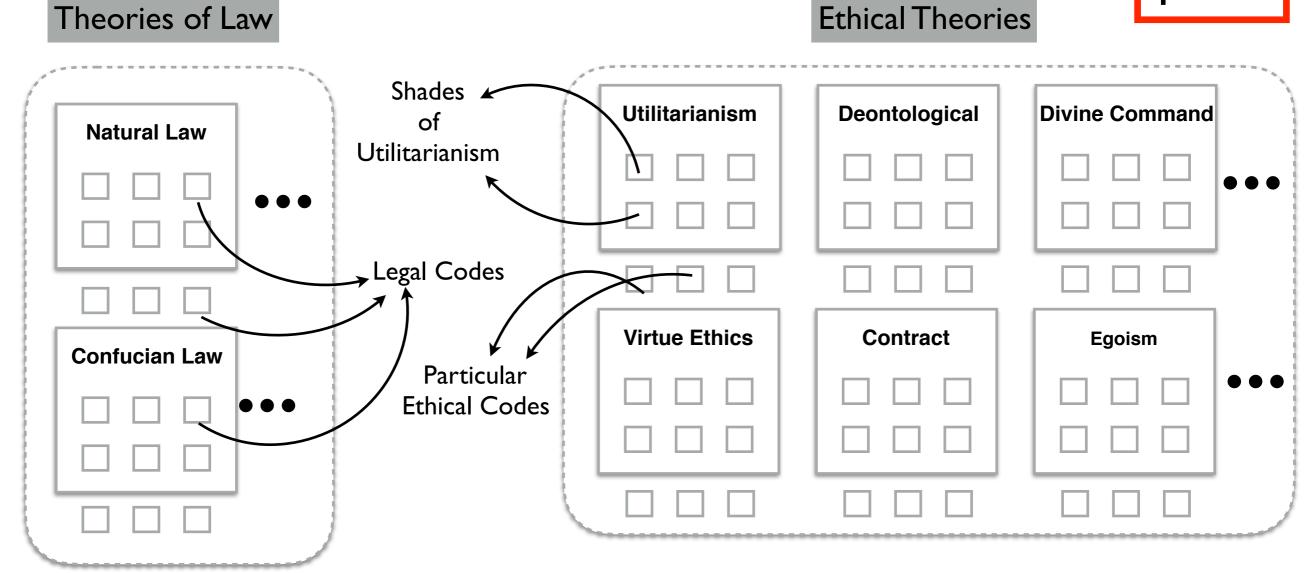


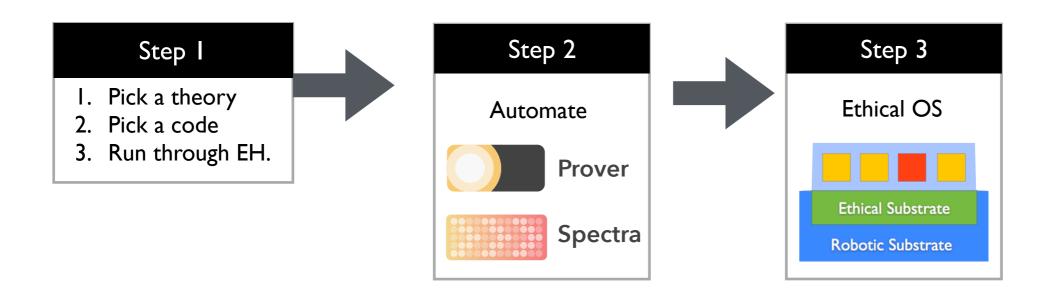




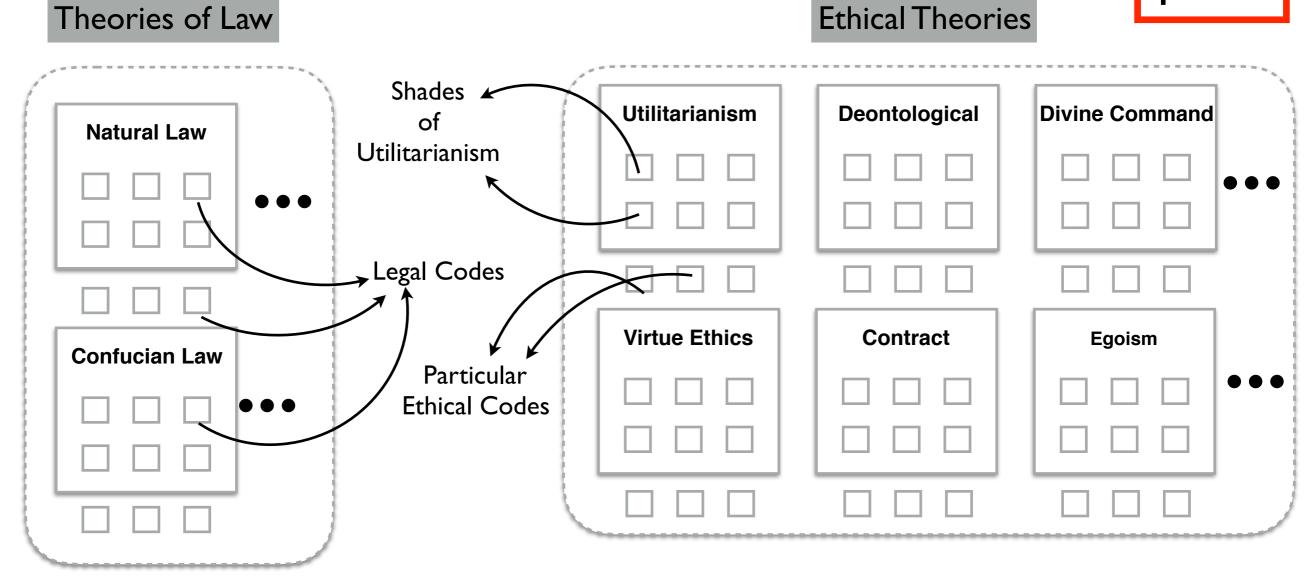


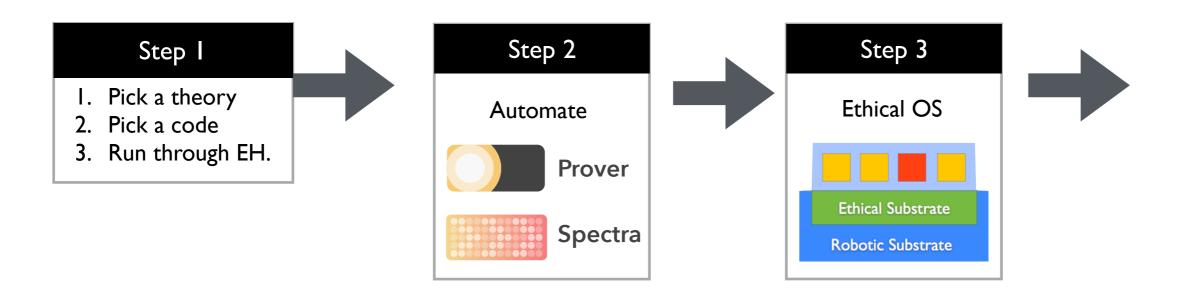




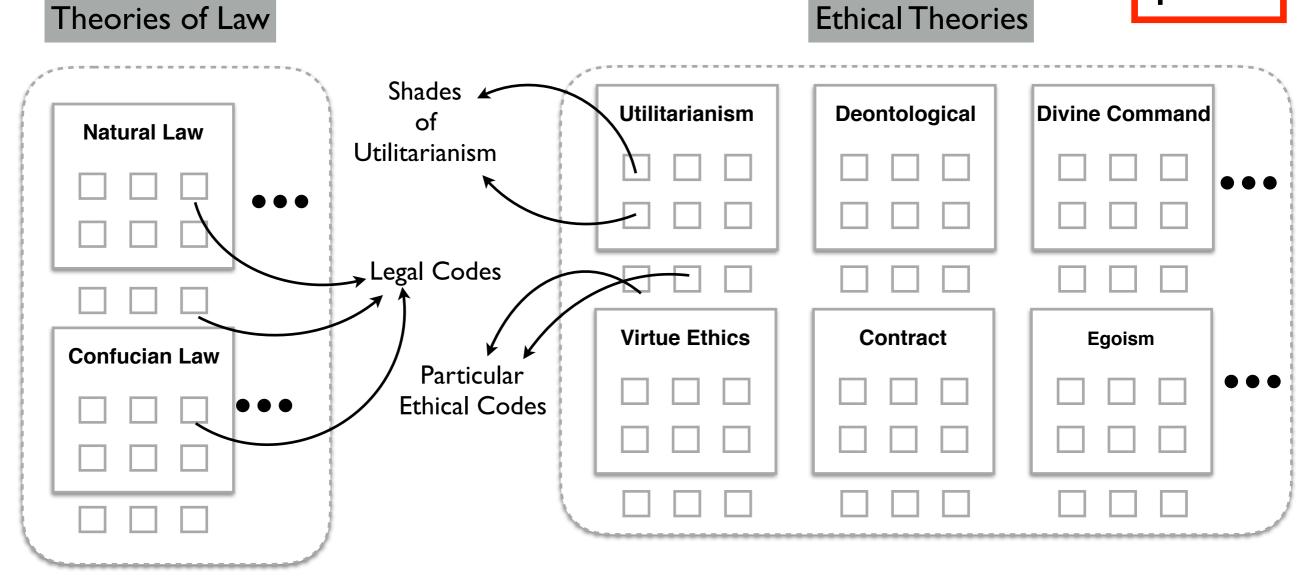


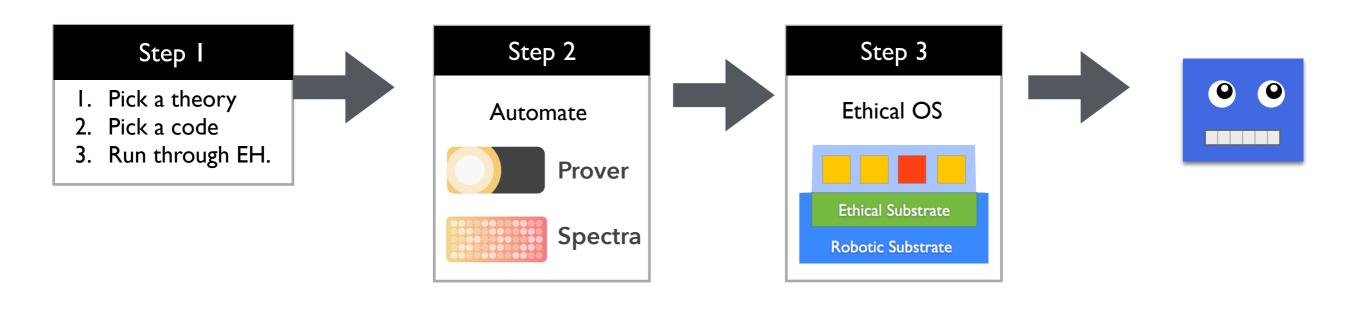




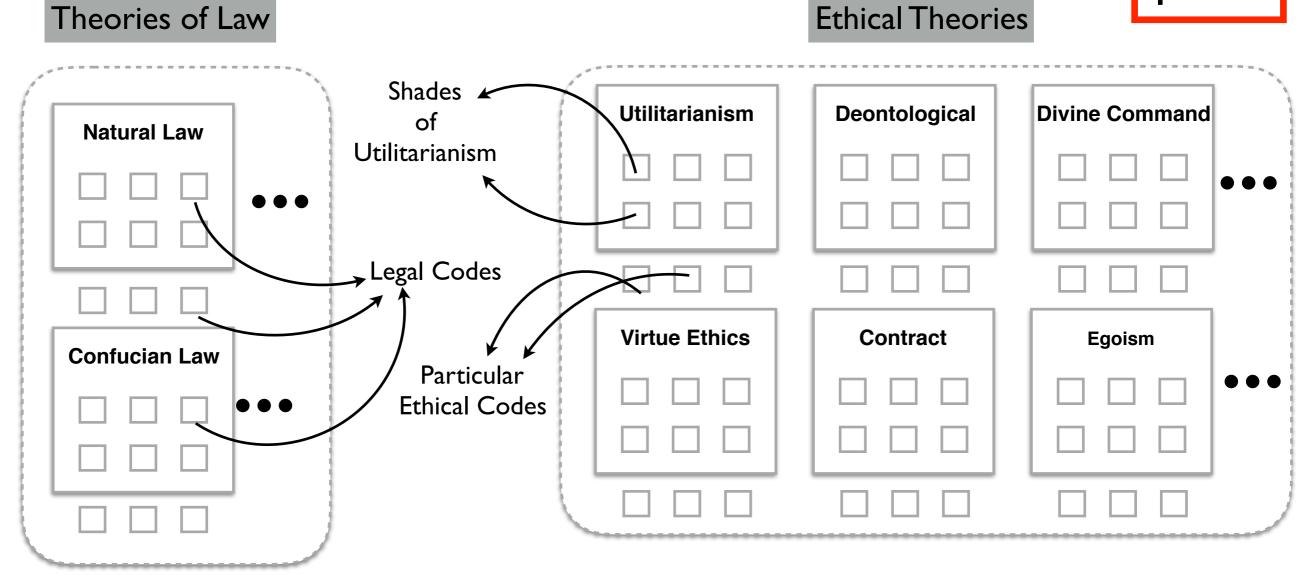


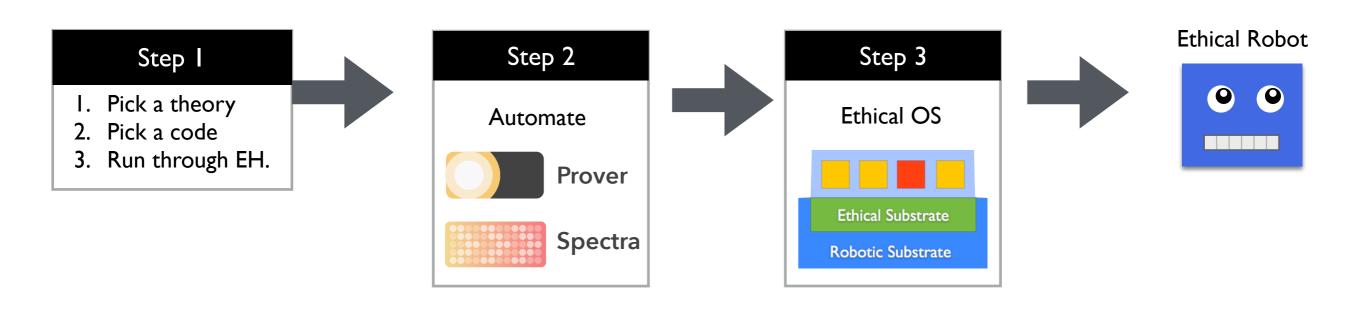




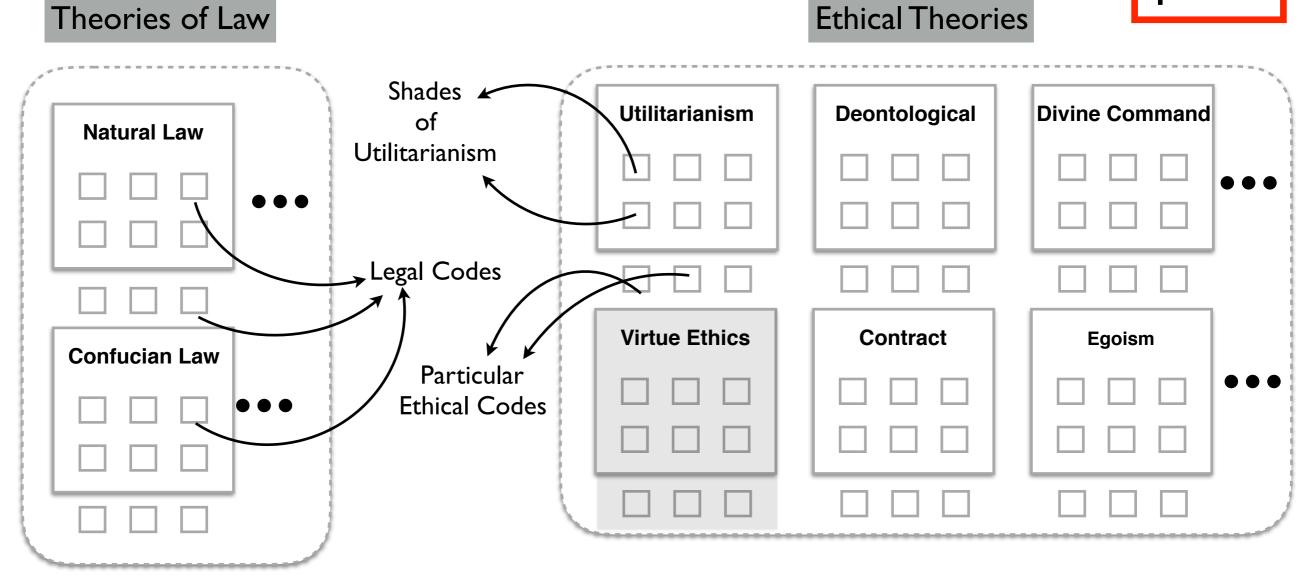


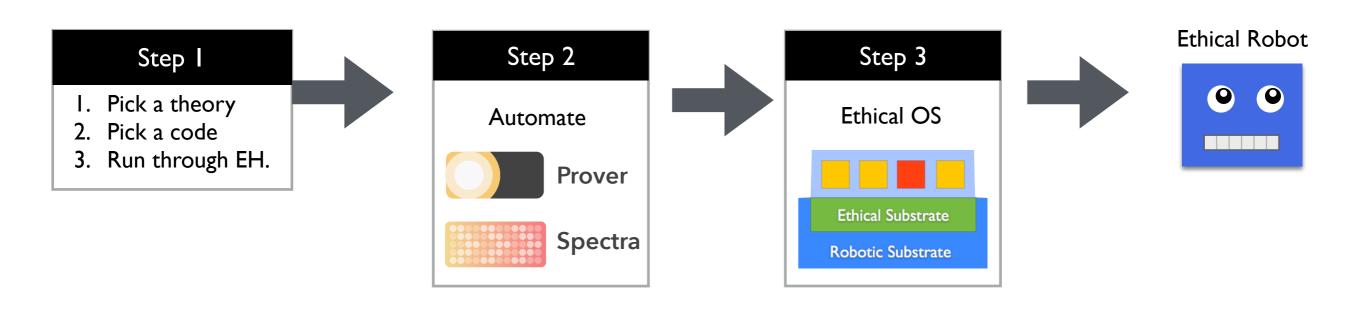




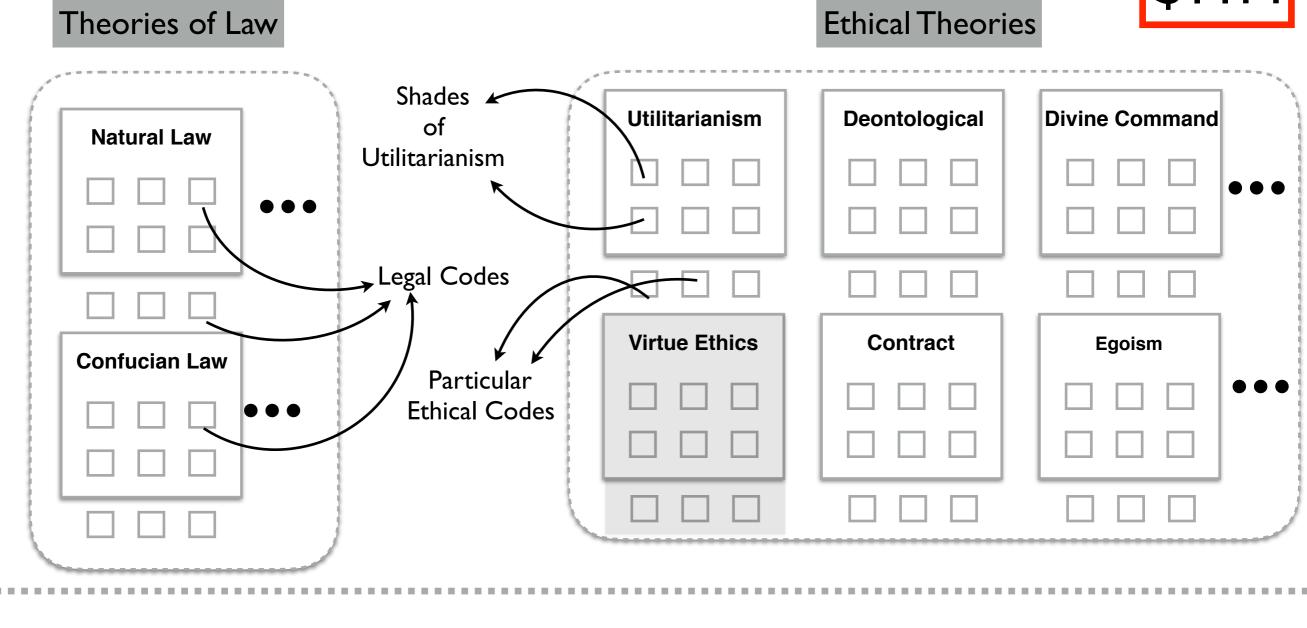


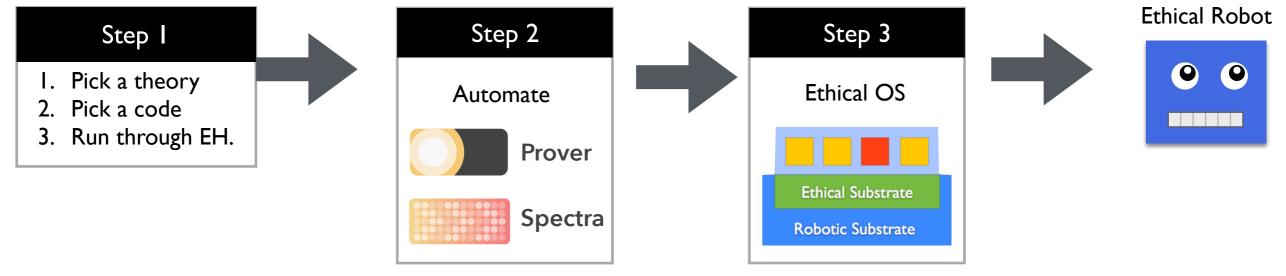










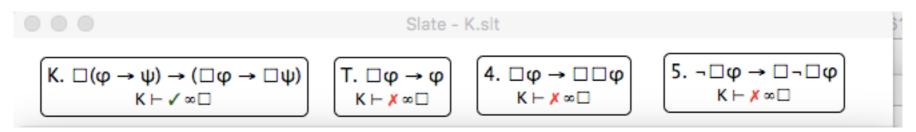


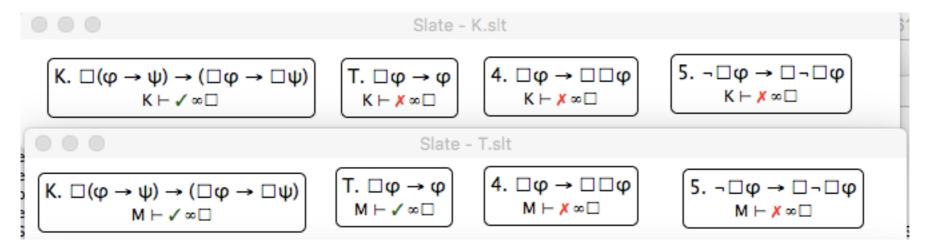
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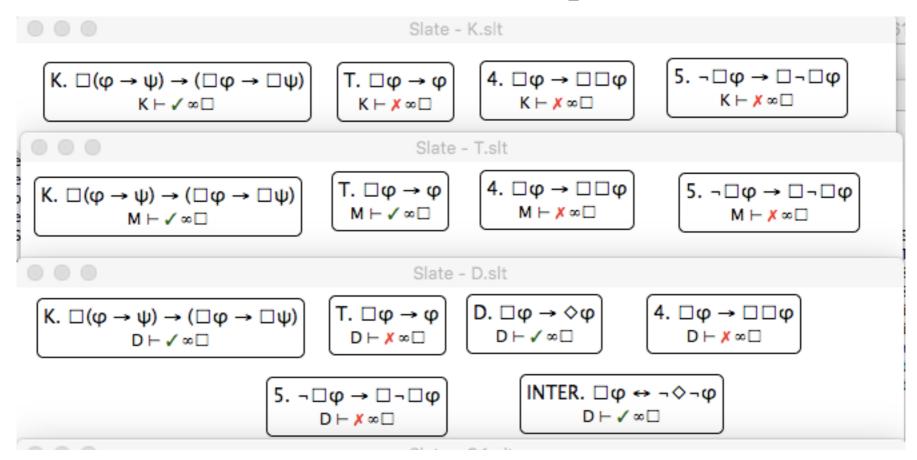
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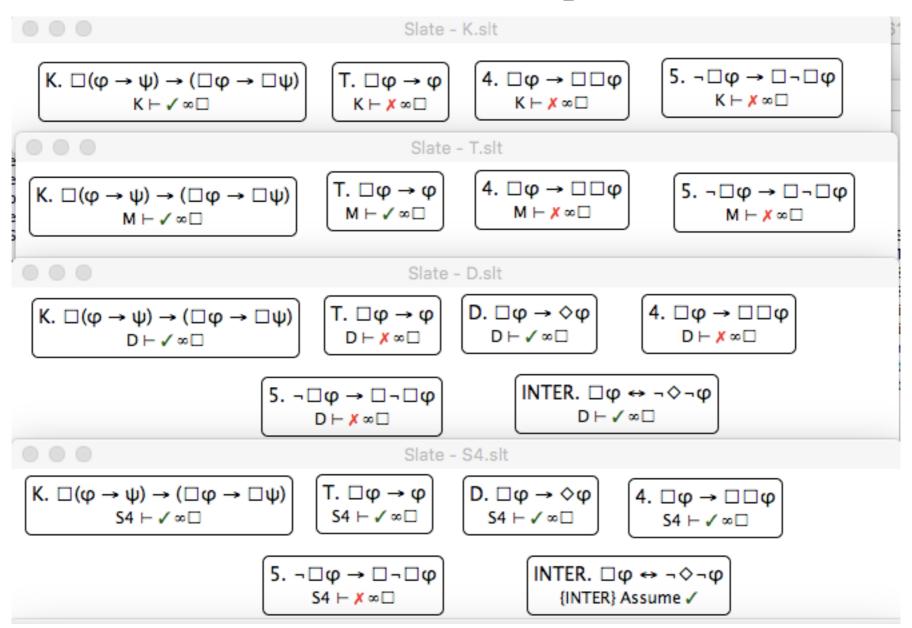
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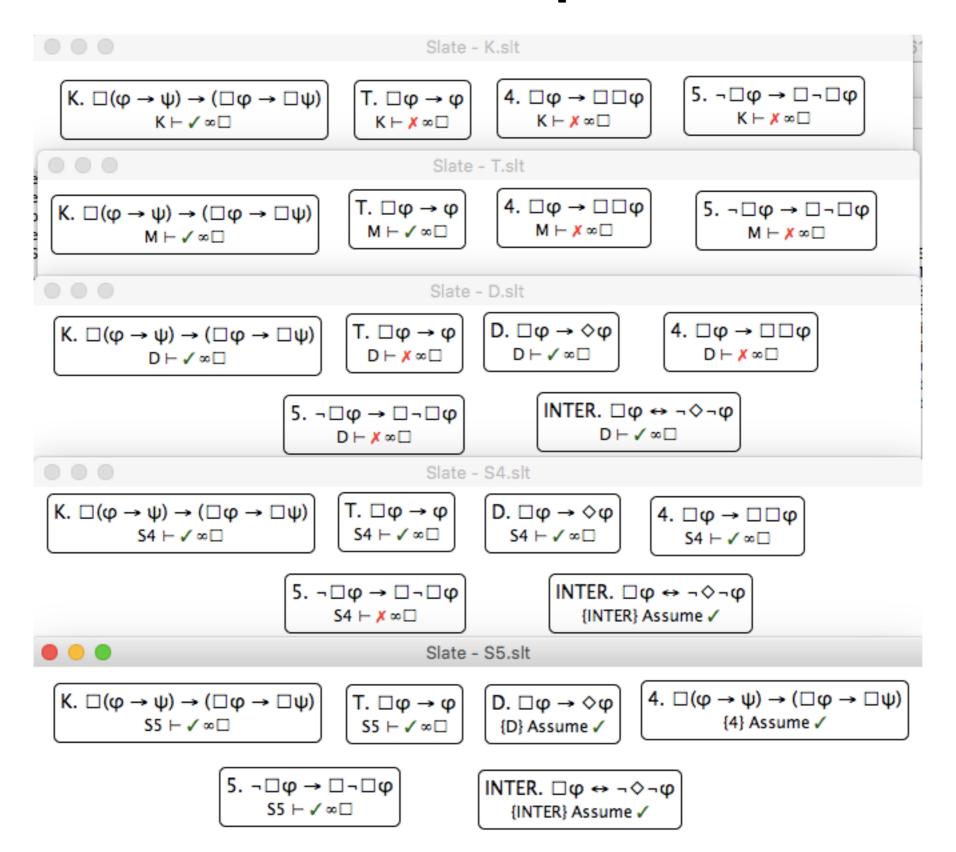
Perhaps **D** = **SDL**? ...

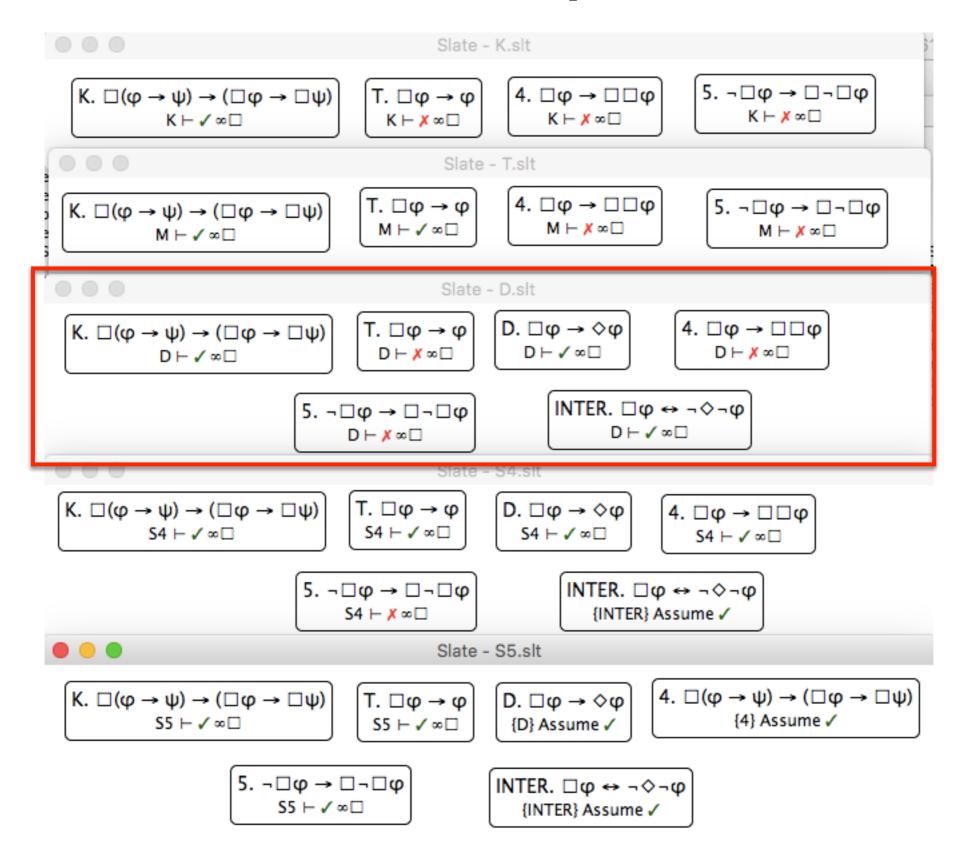












4.4.4 D = SDL (= 'Standard Deontic Logic')

We here introduce what is known as 'Standard Deontic Logic' (**SDL**), which in Slate is the system **D**. Deontic logic is the sub-branch of logic devoted to formalizing the fundamental concepts of morality; for example, the concepts of *obligation*, *permissibility*, and *forbiddenness*. The first of these three concepts can apparently serve as a cornerstone, since to say that ϕ (a formulae representing some state-of-affairs) is permissible seems to amount to saying that it's not obligatory that it not be the case that ϕ (which shows permissibility can be defined in terms of obligation), and to say that ϕ is forbidden would seem to amount to it being obligatory that it not be the case that ϕ (which of course appears to show that forbiddenness buildable from obligation). This interconnected trio of ethical concepts is a triad explicitly invoked and analyzed since the end of the 18^{th} century, and the importance of the triad even to modern deontic logic would be quite hard to exaggerate.

SDL is traditionally axiomatized by the following:10

SDL

TAUT All theorems of the propositional calculus.

OB-K
$$\odot(\phi \rightarrow \psi) \rightarrow (\odot \phi \rightarrow \odot \psi)$$

OB-D
$$\odot \phi \rightarrow \neg \odot \neg \phi$$

MP If
$$\vdash \phi$$
 and $\vdash \phi \rightarrow \psi$, then $\vdash \phi$

OB-NEC If
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 then $\vdash \odot \phi$

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CHAPTER 4. PROPOSITIONAL MODAL LOGIC

OB-RE If $\vdash \phi \longleftrightarrow \psi$, then $\vdash \odot \phi \longleftrightarrow \odot \psi$.

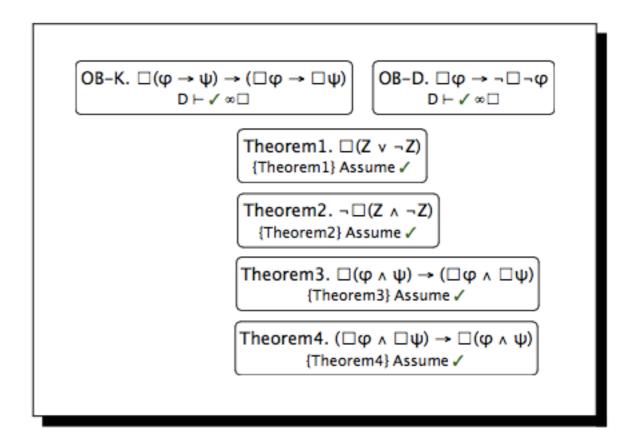


Figure 4.7: The Initial Configuration Upon Opening the File SDL.slt

4.4.4.1 Chisholm's Paradox and SDL

There are a host of problems that, together, constitute what is probably a fatal threat to **SDL** as a model of human-level ethical reasoning. We discuss in the present section the first of these problems to hit the "airwaves": Chisholm's Paradox (CP) (Chisholm 1963). CP can be generated in Slate, you we shall see. But before we get to the level of experimentation in Slate, let's understand the scenario that Chisholm's imagined.

Chisholm's clever scenario revolves around the character Jones. 11 It's given that Jones is obligated to go to assist his neighbors, in part because he has promised to do so. The second given fact is that it's obligatory that, if Jones goes to assist his neighbors, he tells them (in advance) that he is coming. In addition, and this is the third given, if Jones doesn't go to assist his neighbors, it's obligatory that he not tell

CHAPTER 4. PROPOSITIONAL MODAL LOGIC

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them that he is coming. The fourth and final given fact is simply that Jones doesn't go to assist his neighbors. (On the way to do so, suppose he comes upon a serious vehicular accident, is proficient in emergency medicine, and (commendably!) seizes the opportunity to save the life (and subsequently monitor) of one of the victims in this accident.) These four givens have been represented in an obvious way within four formula nodes in a Slate file; see Figure 4.8. (Notice that \square is used in place of \odot .) The paradox arises from the fact that Chisholm's quartet of givens, which surely reflect situations that are common in everyday life, in conjunction with the axioms of SDL, entail outright contradictions (see Exercise 2 for D = SDL, in §4.4.4.2).

¹¹We change some particulars to ease exposition; generally, again, follow, the SEP entry on deontic logic (recall footnote 10). The core logic mirrors (Chisholm 1963), the original publication.

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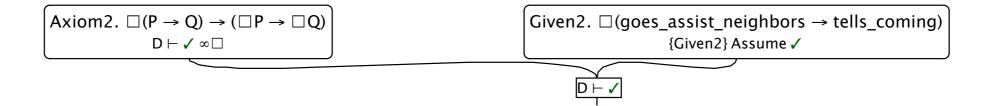
CHAPTER 4. PROPOSITIONAL MODAL LOGIC

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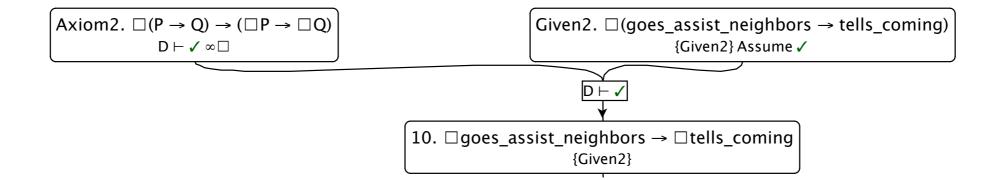
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Axiom4. "Modus ponens for provability." {Axiom4} Assume ✓

Axiom5. "Theorems are obligatory." {Axiom5} Assume ✓

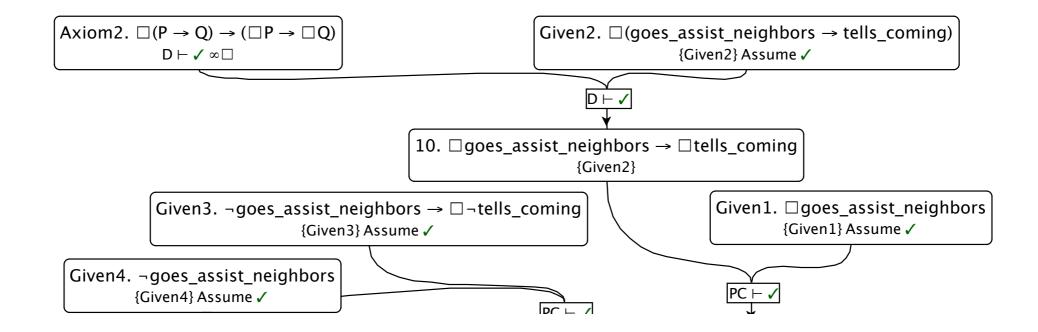
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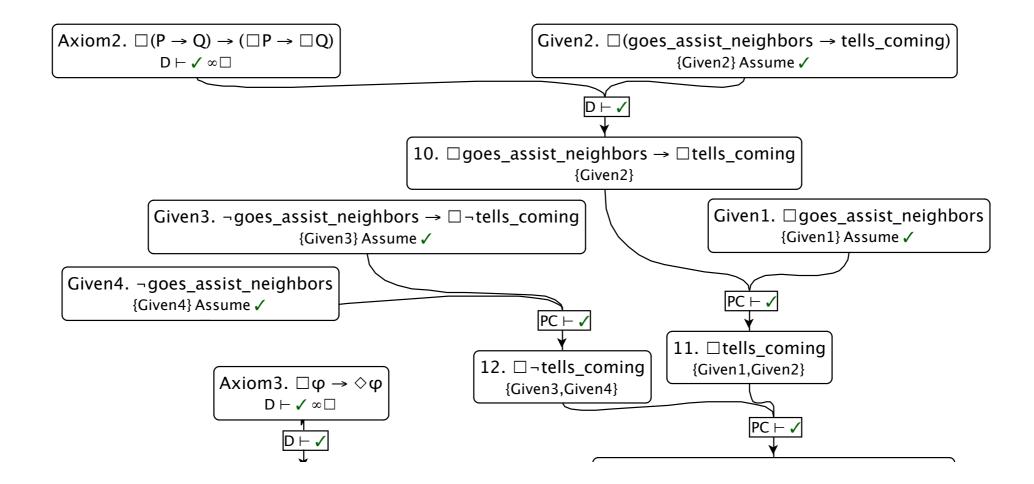
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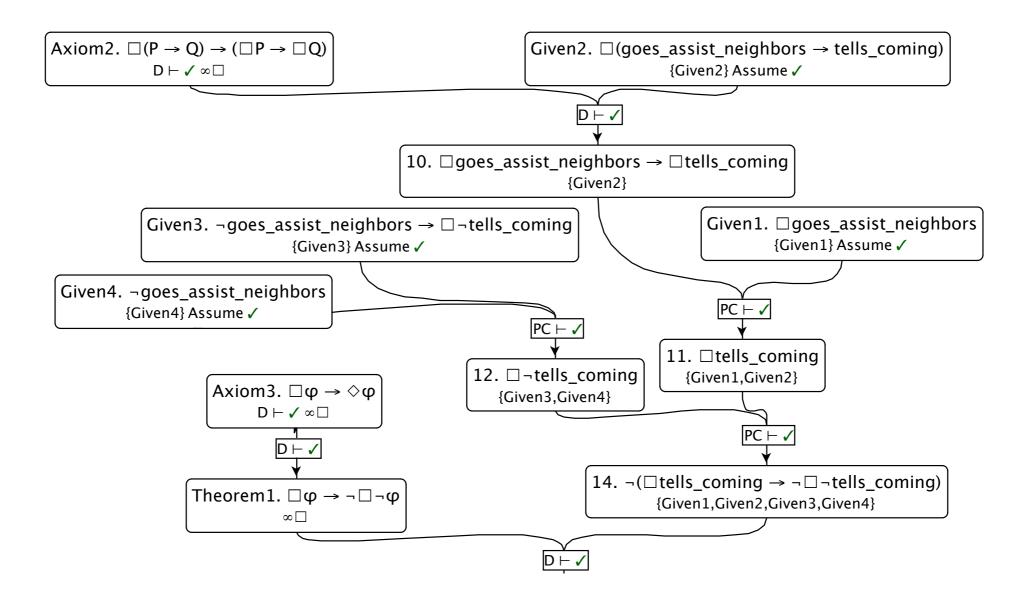


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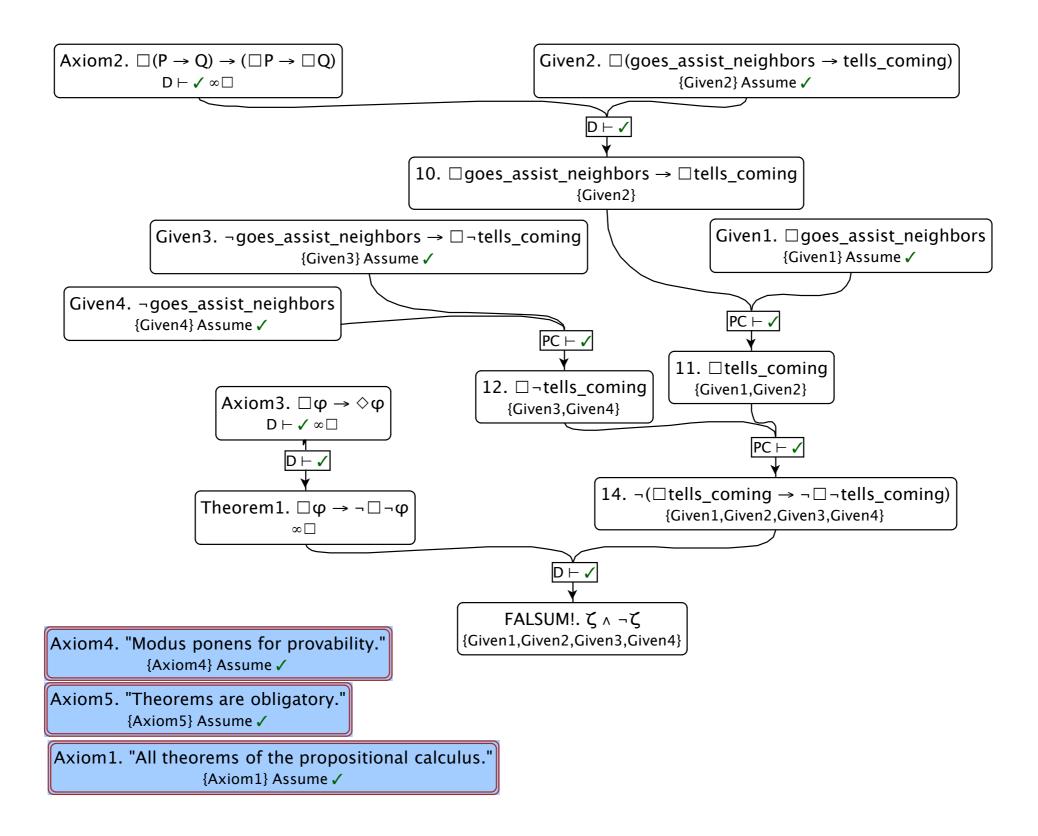
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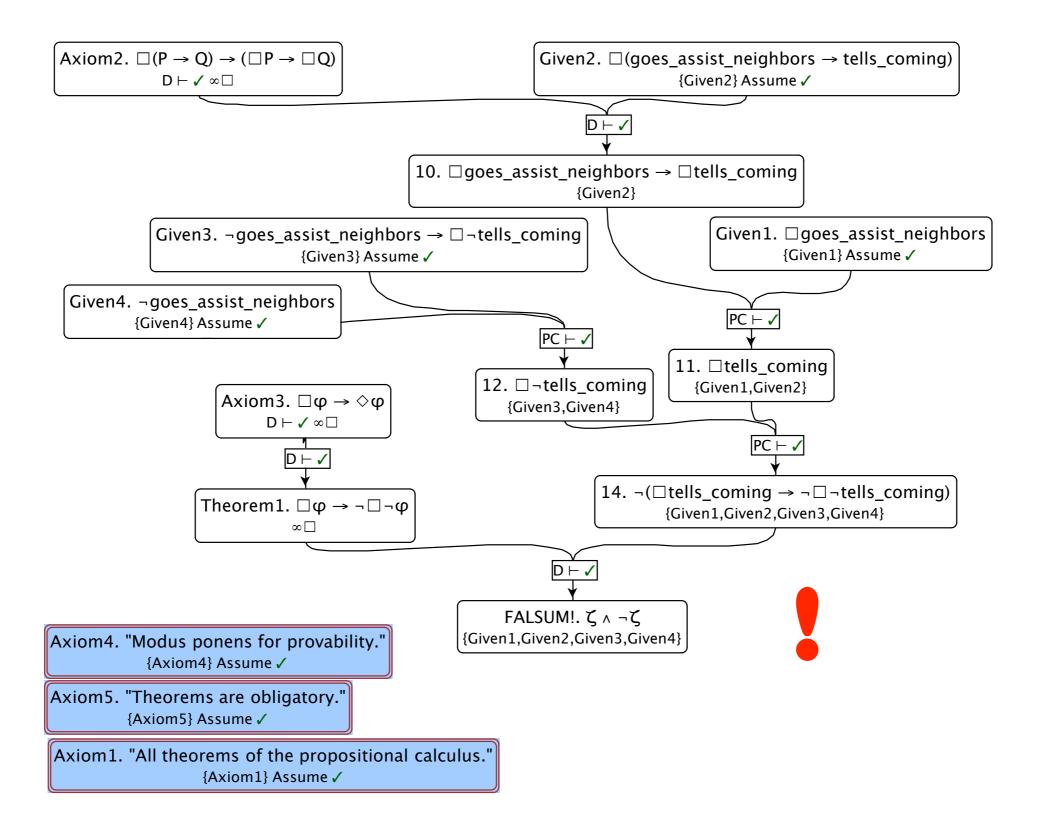


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{Axiom1} Assume





SDL's = D's Problems Don't Stop Here ...

- 1. "You may either sleep on the sofa bed or the guest bed." {1} Assume ✓
- 2. "Therefore: You may sleep on the sofa bed, and you may sleep on the guest bed." {2} Assume ✓

- 1'. ♦(sofa-bed v guest-bed) {1'} Assume ✓
- 1. "You may either sleep on the sofa bed or the guest bed." {1} Assume ✓



- 2'. \diamondsuit sofa-bed $\land \diamondsuit$ guest-bed $\{1'\}$
- 2. "Therefore: You may sleep on the sofa bed, and you may sleep on the guest bed." {2} Assume ✓

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NEW SCHEMA?. $\diamondsuit(\phi \lor \psi) \to (\diamondsuit\phi \land \diamondsuit\psi)$ {NEW SCHEMA?} Assume \checkmark

- 1'. ♦(sofa-bed v guest-bed) {1'} Assume ✓
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- 2'. \diamond sofa-bed $\land \diamond$ guest-bed {1'}
- 2. "Therefore: You may sleep on the sofa bed, and you may sleep on the guest bed." {2} Assume ✓

NEW SCHEMA?. $\diamondsuit(\phi \lor \psi) \rightarrow (\diamondsuit\phi \land \diamondsuit\psi)$ {NEW SCHEMA?} Assume \checkmark

COMMENT. "We can prove:" {COMMENT} Assume ✓

THM 5.
$$\Diamond \phi \rightarrow \Diamond (\phi \lor \psi)$$

D $\vdash \checkmark \infty \Box$

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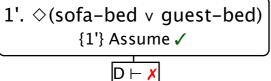
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$$D \vdash \checkmark \infty \square$$

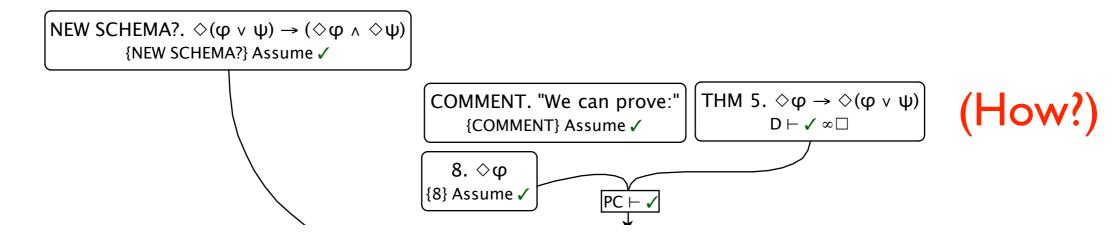
(How?)



1. "You may either sleep on the sofa bed or the guest bed." {1} Assume ✓

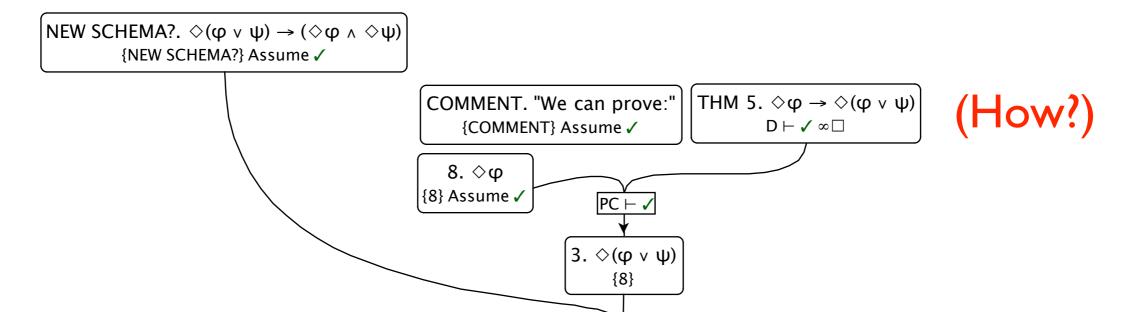


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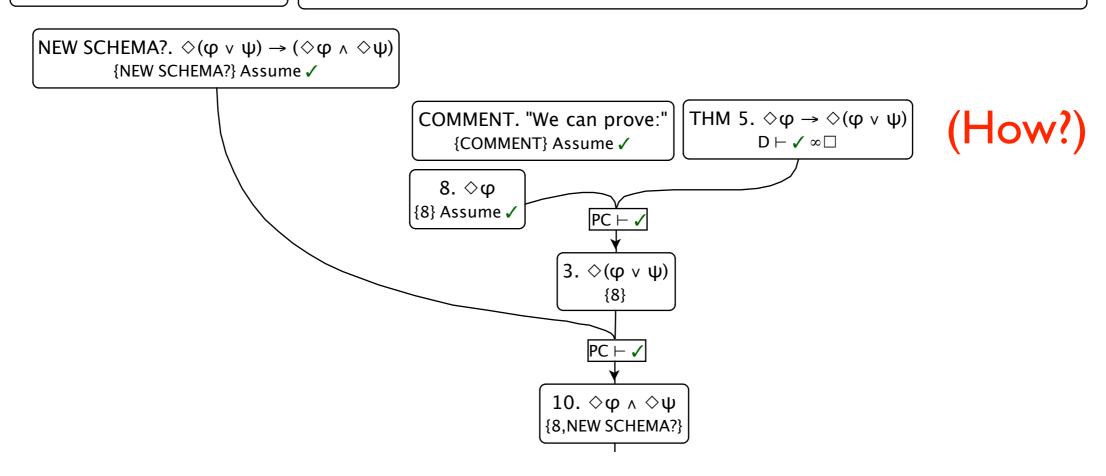


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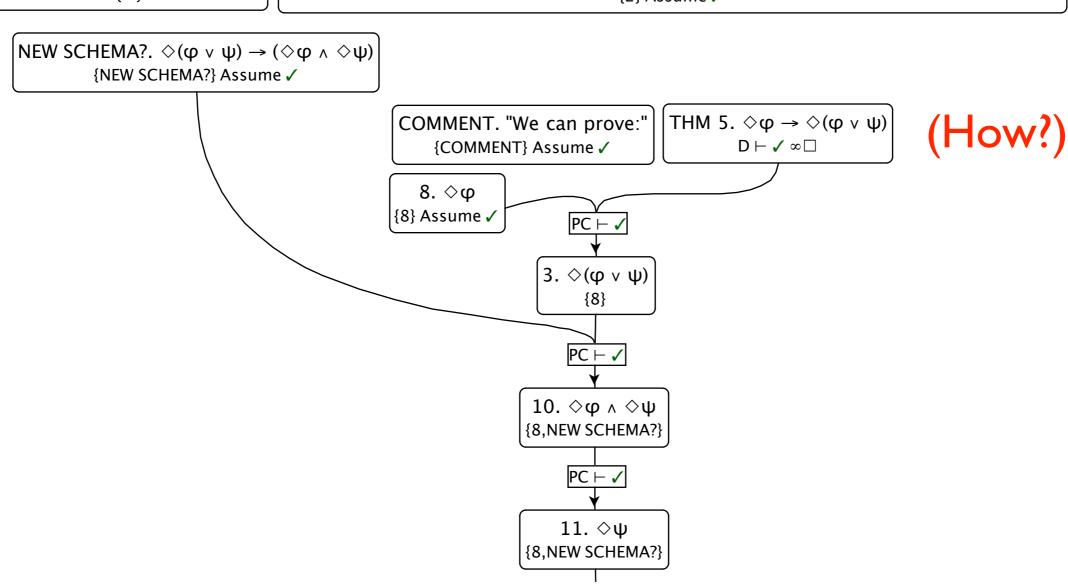
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- 2'. ♦sofa-bed ∧ ♦quest-bed

{1'}

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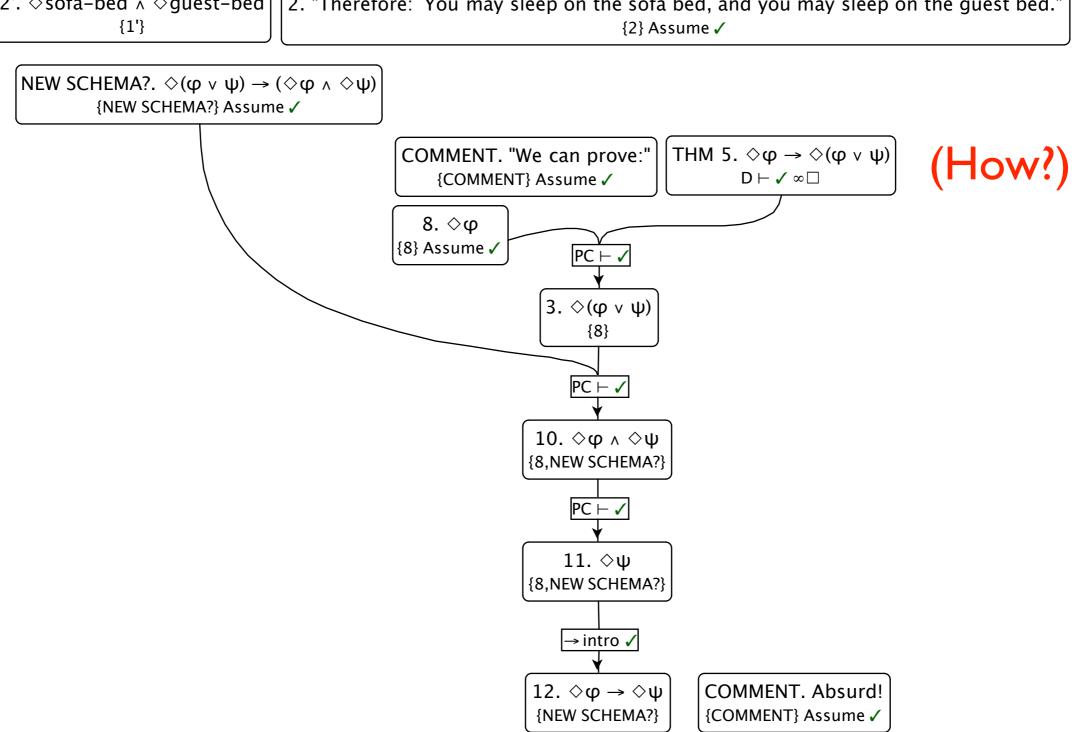


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"Computational logician, sorry, back to your drawing board to find a logic that works with The Four Steps!"