How'd We Arrive Here?

(Selmer's Leibnizian Whirlwind History of Logic, with Discussion of "The Singularity")

Selmer Bringsjord

Rensselaer AI & Reasoning (RAIR) Lab
Department of Cognitive Science
Department of Computer Science
Lally School of Management & Technology
Rensselaer Polytechnic Institute (RPI)
Troy, New York 12180 USA

Intro to Logic 1/23/2023



Logic-and-Al in the news

• • •

API RESEARCH

LOG

ABOUT

ChatGPT: Optimizing Language Models for Dialogue

We've trained a model called ChatGPT which interacts in a conversational way. The dialogue format makes it possible for ChatGPT to answer followup questions, admit its mistakes, challenge incorrect premises, and reject inappropriate requests. ChatGPT is a sibling model to InstructGPT, which is trained to follow an instruction in a prompt and provide a detailed response.

TRY CHATGPT 7

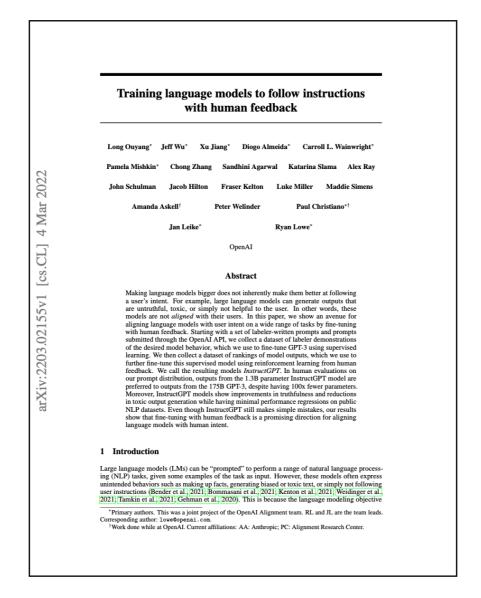
November 30, 2022 13 minute read

"These principles are often derived from a combination of different ethical theories and perspectives, such as consequentialism, deontology, virtue ethics, and care ethics."

"These principles are often derived from a combination of different ethical theories and perspectives, such as consequentialism, deontology, virtue ethics, and care ethics."

"he ethical principles and values that guide the development and use of AI and language models, such as transparency, fairness, non-discrimination, and privacy, are ..." "These principles are often derived from a combination of different ethical theories and perspectives, such as consequentialism, deontology, virtue ethics, and care ethics."

"he ethical principles and values that guide the development and use of AI and language models, such as transparency, fairness, non-discrimination, and privacy, are ..."



Last time ...



A criminal genius nearly a match for Sherlock Holmes (Do you recognize the Dr?) has built a massive hydrogen bomb, and life on Earth is hanging in the balance, hinging on whether you make the logical prediction. Dr M gives you a sporting chance to: make the right prediction, snip or not snip accordingly, and prove that you're right ...



A <u>criminal genius</u> nearly a match for Sherlock Holmes (Do you recognize the Dr?)





A criminal genius nearly a match for Sherlock Holmes (Do you recognize the Dr?) has built a massive hydrogen bomb, and life on Earth is hanging in the balance, hinging on whether you make the logical prediction. Dr M gives you a sporting chance to: make the right prediction, snip or not snip accordingly, and prove that you're right ...



If one of the following assertions is true then so is the other:

- (1) If the red wire runs to the bomb, then the blue wire runs to the bomb; and, if the blue wire runs to the bomb, then the red wire runs to the bomb.
- (2) The red wire runs to the bomb.

Given this perfectly reliable clue from Dr Moriarty, if either wire is more likely to run to the bomb, that wire does run to the bomb, and the bomb is ticking, with only a minute left! If both are equiprobable, neither runs to the bomb, and you are powerless. Make your prediction as to what will happen when a wire is snipped, and then make your selected snip by clicking on the wire you want to snip! Or leave well enough alone!

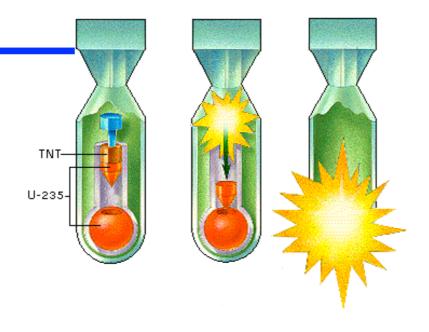
Red more likely.

Blue more likely.

Equiprobable.



Snip



Life on Earth has ended

advance one more slide to see a proof that you indeed made an irrational decision...

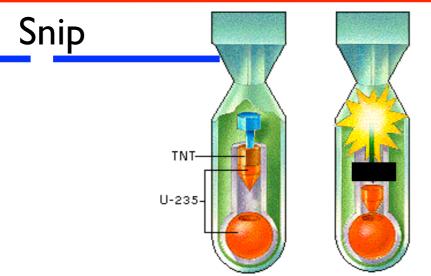
Proposition: The blue wire is more likely!

Proof: (I) can be treated as a biconditional, obviously $(R \le B)$.

There are two top-level cases to consider: (I) and (2) are both true; or both are false. In the case where they are both true, it's trivial to deduce both R and B. So far, then, R and B are equiprobable. What happens in the case where (I) and (2) are both false? We immediately have ~R from the denial of (2). But a biconditional is true just in case both sides are true, or both sides are false; so we have two sub-cases to consider.

Consider first the case where R is true and B is false. We have an immediate contradiction in this sub-case, so both R and B can both be deduced here, and we have not yet departed from equiprobable. So what about the case where R is false and B is true? The falsity of R is not new information (we already have that from the denial of (2)), but we can still derive B. Hence the blue wire is more likely. **QED**





Life on Earth is saved!

if you can now hand Dr M a proof that your decision was the rational one!

Advance one more slide to see a proof from Bringsjord that yours had better match up to

. . .

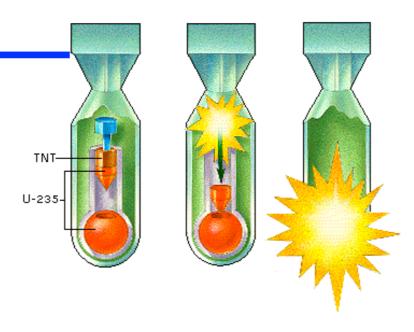
Proposition: The blue wire is more likely!

Proof: (I) can be treated as a biconditional, obviously $(R \le B)$.

There are two top-level cases to consider: (I) and (2) are both true; or both are false. In the case where they are both true, it's trivial to deduce both R and B. So far, then, R and B are equiprobable. What happens in the case where (I) and (2) are both false? We immediately have ~R from the denial of (2). But a biconditional is true just in case both sides are true, or both sides are false; so we have two sub-cases to consider.

Consider first the case where R is true and B is false. We have an immediate contradiction in this sub-case, so both R and B can both be deduced here, and we have not yet departed from equiprobable. So what about the case where R is false and B is true? The falsity of R is not new information (we already have that from the denial of (2)), but we can still derive B. Hence the blue wire is more likely. **QED**





Life on Earth has ended

advance one more slide to see a proof that you indeed made an irrational decision...

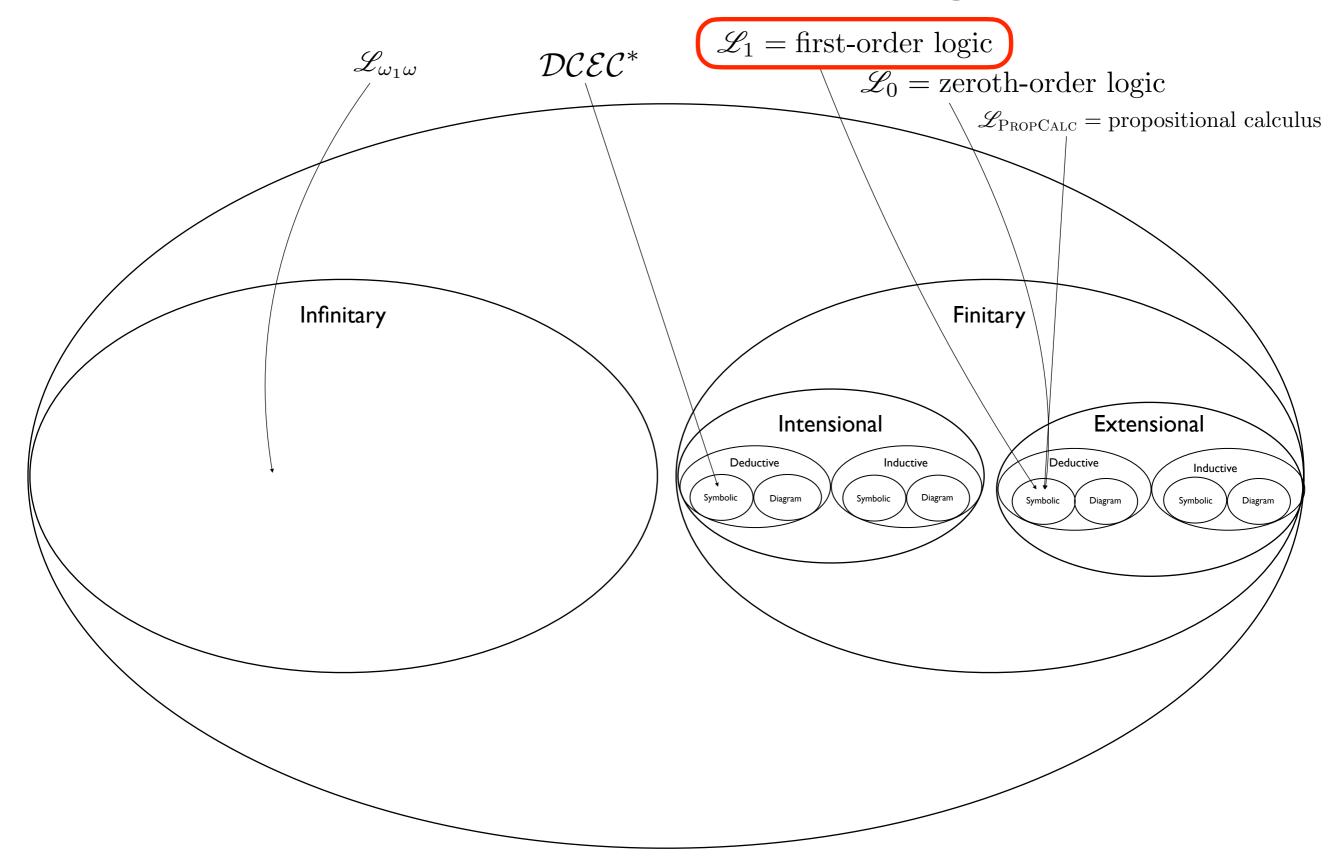
Proposition: The blue wire is more likely!

Proof: (I) can be treated as a biconditional, obviously (R <=> B).

There are two top-level cases to consider: (I) and (2) are both true; or both are false. In the case where they are both true, it's trivial to deduce both R and B. So far, then, R and B are equiprobable. What happens in the case where (I) and (2) are both false? We immediately have ~R from the denial of (2). But a biconditional is true just in case both sides are true, or both sides are false; so we have two sub-cases to consider.

Consider first the case where R is true and B is false. We have an immediate contradiction in this sub-case, so both R and B can both be deduced here, and we have not yet departed from equiprobable. So what about the case where R is false and B is true? The falsity of R is not new information (we already have that from the denial of (2)), but we can still derive B. Hence the blue wire is more likely. **QED**

The Universe of Logics



There's a thing such that it's both a llama and a non-llama; or there's a thing such that if it's a llama, everything is a llama; or there's a thing such that every llama is a non-llama.

There's a thing such that it's both a llama and a non-llama; or there's a thing such that if it's a llama, everything is a llama; or there's a thing such that every llama is a non-llama.

Is this disjunction TRUE, FALSE, or UNKNOWN?

There's a thing such that it's both a llama and a non-llama; or there's a thing such that if it's a llama, everything is a llama; or there's a thing such that every llama is a non-llama.

Is this disjunction TRUE, FALSE, or UNKNOWN?

There's a thing such that it's both a llama and a non-llama; or there's a thing such that if it's a llama, everything is a llama; or there's a thing such that every llama is a non-llama.

Is this disjunction TRUE, FALSE, or UNKNOWN?

There's a thing such that it's both a llama and a non-llama; or there's a thing such that if it's a llama, everything is a llama; or there's a thing such that every llama is a non-llama.

Is this disjunction TRUE, FALSE, or UNKNOWN?

Supply a formal proof!

Background Claim

R Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, contra Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "No." For starters, if x can't read, write, and create, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

Background Claim

 \mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, contra Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "No." For starters, if x can't read, write, and create, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

quantification Background Claim

R Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, contra Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "No." For starters, if x can't read, write, and create, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

quantification Background Claim

intensional reasoning

constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, contra Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "No." For starters, if x can't read, write, and create, x can't be rational; computing machines/robots can neither read nor write nor create: ergo, they aren't fundamentally rational.

quantification

intensional reasoning

recursion

quantification

intensional reasoning

recursion

self-reference

quantification Background Claim

intensional reasoning

recursion

self-reference

To infinity and beyond! — routinely

quantification

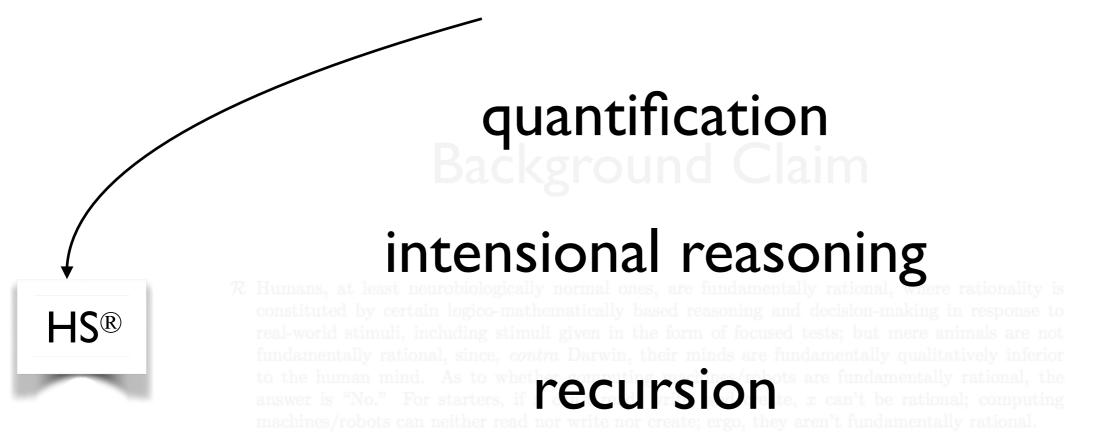
intensional reasoning

HS®

recursion

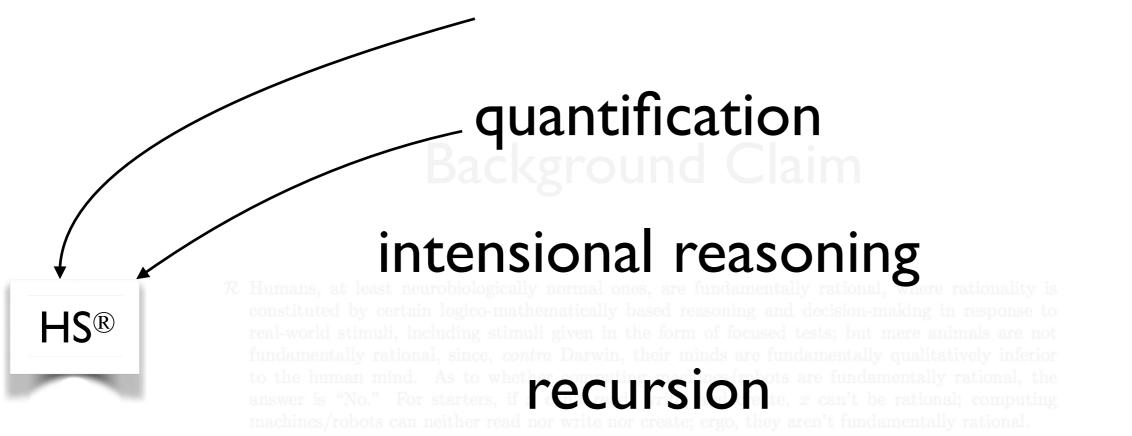
self-reference

To infinity and beyond! — routinely

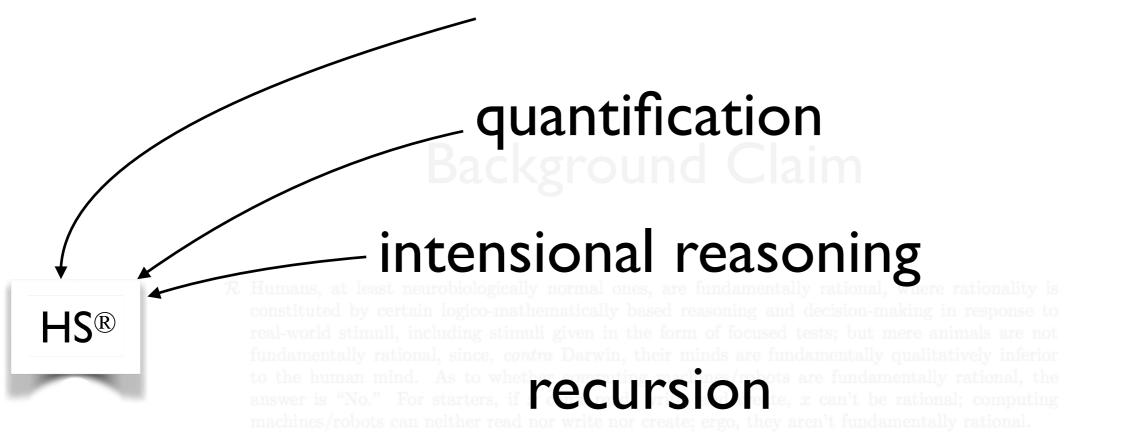


self-reference

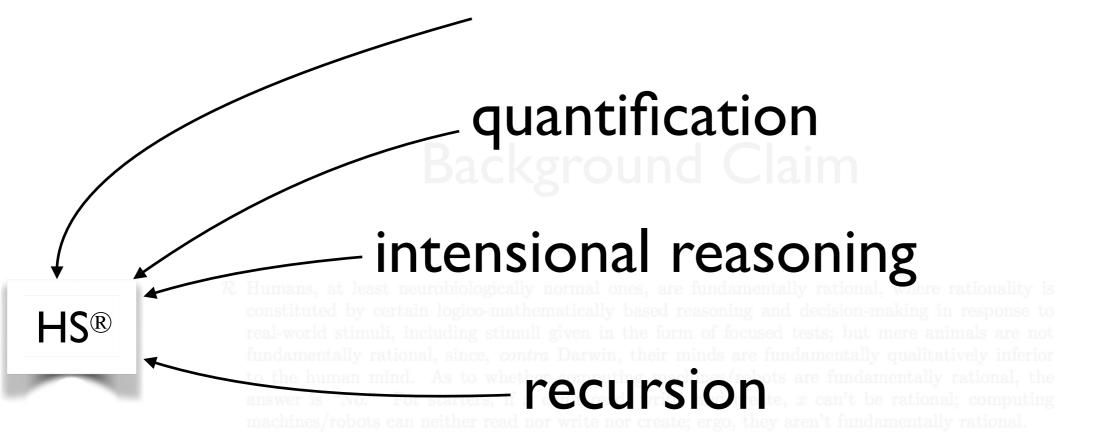
To infinity and beyond! — routinely



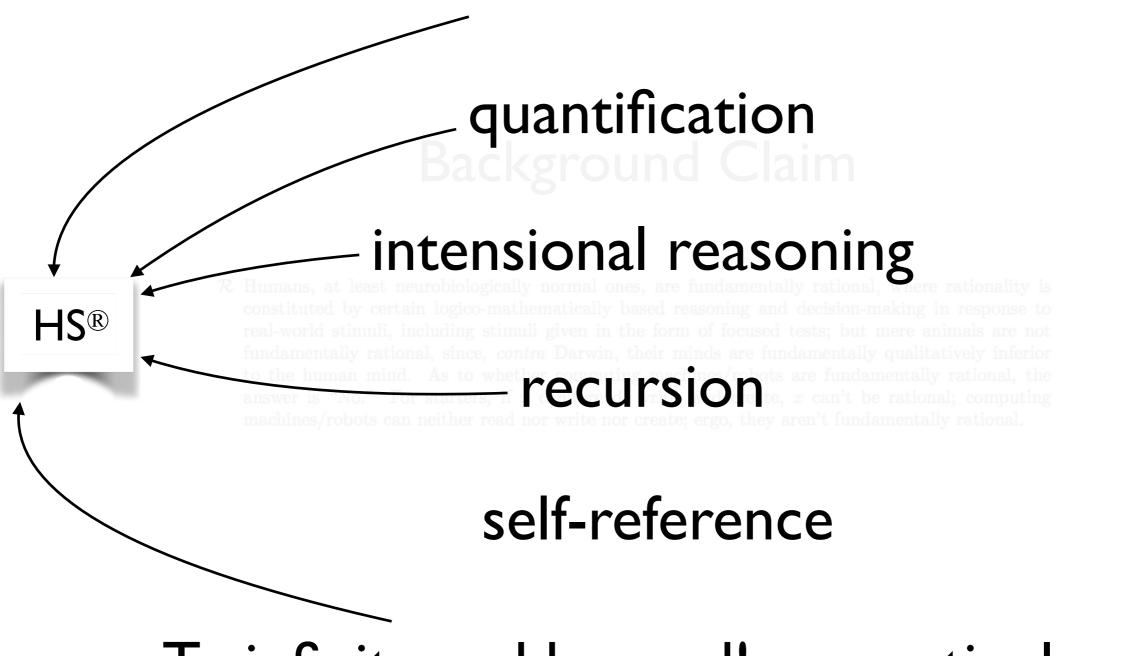
self-reference

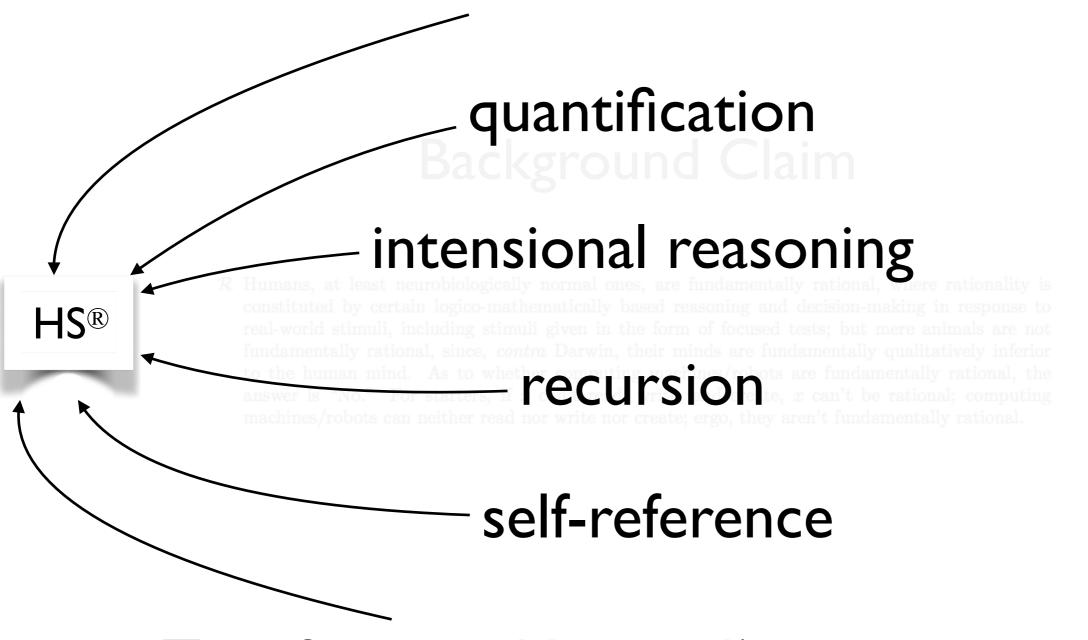


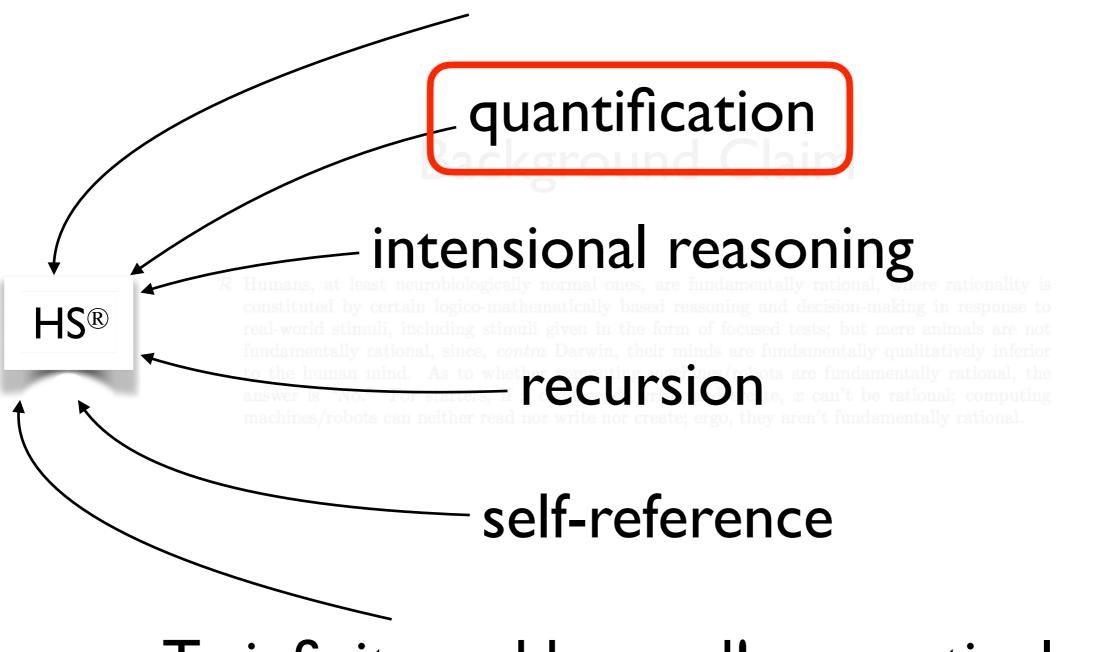
self-reference



self-reference







And now the whirlwind history ...



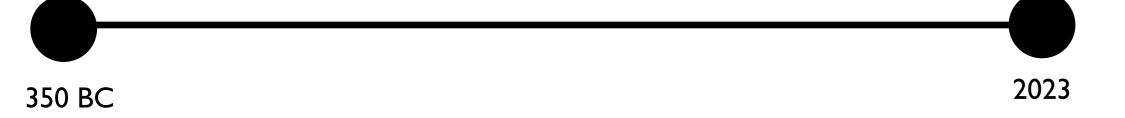




$\frac{}{\mathbf{C}(t,\mathbf{P}(a,t,\phi)\to\mathbf{K}(a,t,\phi))}\quad [R_1]\quad \frac{}{\mathbf{C}(t,\mathbf{K}(a,t,\phi)\to\mathbf{B}(a,t,\phi))}\quad [R_2]$ $\mathsf{Object} \mid \mathsf{Agent} \mid \mathsf{Self} \sqsubseteq \mathsf{Agent} \mid \mathsf{ActionType} \mid \mathsf{Action} \sqsubseteq \mathsf{Event} \mid$ $\frac{\mathbf{C}(t,\phi)\;t\leq t_1\ldots t\leq t_n}{\mathbf{K}(a_1,t_1,\ldots \mathbf{K}(a_n,t_n,\phi)\ldots)}\quad [R_3]\quad \frac{\mathbf{K}(a,t,\phi)}{\phi}\quad [R_4]$ Moment | Boolean | Fluent | Numeric $\overline{\mathbf{C}(t,\mathbf{K}(a,t_1,\phi_1\to\phi_2))\to\mathbf{K}(a,t_2,\phi_1)\to\mathbf{K}(a,t_3,\phi_2)}\quad [R_5]$ $\mathit{action}: \mathsf{Agent} \times \mathsf{ActionType} \to \mathsf{Action}$ $\mathit{initially}: \mathsf{Fluent} \to \mathsf{Boolean}$ $\frac{}{\mathbf{C}(t,\mathbf{B}(a,t_1,\phi_1\rightarrow\phi_2))\rightarrow\mathbf{B}(a,t_2,\phi_1)\rightarrow\mathbf{B}(a,t_3,\phi_2)}\quad [R_6]$ $\mathit{holds}: \mathsf{Fluent} \times \mathsf{Moment} \to \mathsf{Boolean}$ happens: Event \times Moment \rightarrow Boolean $\frac{}{\mathbf{C}(t,\mathbf{C}(t_1,\phi_1\to\phi_2))\to\mathbf{C}(t_2,\phi_1)\to\mathbf{C}(t_3,\phi_2)}\quad [R_7]$ clipped: Moment imes Fluent imes Moment o Boolean $\overline{\mathbf{C}(t,\forall x.\; \phi \to \phi[x \mapsto t])} \quad [R_8] \quad \overline{\mathbf{C}(t,\phi_1 \leftrightarrow \phi_2 \to -\phi_2 \to -\phi_1)} \quad [R_9]$ $f ::= \mathit{initiates} : \mathsf{Event} \times \mathsf{Fluent} \times \mathsf{Moment} \to \mathsf{Boolean}$ $\mathit{terminates} : \mathsf{Event} \times \mathsf{Fluent} \times \mathsf{Moment} \to \mathsf{Boolean}$ $\overline{\mathbf{C}(\mathit{t}, [\phi_1 \wedge \ldots \wedge \phi_n \rightarrow \phi] \rightarrow [\phi_1 \rightarrow \ldots \rightarrow \phi_n \rightarrow \psi])} \quad [\mathit{R}_{10}]$ $prior: \mathsf{Moment} \times \mathsf{Moment} \to \mathsf{Boolean}$ $\frac{\mathbf{B}(a,t,\phi) \ \phi \rightarrow \psi}{\mathbf{B}(a,t,\psi)} \quad [R_{11a}] \quad \frac{\mathbf{B}(a,t,\phi) \ \mathbf{B}(a,t,\psi)}{\mathbf{B}(a,t,\psi \land \phi)} \quad [R_{11b}]$ interval: Moment × Boolean $*:\mathsf{Agent}\to\mathsf{Self}$ $S(s,h,t,\phi)$ $\frac{-\langle -, u, t, \psi \rangle}{\mathbf{B}(h, t, \mathbf{B}(s, t, \phi))} \quad [R_{12}]$ $\textit{payoff}: \mathsf{Agent} \times \mathsf{ActionType} \times \mathsf{Moment} \to \mathsf{Numeric}$ $\frac{\mathbf{I}(a,t, happens(action(a^*,\alpha),t'))}{\mathbf{P}(a,t, happens(action(a^*,\alpha),t))} \quad [R_{13}]$ $t ::= x : S \mid c : S \mid f(t_1, \dots, t_n)$ $\mathbf{B}(a,t,\phi) \ \mathbf{B}(a,t,\mathbf{O}(a^*,t,\phi,happens(action(a^*,\alpha),t')))$ t: Boolean $|\neg \phi | \phi \land \psi | \phi \lor \psi |$ $\mathbf{O}(a,t,\phi,happens(action(a^*,\alpha),t'))$ $\mathbf{P}(a,t,\phi)\mid\mathbf{K}(a,t,\phi)\mid\mathbf{C}(t,\phi)\mid\mathbf{S}(a,b,t,\phi)\mid\mathbf{S}(a,t,\phi)$ $\mathbf{K}(a,t,\mathbf{I}(a^*,t,happens(action(a^*,\alpha),t')))$ [R₁₄] $\phi ::= \underset{\mathbf{B}(a,t,\varphi)}{\mathbf{b}(a,t,\varphi)} \mid \mathbf{D}(a,t,holds(f,t')) \mid \mathbf{I}(a,t,happens(action(a^*,\alpha),t'))$ $\frac{\phi \leftrightarrow \psi}{\mathbf{O}(a,t,\phi,\gamma) \leftrightarrow \mathbf{O}(a,t,\psi,\gamma)} \quad [R_{15}]$ $\mathbf{O}(\textit{a},\textit{t},\phi,\textit{happens}(\textit{action}(\textit{a}^*,\alpha),\textit{t}'))$











Euclid

Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, ..., p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let \mathbf{M}_{Π} be $p_1 \times p_2 \times \cdots \times p_k$, and set \mathbf{M}'_{Π} to $\mathbf{M}_{\Pi} + 1$. Either \mathbf{M}'_{Π} is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose \mathbf{M}'_{Π} is prime. In this case we immediately have a prime number beyond any in Π contradiction!
- C2 Suppose on the other hand that \mathbf{M}'_{Π} is *not* prime. Then some prime p divides \mathbf{M}'_{Π} . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides \mathbf{M}_{Π} . But we are operating under the supposition that p divides \mathbf{M}'_{Π} as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, \ldots, p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let \mathbf{M}_{Π} be $p_1 \times p_2 \times \cdots \times p_k$, and set \mathbf{M}'_{Π} to $\mathbf{M}_{\Pi} + 1$. Either \mathbf{M}'_{Π} is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose \mathbf{M}'_{Π} is prime. In this case we immediately have a prime number beyond any in Π contradiction!
- C2 Suppose on the other hand that \mathbf{M}'_{Π} is not prime. Then some prime p divides \mathbf{M}'_{Π} . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides \mathbf{M}_{Π} . But we are operating under the supposition that p divides \mathbf{M}'_{Π} as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, \ldots, p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let \mathbf{M}_{Π} be $p_1 \times p_2 \times \cdots \times p_k$, and set \mathbf{M}'_{Π} to $\mathbf{M}_{\Pi} + 1$. Either \mathbf{M}'_{Π} is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose \mathbf{M}'_{Π} is prime. In this case we immediately have a prime number beyond any in Π contradiction!
- C2 Suppose on the other hand that \mathbf{M}'_{Π} is not prime. Then some prime p divides \mathbf{M}'_{Π} . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides \mathbf{M}_{Π} . But we are operating under the supposition that p divides \mathbf{M}'_{Π} as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, ..., p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let \mathbf{M}_{Π} be $p_1 \times p_2 \times \cdots \times p_k$, and set \mathbf{M}'_{Π} to $\mathbf{M}_{\Pi} + 1$. Either \mathbf{M}'_{Π} is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose \mathbf{M}'_{Π} is prime. In this case we immediately have a prime number beyond any in Π contradiction!
- C2 Suppose on the other hand that \mathbf{M}'_{Π} is *not* prime. Then some prime p divides \mathbf{M}'_{Π} . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides \mathbf{M}_{Π} . But we are operating under the supposition that p divides \mathbf{M}'_{Π} as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

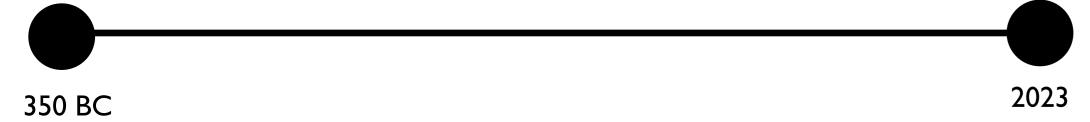
Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, ..., p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let \mathbf{M}_{Π} be $p_1 \times p_2 \times \cdots \times p_k$, and set \mathbf{M}'_{Π} to $\mathbf{M}_{\Pi} + 1$. Either \mathbf{M}'_{Π} is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose \mathbf{M}'_{Π} is prime. In this case we immediately have a prime number beyond any in Π contradiction!
- C2 Suppose on the other hand that \mathbf{M}'_{Π} is *not* prime. Then some prime p divides \mathbf{M}'_{Π} . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides \mathbf{M}_{Π} . But we are operating under the supposition that p divides \mathbf{M}'_{Π} as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Hence for any such list Π , there is a prime outside the list. That is, there are infinitely many primes. **QED**

The Fundamental Theorem of Arithmetic

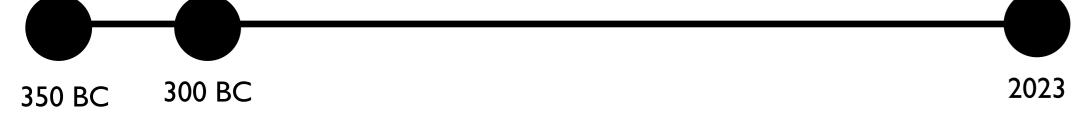




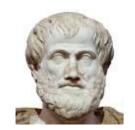
Euclid



Euclid

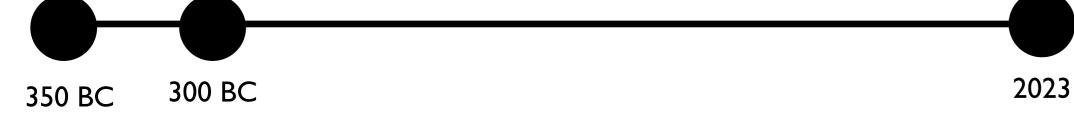




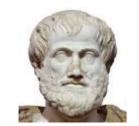


I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!!

Euclid







I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!!?

Euclid

Organon

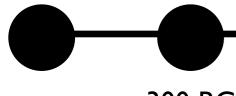
He's using syllogisms!

E.g.,

All As are Bs.

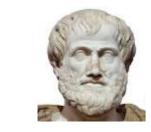
All Bs are Cs.

All As are Cs.



350 BC

300 BC

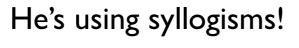


Euclid

Organon

I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!!

Intro to (Formal) Logic (& AI) @ RPI

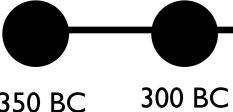




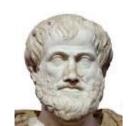
E.g.,

All As are Bs. All Bs are Cs.

All As are Cs.



350 BC



Organon **Euclid**

I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!!?

Intro to (Formal) Logic (& AI) @ RPI



He's using syllogisms!



E.g.,

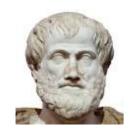
All As are Bs. All Bs are Cs.

All As are Cs.



350 BC

300 BC



I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!!?

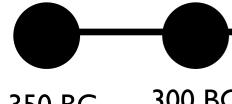


Organon

Intro to (Formal) Logic (& AI) @ RPI

Balderdash!





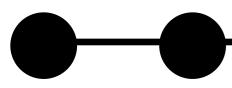
350 BC 300 BC



Euclid Organon

I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!!

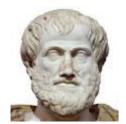
Intro to (Formal) Logic (& AI) @ RPI



350 BC

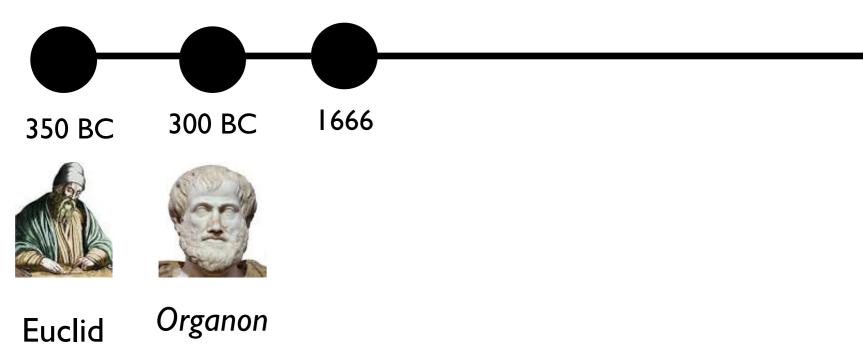
300 BC

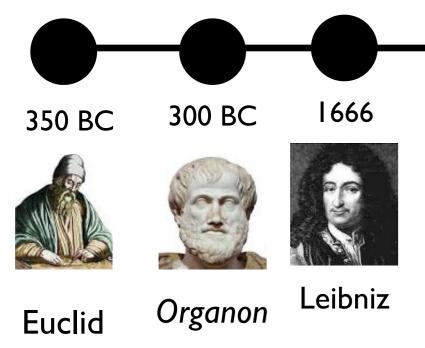


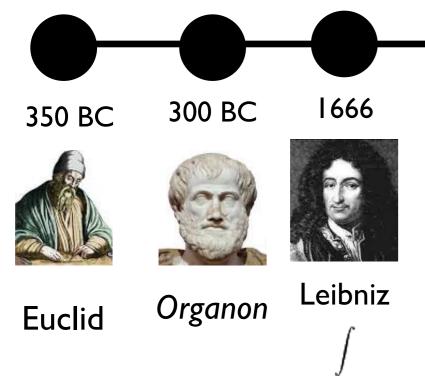


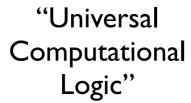
Euclid

Organon

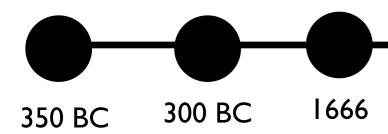






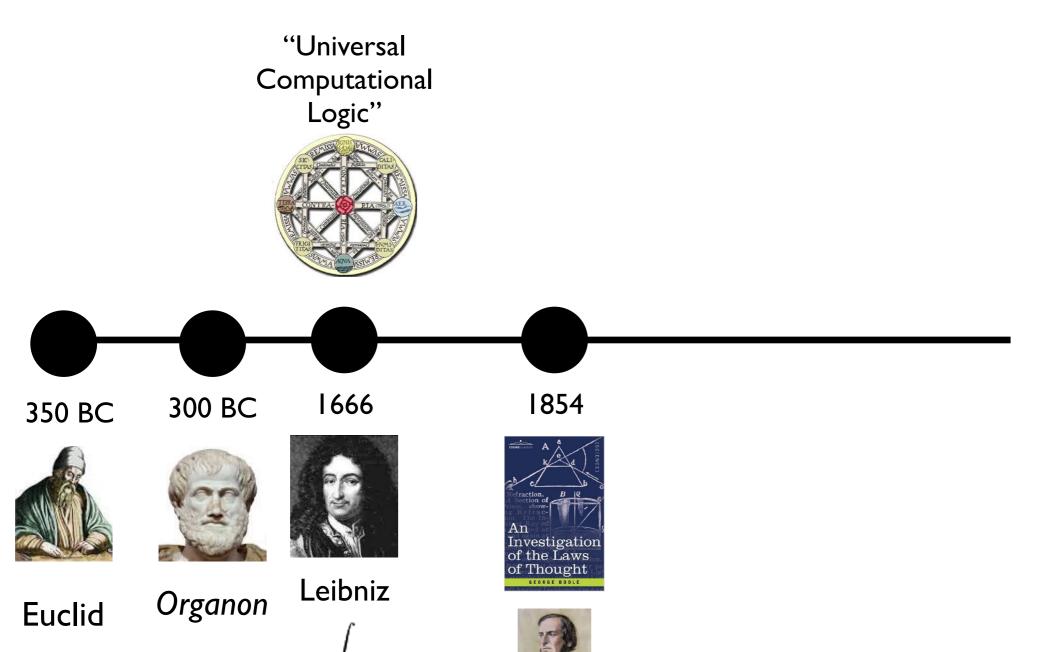


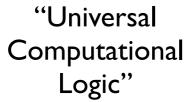




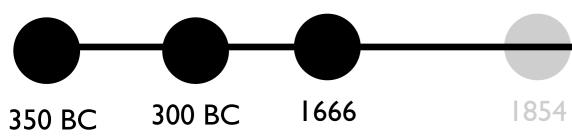


Leibniz Organon







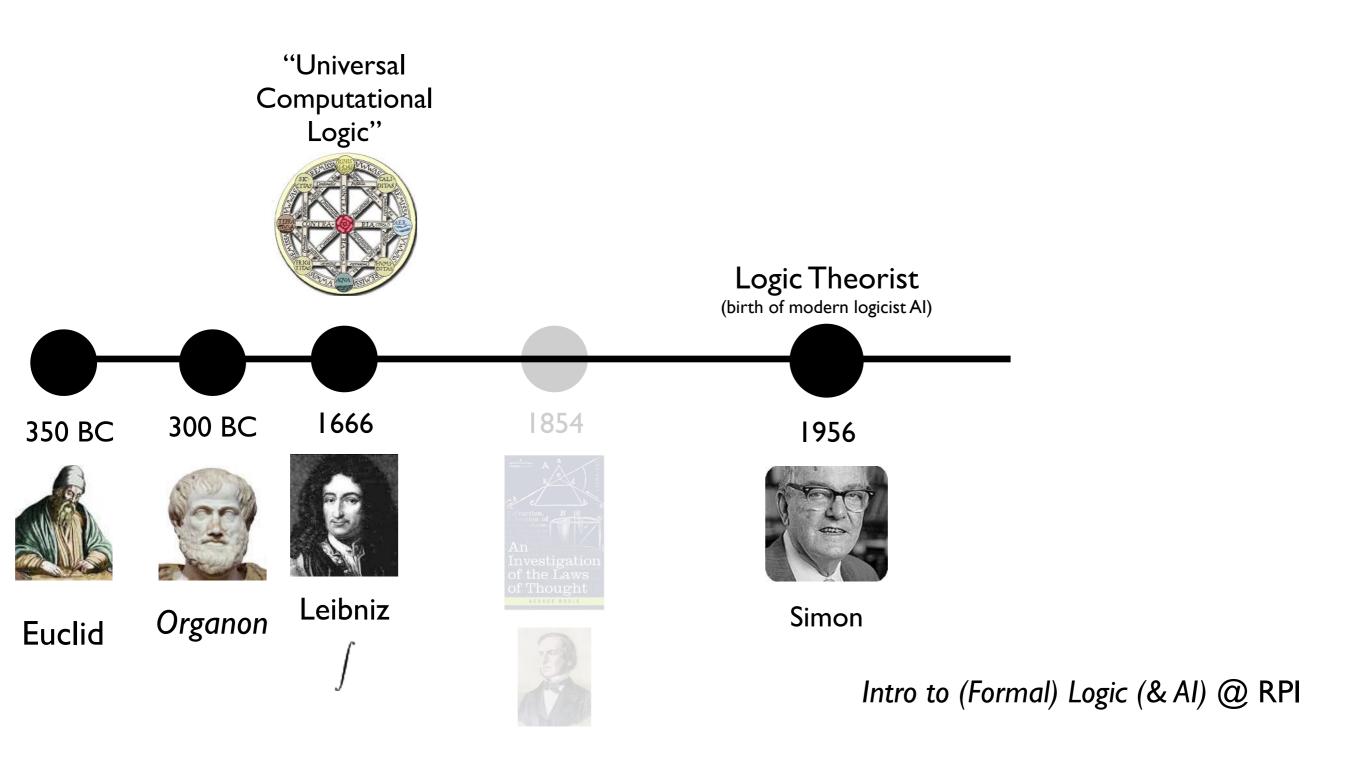












$$\begin{array}{c|ccc} 1 & (\phi \lor \phi) \to \phi & \text{axiom} \\ 2 & (\neg \phi \lor \neg \phi) \to \neg \phi & \text{substitution} \\ 3 & (\phi \to \neg \phi) \to \neg \phi & \text{a "replacement rule"} \\ 4 & (A \to \neg A) \to \neg A & \text{substitution} \end{array}$$

```
 \begin{array}{c|ccc} 1 & (\phi \lor \phi) \to \phi & \text{axiom} \\ 2 & (\neg \phi \lor \neg \phi) \to \neg \phi & \text{substitution} \\ 3 & (\phi \to \neg \phi) \to \neg \phi & \text{a "replacement rule"} \\ 4 & (A \to \neg A) \to \neg A & \text{substitution} \end{array}
```

At dawn of AI: 10 seconds.

$$\begin{array}{c|ccc} 1 & (\phi \lor \phi) \to \phi & \text{axiom} \\ 2 & (\neg \phi \lor \neg \phi) \to \neg \phi & \text{substitution} \\ 3 & (\phi \to \neg \phi) \to \neg \phi & \text{a "replacement rule"} \\ 4 & (A \to \neg A) \to \neg A & \text{substitution} \end{array}$$

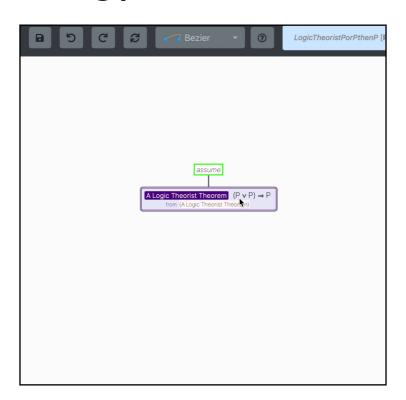
At dawn of Al: 10 seconds.

Al of today: vanishingly small amount of time (in eg HS®).

$$\begin{array}{c|ccc} 1 & (\phi \lor \phi) \to \phi & \text{axiom} \\ 2 & (\neg \phi \lor \neg \phi) \to \neg \phi & \text{substitution} \\ 3 & (\phi \to \neg \phi) \to \neg \phi & \text{a "replacement rule"} \\ 4 & (A \to \neg A) \to \neg A & \text{substitution} \end{array}$$

At dawn of AI: 10 seconds.

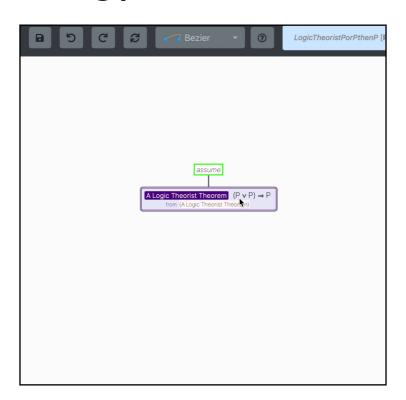
Al of today: vanishingly small amount of time (in eg HS®).

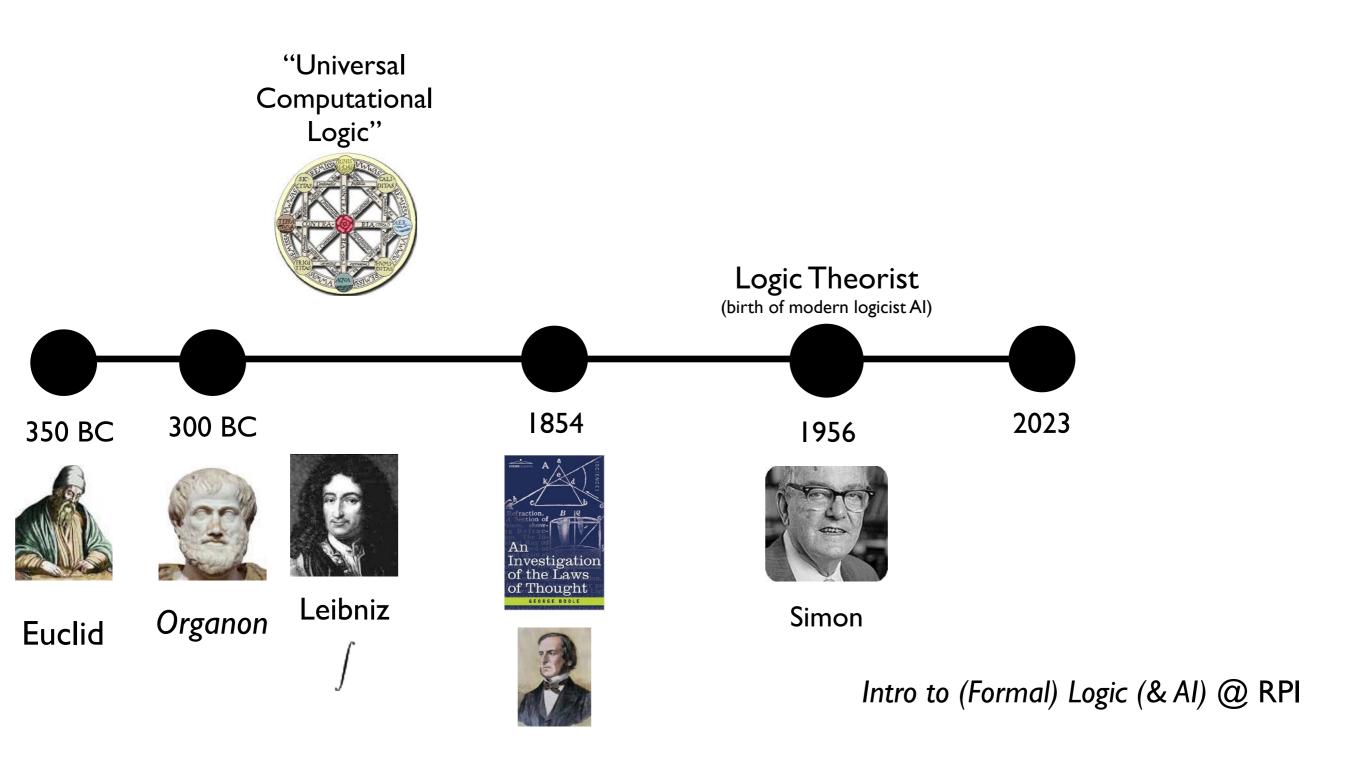


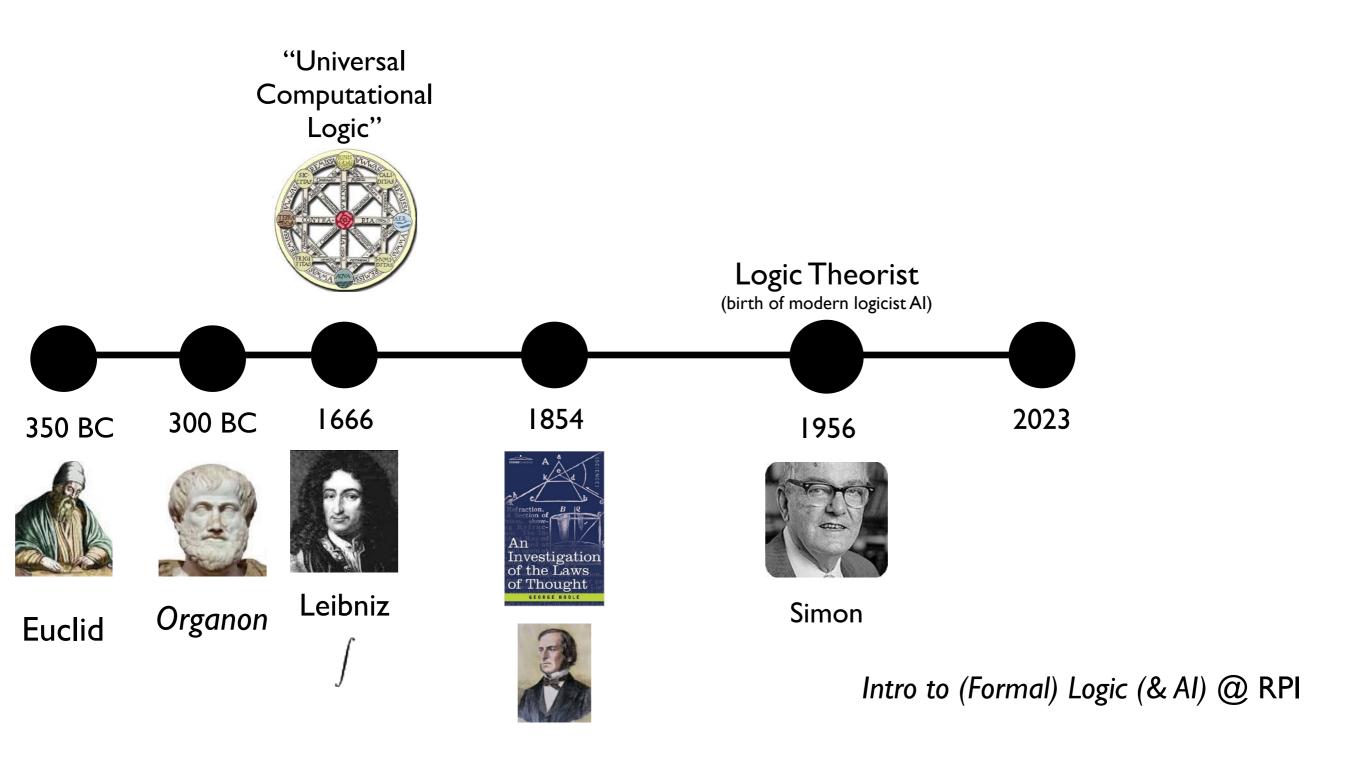
$$\begin{array}{c|ccc} 1 & (\phi \lor \phi) \to \phi & \text{axiom} \\ 2 & (\neg \phi \lor \neg \phi) \to \neg \phi & \text{substitution} \\ 3 & (\phi \to \neg \phi) \to \neg \phi & \text{a "replacement rule"} \\ 4 & (A \to \neg A) \to \neg A & \text{substitution} \end{array}$$

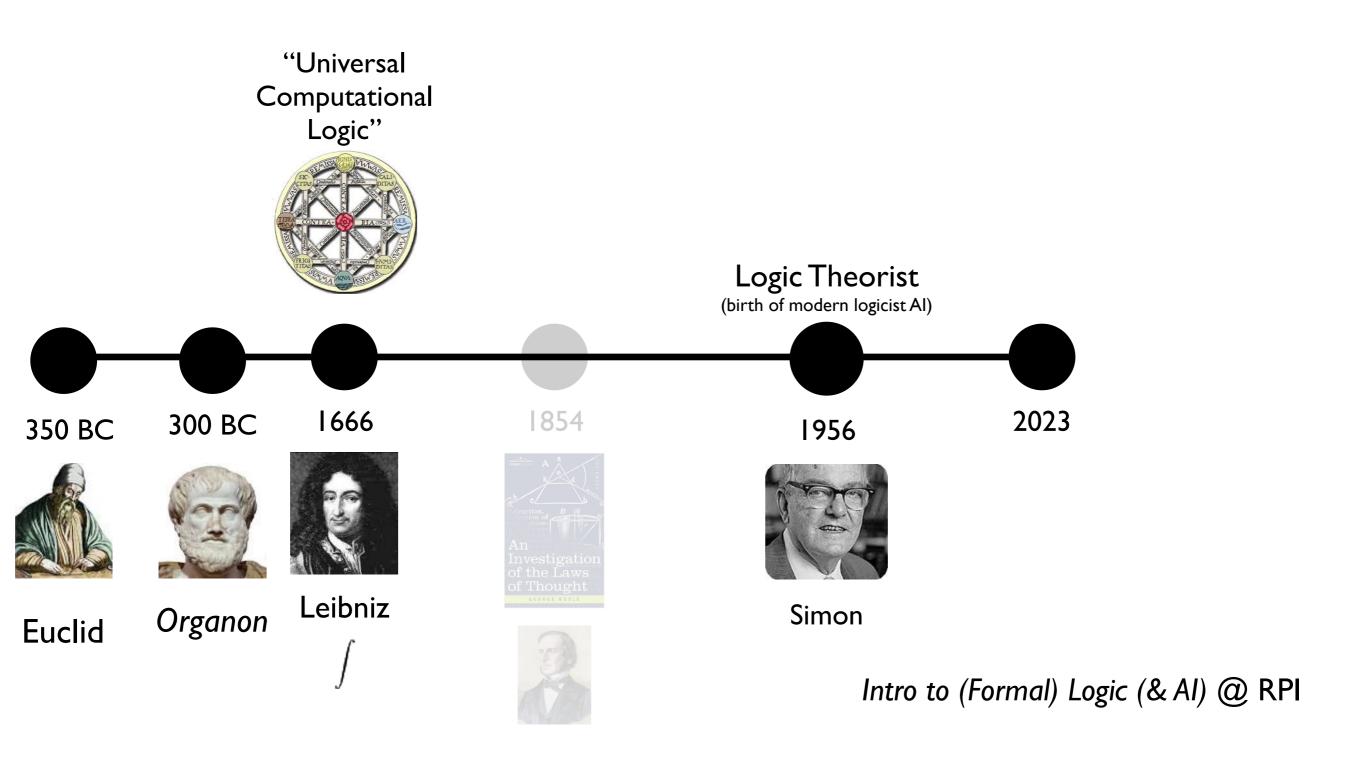
At dawn of AI: 10 seconds.

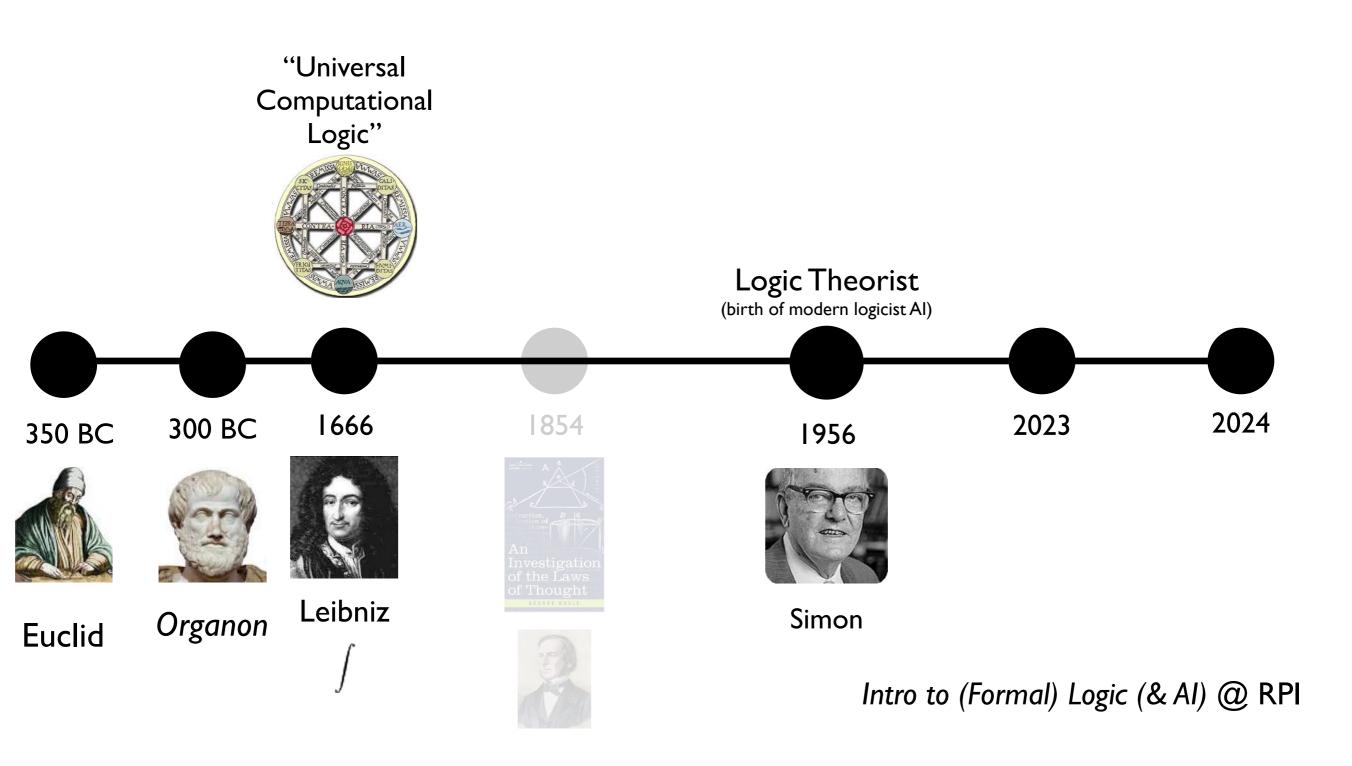
Al of today: vanishingly small amount of time (in eg HS®).

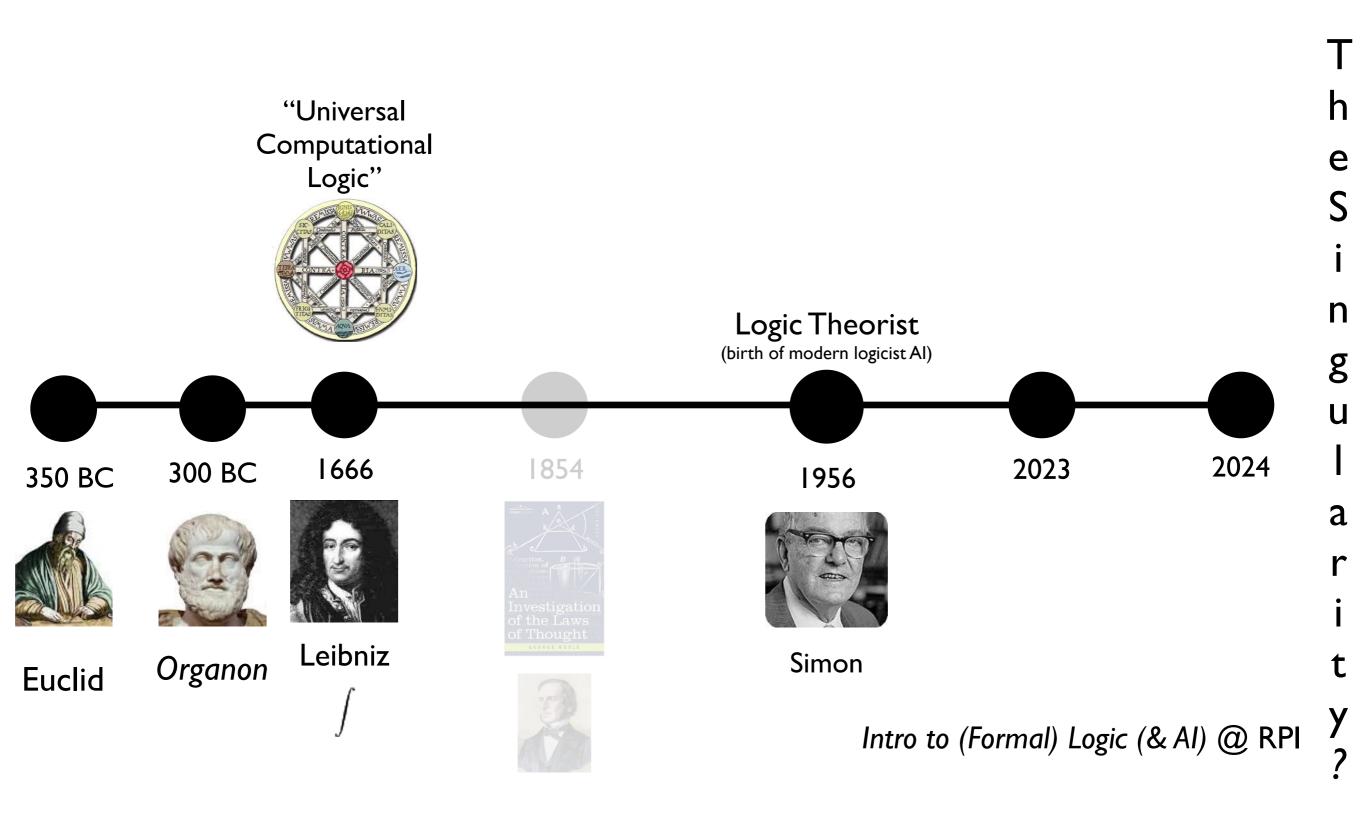


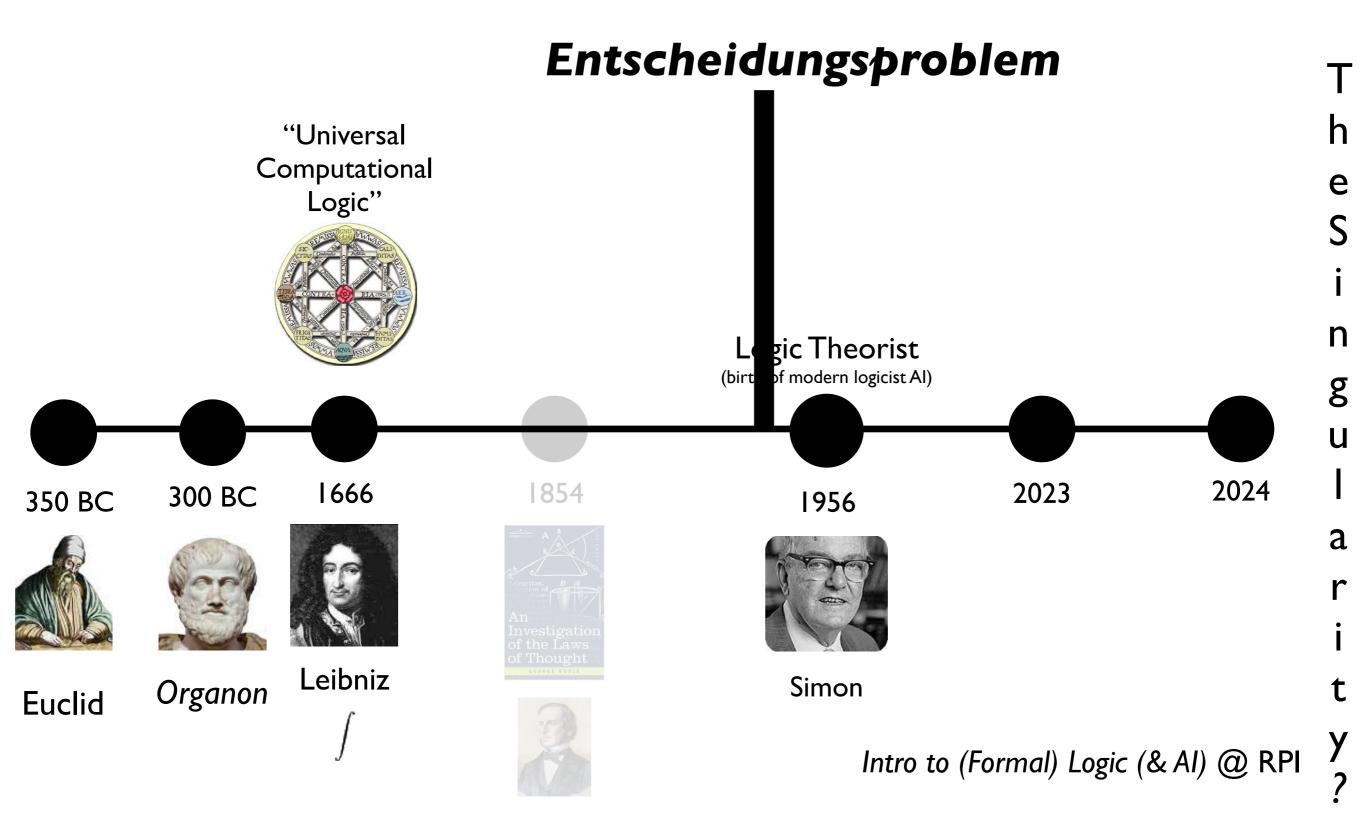


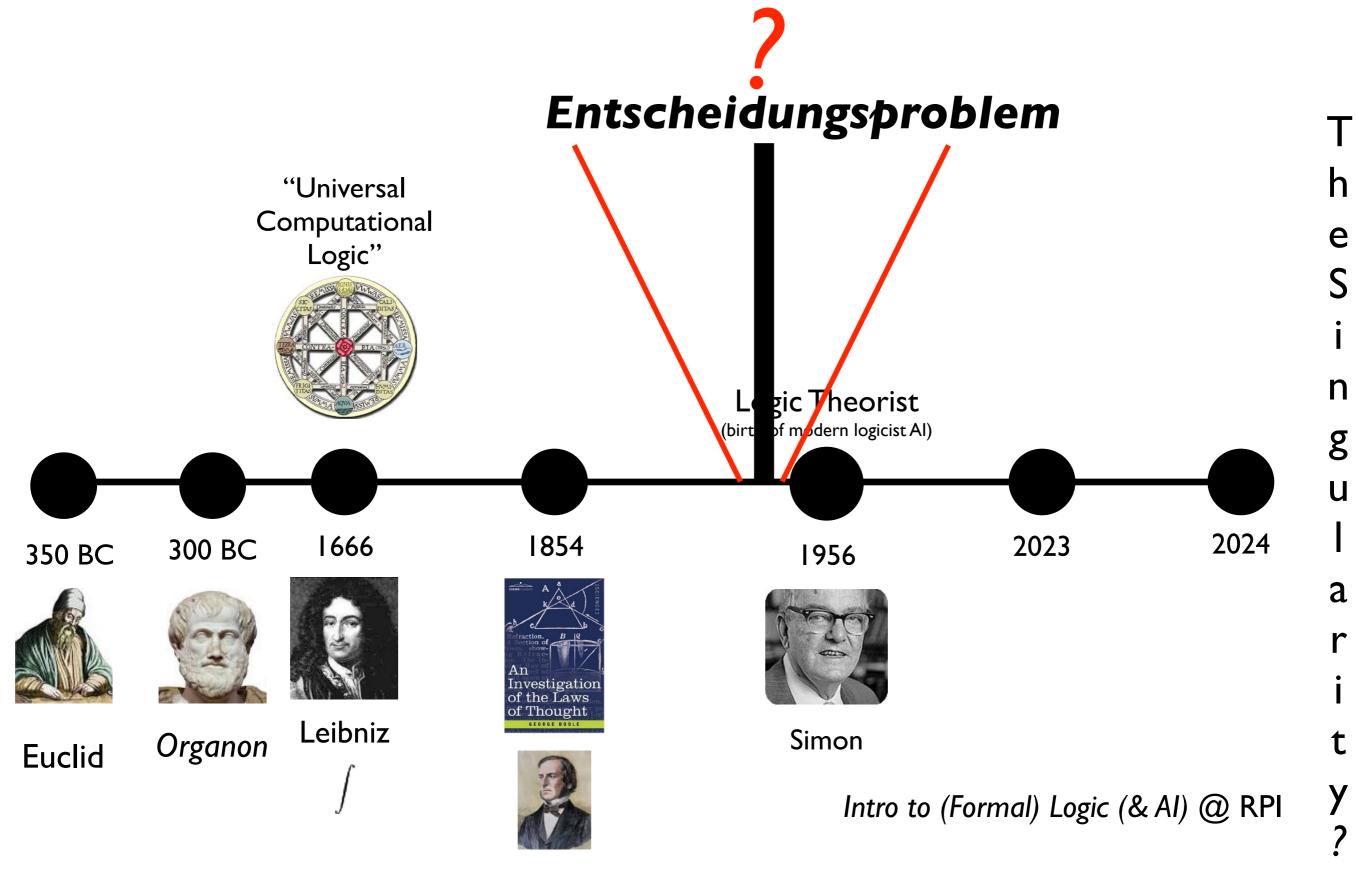


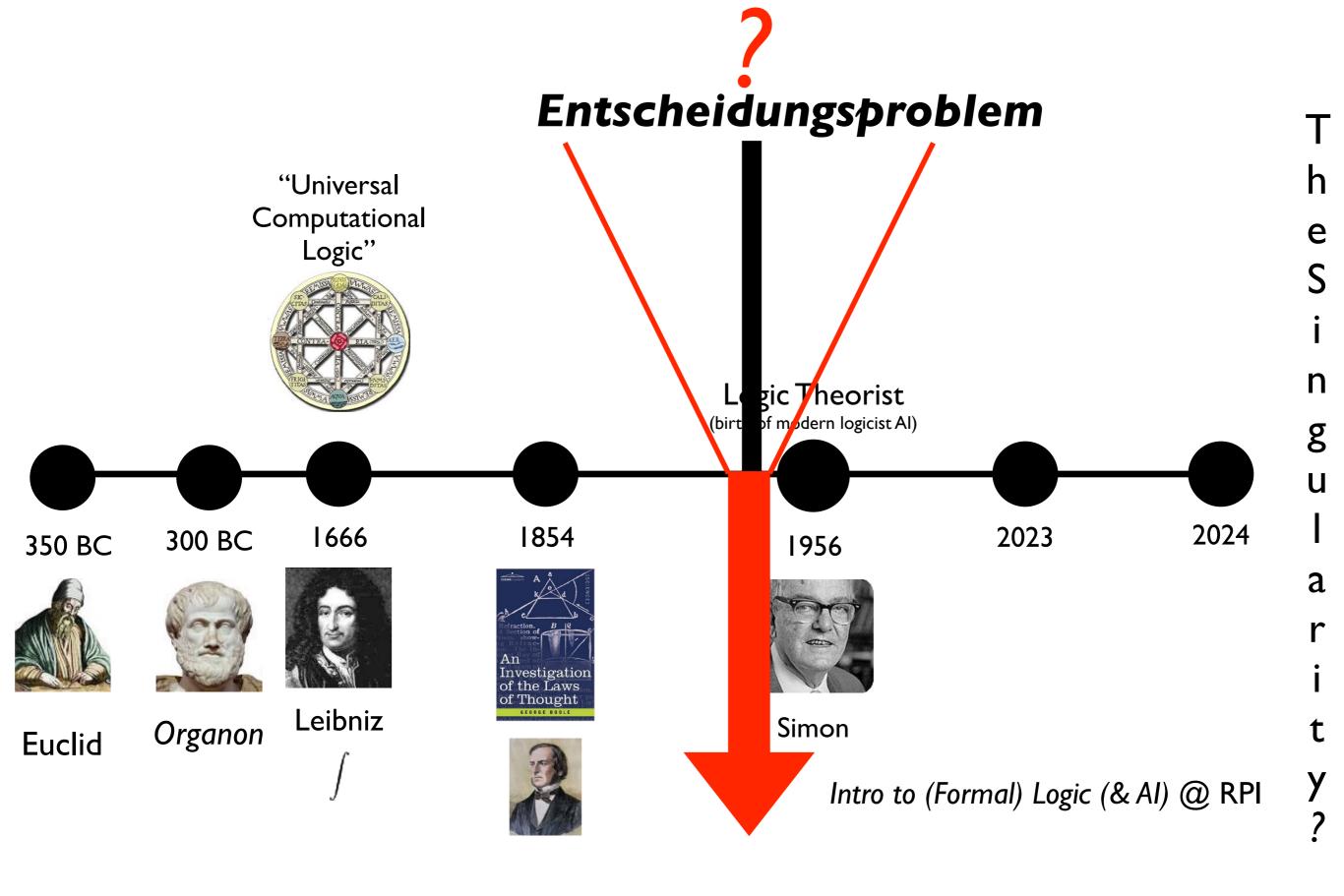


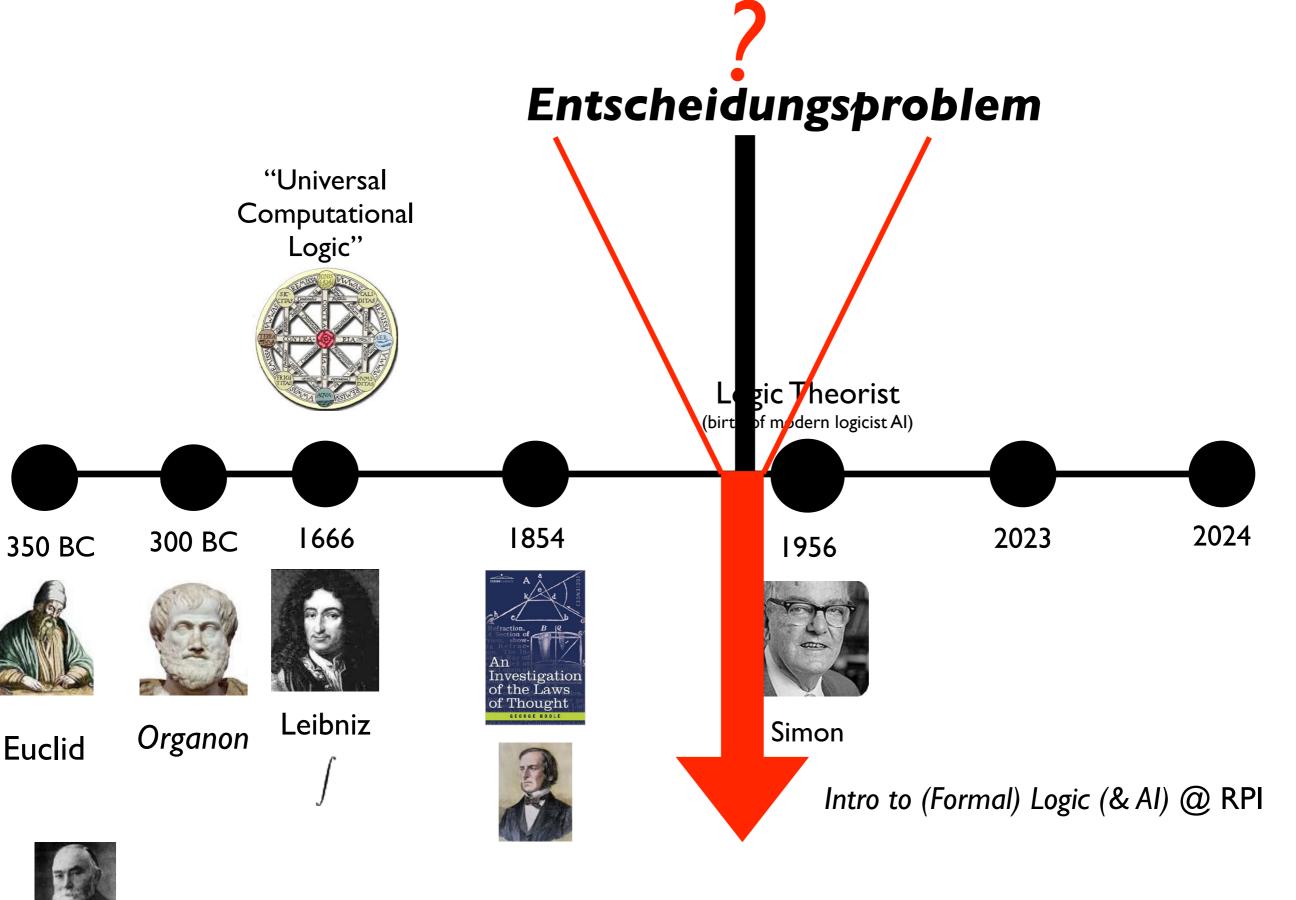












e

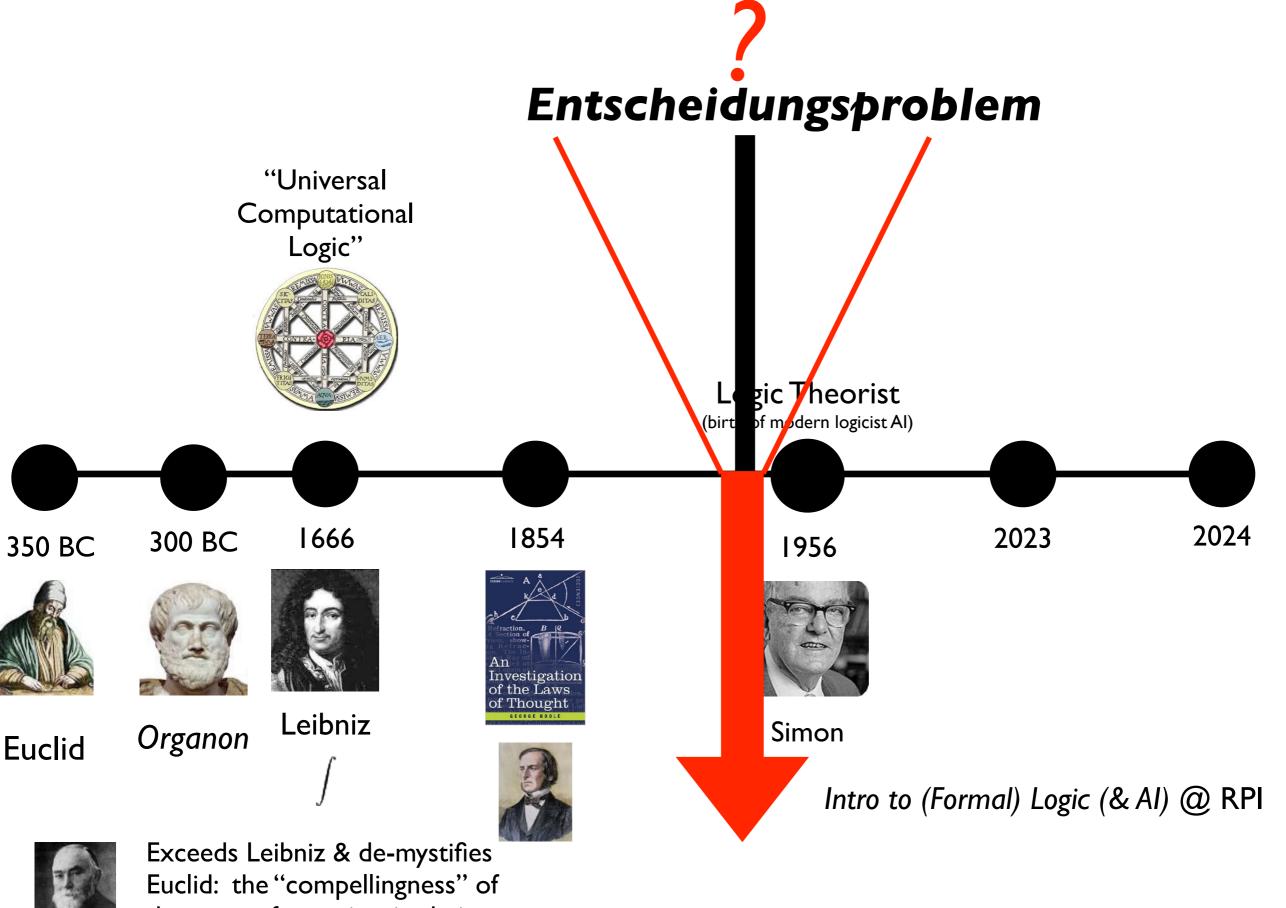
g

u

a



Frege



e

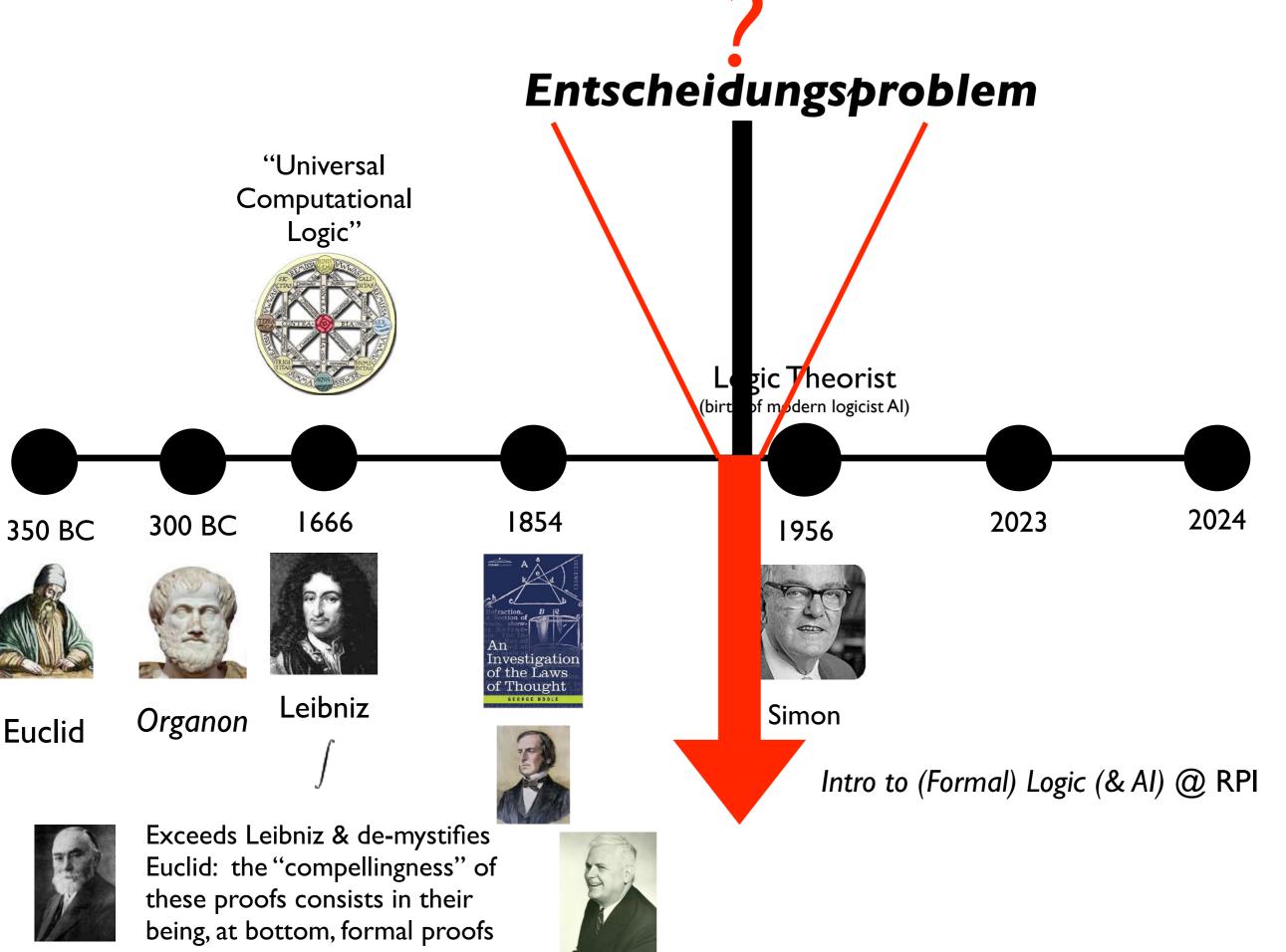
g

u

a



these proofs consists in their being, at bottom, formal proofs in first-order logic (FOL). Frege



Church

e

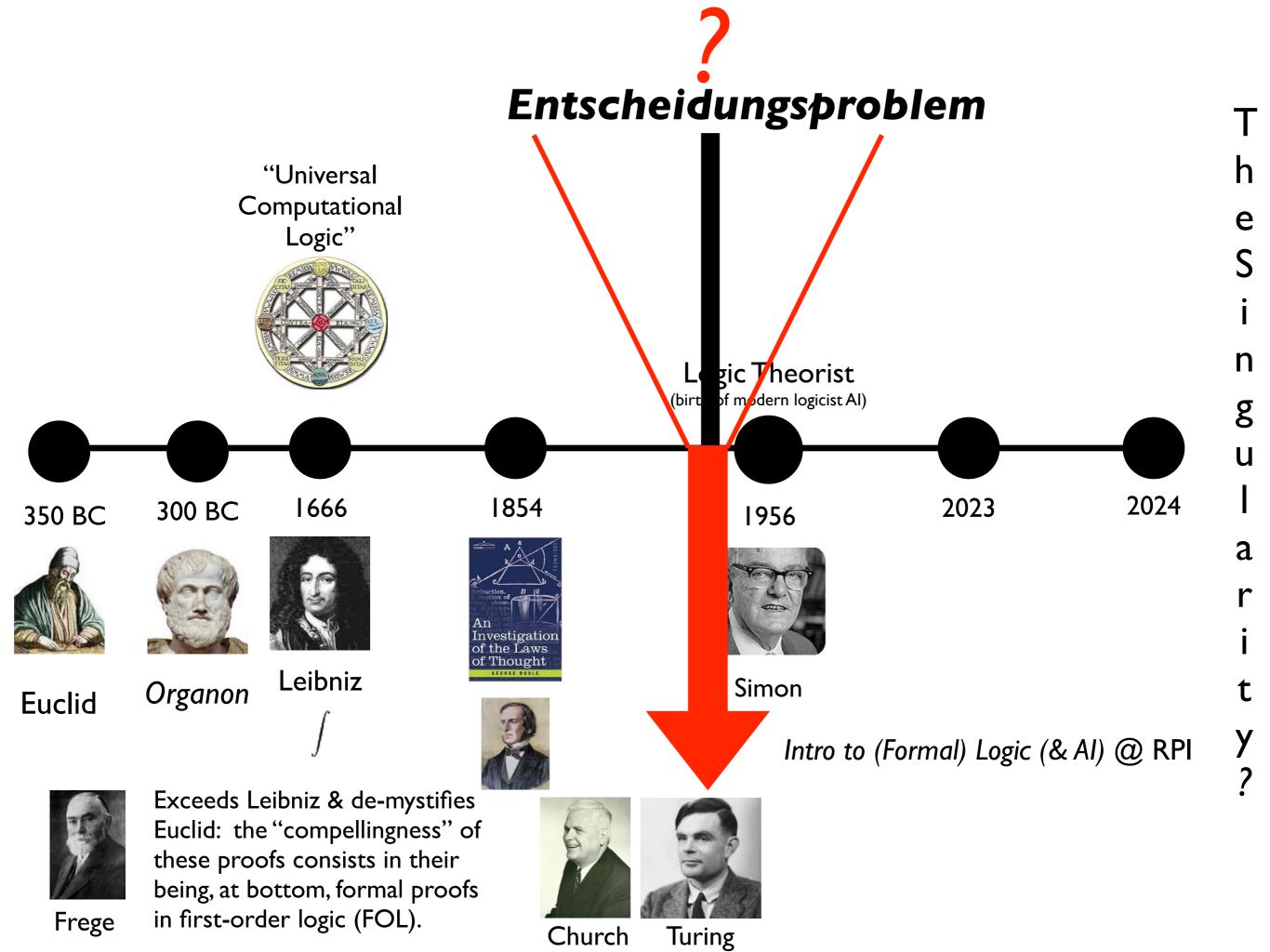
g

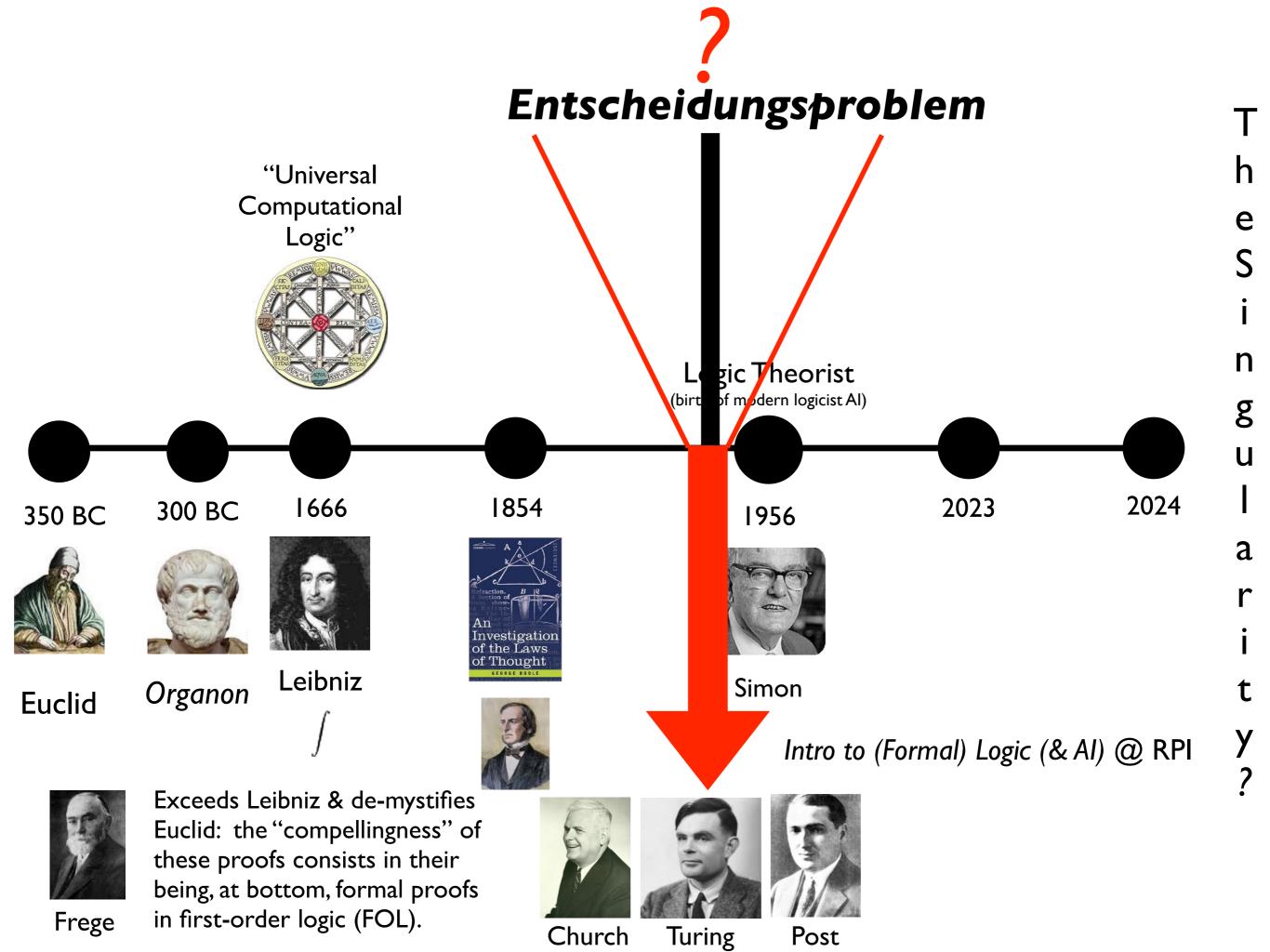
u

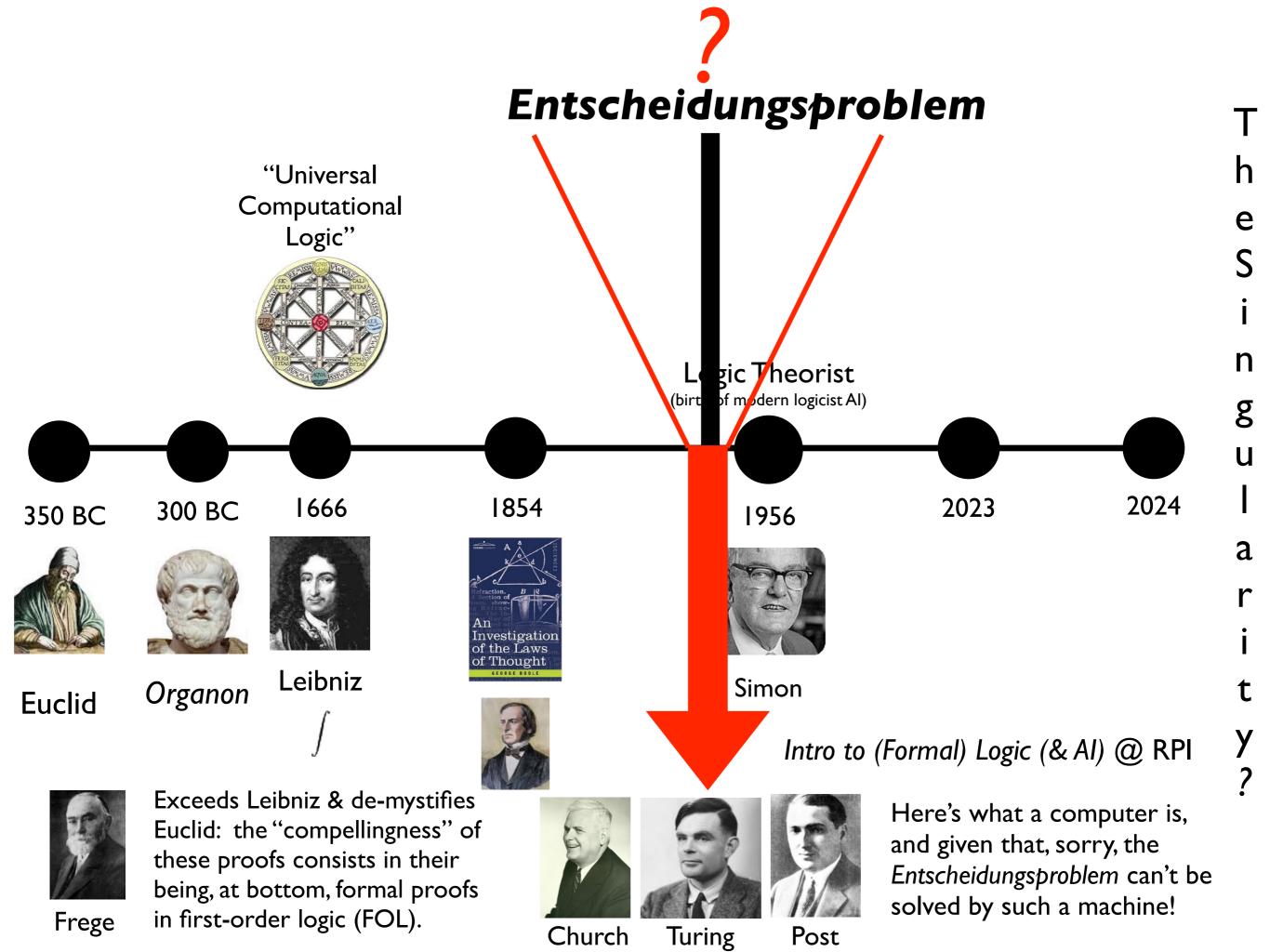
a

Frege

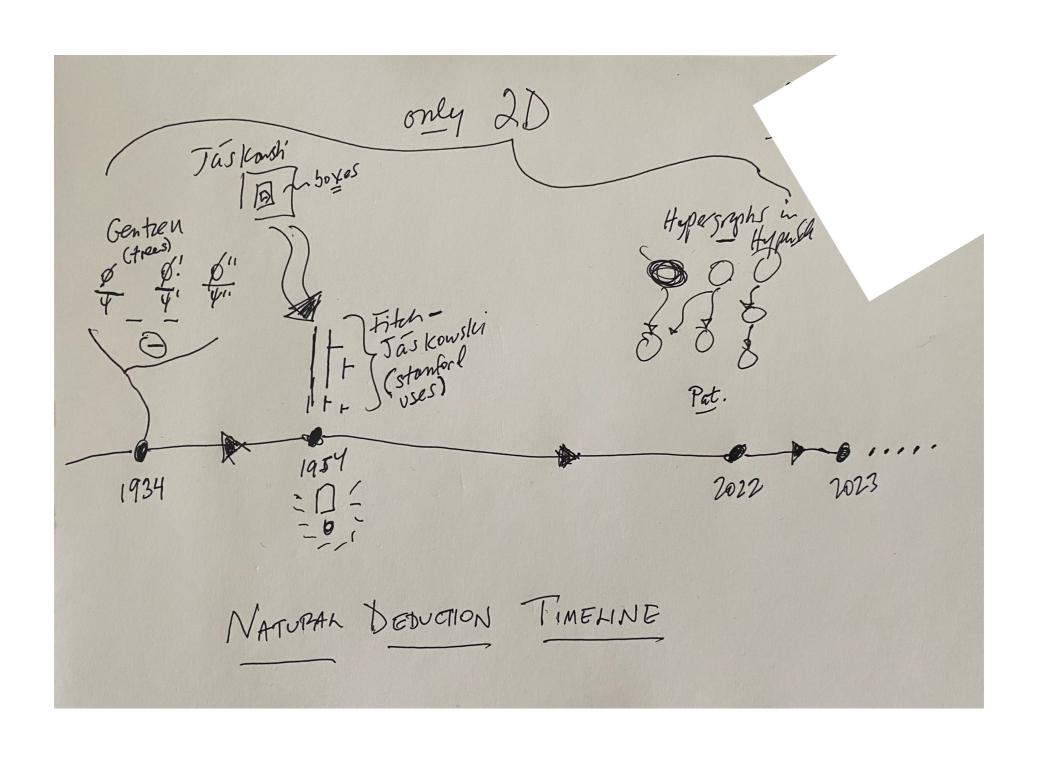
in first-order logic (FOL).







A Sub-History, for Later









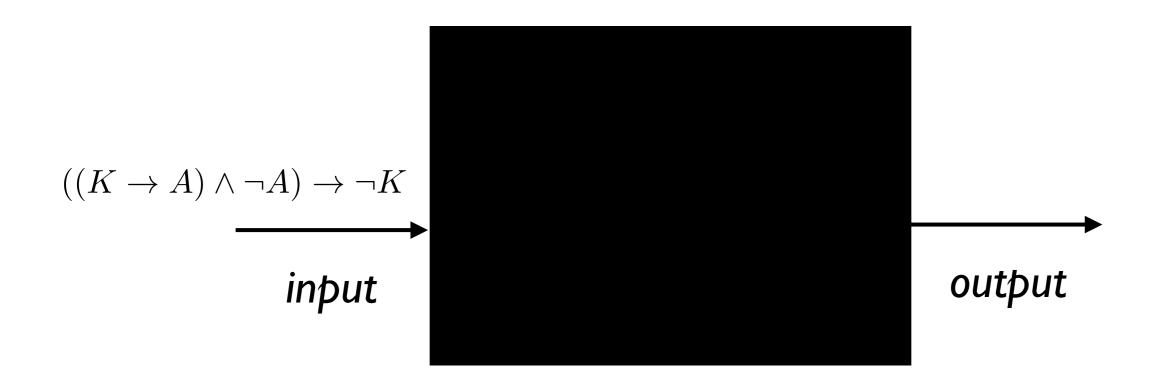


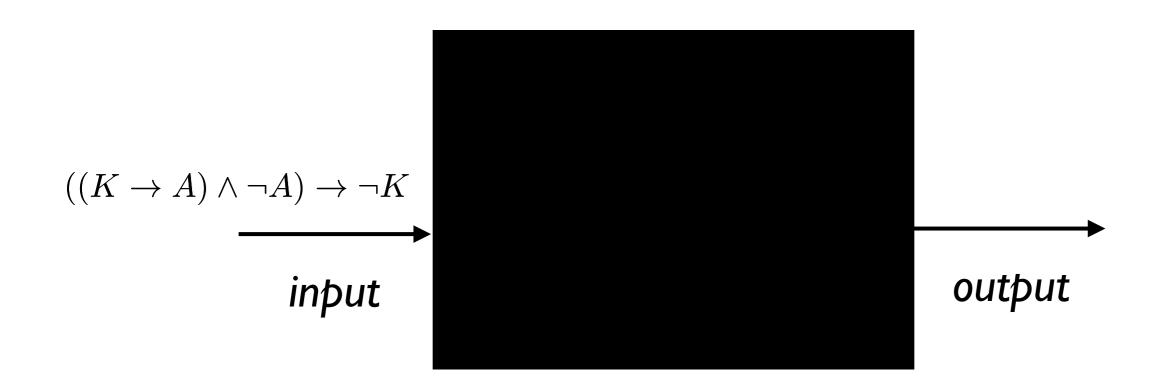


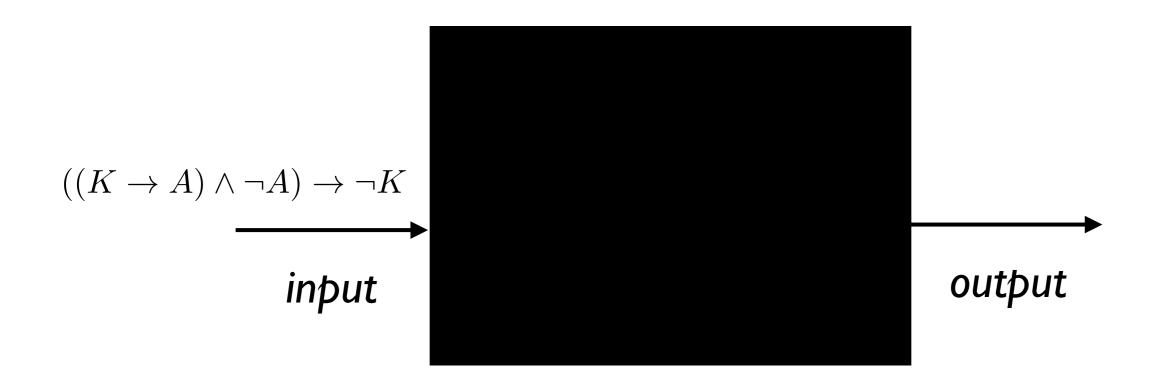


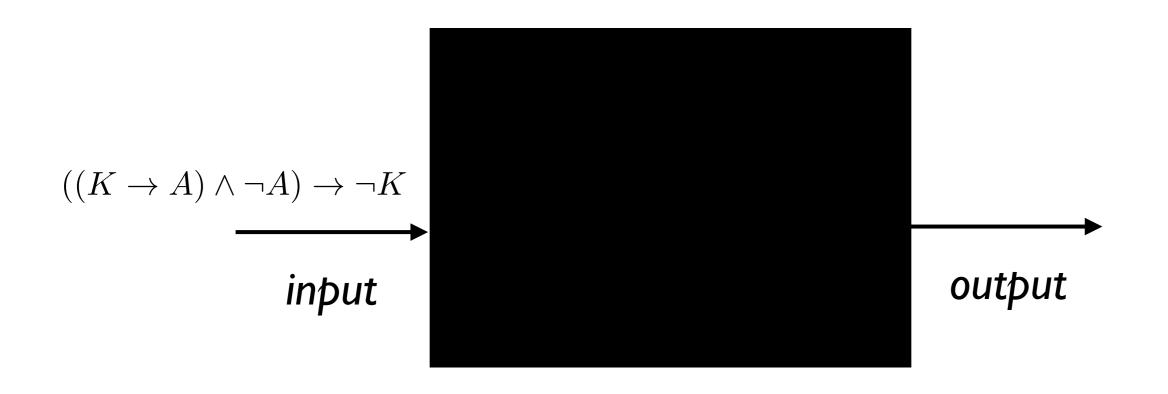


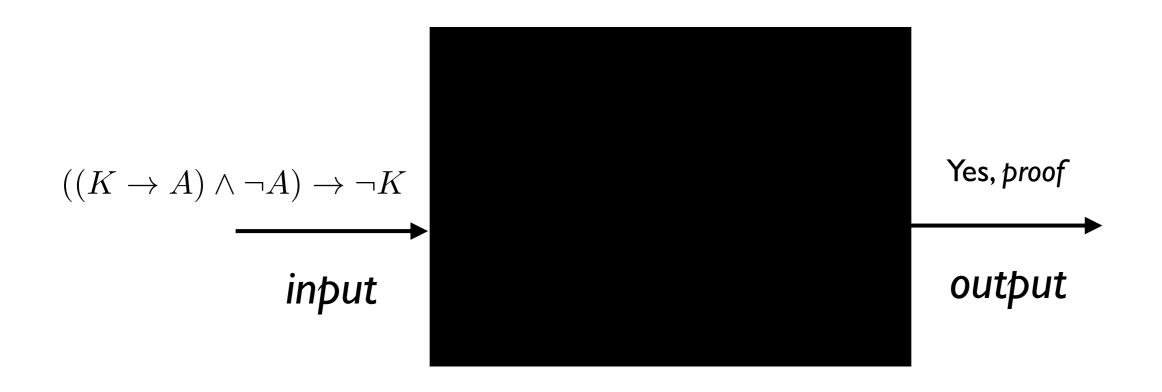






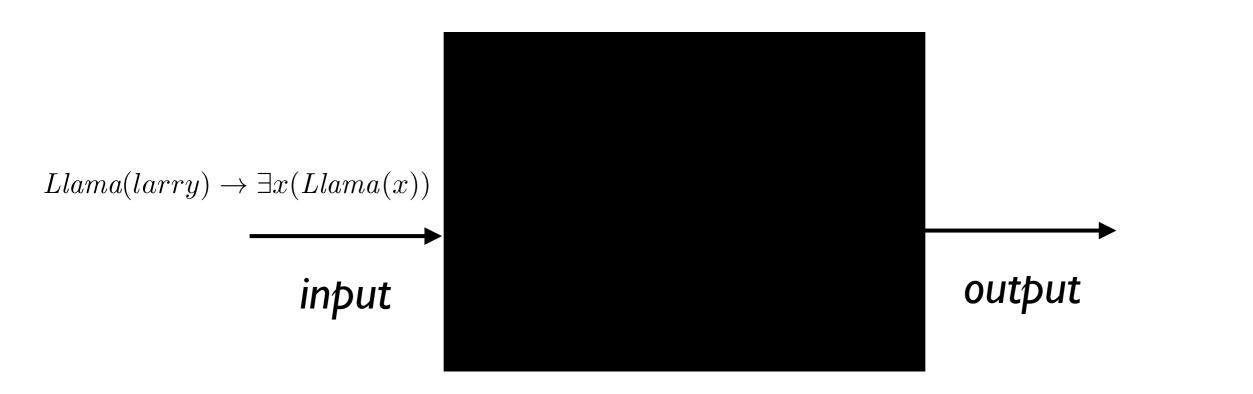




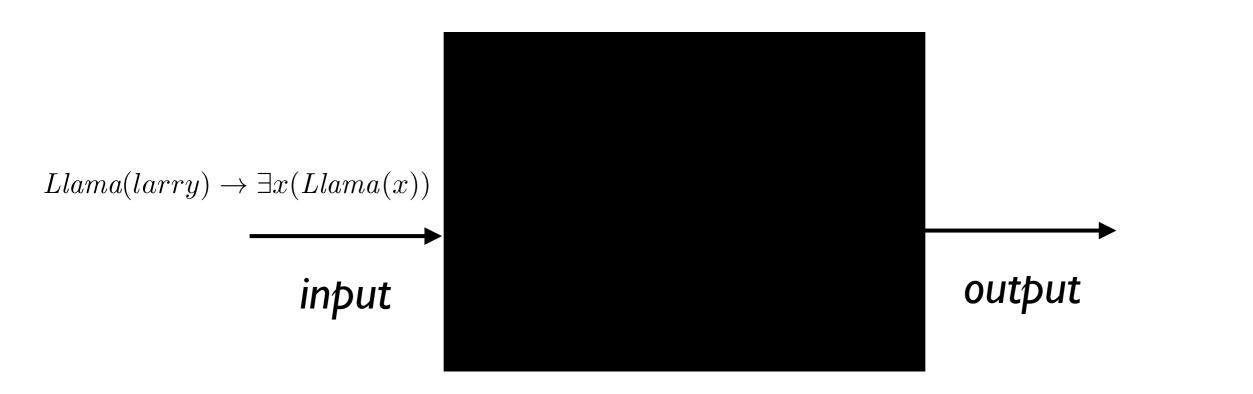


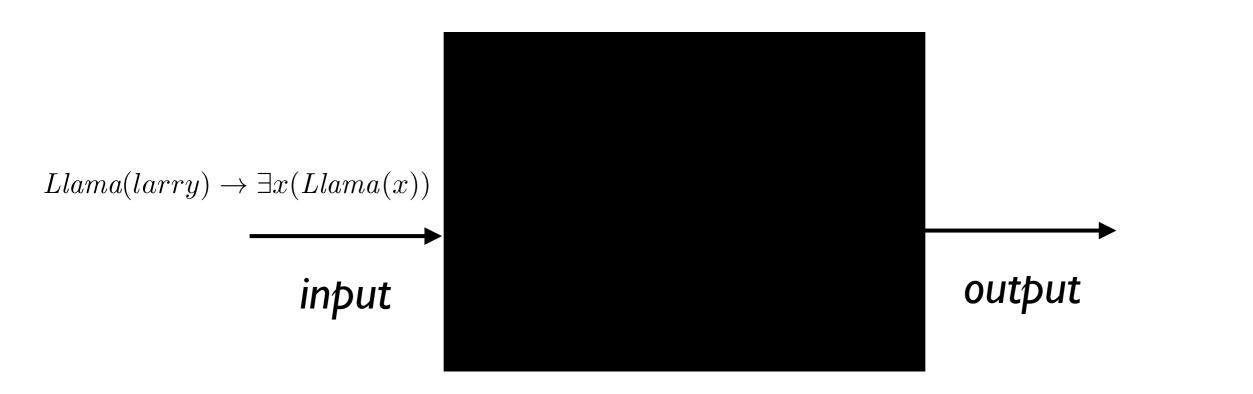
And now, the Theoremhood Decision Problem, i.e., the Entscheidungsproblem, (THEOREM_{FOL}) for First-Order Logic (FOL)



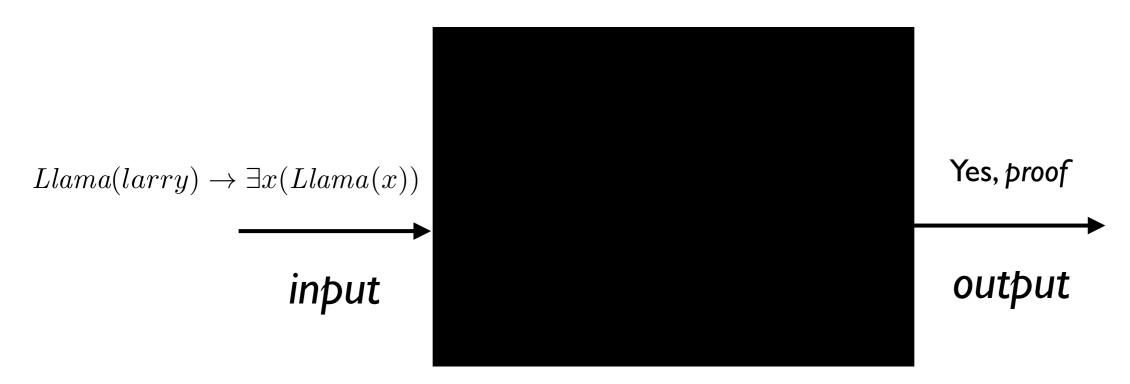












Not just hard: impossible for a (and this needed to be invented in the course of clarifying and solving the problem) standard computing machine.

Applying this to ... The Singularity Question

Applying this to ... The Singularity Question

```
A:
Premise 1 There will be AI (created by HI and such that AI = HI).
Premise 2 If there is AI, there will be AI<sup>+</sup> (created by AI).
Premise 3 If there is AI<sup>+</sup>, there will be AI<sup>++</sup> (created by AI<sup>+</sup>).
S There will be AI<sup>++</sup> (= S will occur).
```

(Good-Chalmers Argument)

(Kurzweil is an "extrapolationist.")

Applying this to ... The Singularity Question

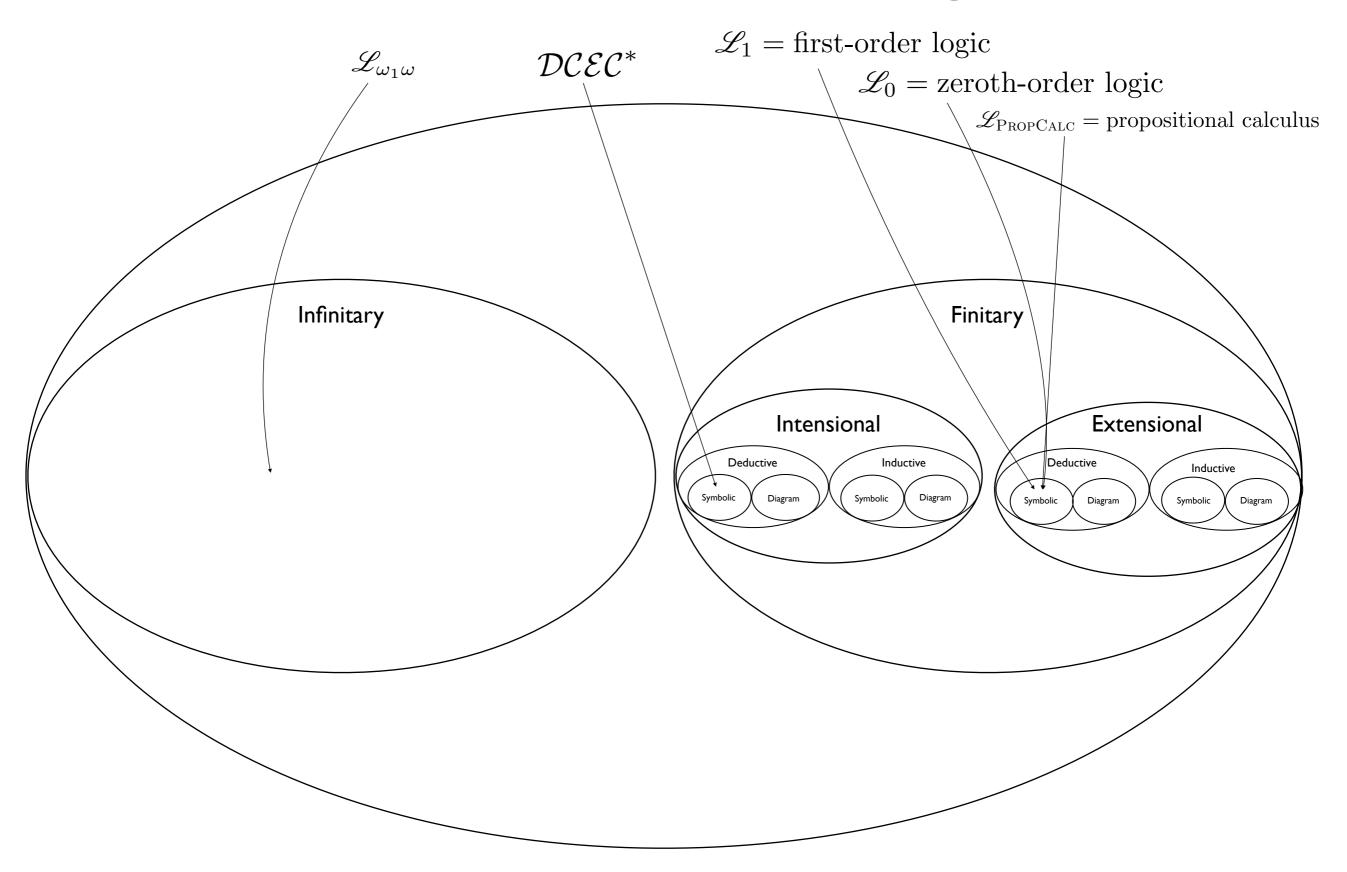
So, these super-smart machines that will be built by human-level-smart machines, they can't possibly be smart enough to solve the Entscheidungsproblem. Hence they'll be just (recursively) faster at solving problems we can routinely solve? What's so super-smart about that?



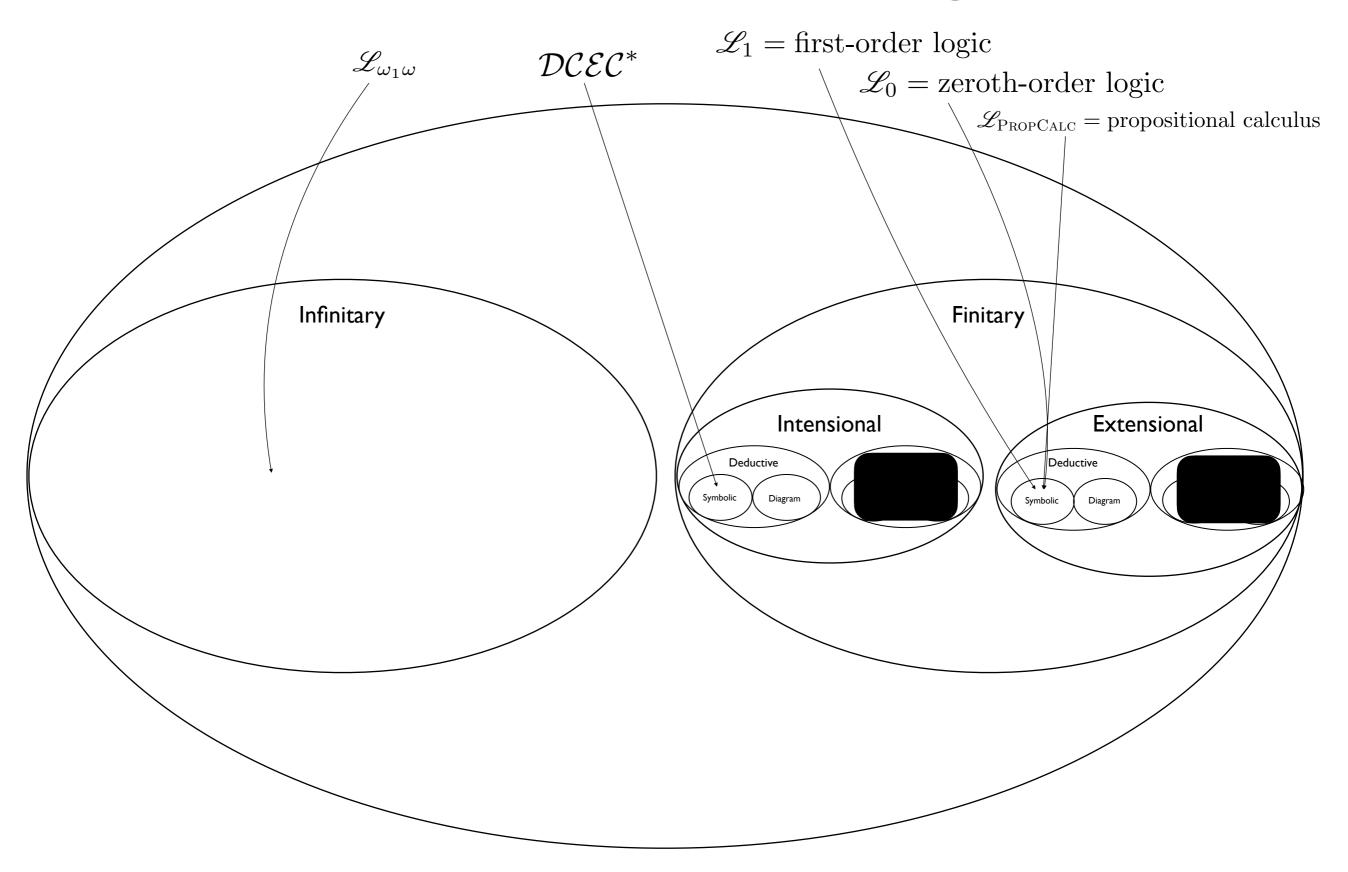


LAMA-BIL, a bit.

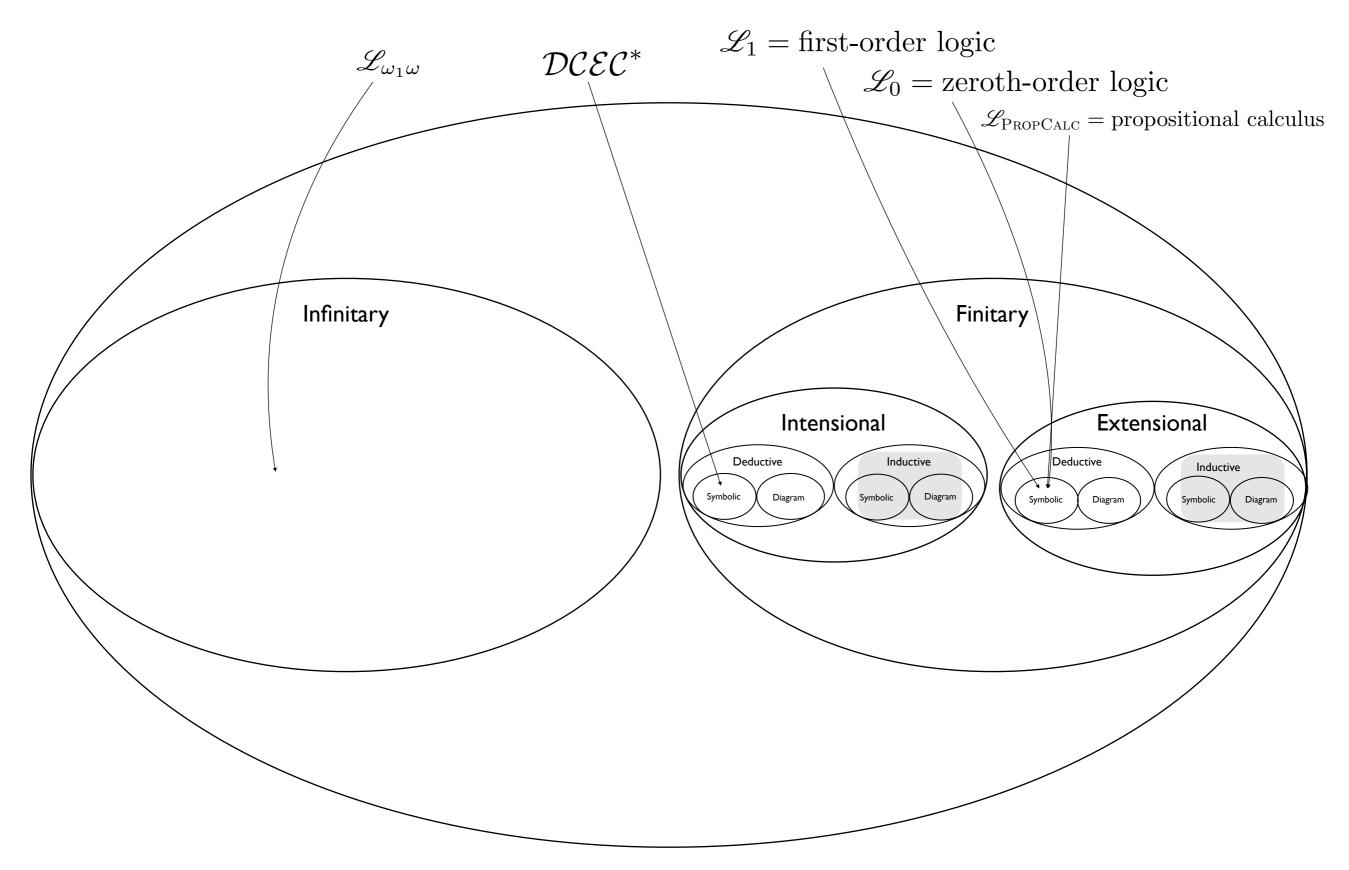
The Universe of Logics



The Universe of Logics



The Universe of Logics















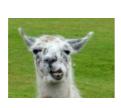


\$IM



































































\$IM















MHP Defined

Jones has come to a game show, and finds himself thereon selected to play a game on national TV with the show's suave host, Full Monty. Jones is told correctly by Full that hidden behind one of three closed, opaque doors facing the two of them is \$1,000,000, while behind each of the other two is a feculent, obstreperous llama whose value on the open market is charitably pegged at \$1. Full reminds Jones that this is a game, and a fair one, and that if Jones ends up selecting the door with \$1M behind it, all that money will indeed be his. (Jones' net worth has nearly been exhausted by his expenditures in traveling to the show.) Full also reminds Jones that he (= Full) knows what's behind each door, fixed in place until the game ends.

Full asks Jones to select which door he wants the contents of. Jones says, "Door I." Full then says: "Hm. Okay. Part of this game is my revealing at this point what's behind one of the doors you didn't choose. So ... let me show you what's behind Door 3." Door 3 opens to reveal a very unsavory llama. Full now to Jones: "Do you want to switch to Door 2, or stay with Door 1? You'll get what's behind the door of your choice, and our game will end." Full looks briefly into the camera, directly.

- (PI.I) What should Jones do if he's rational?
- (P1.2) Prove that your answer is correct. (Diagrammatic proofs are allowed.)
- (P1.3) A quantitative hedge fund manager with a PhD in finance from Harvard zipped this email off to Full before Jones made his decision re. switching or not: "Switching would be a royal waste of time (and time is money!). Jones hasn't a doggone clue what's behind Door I or Door 2, and it's obviously a 50/50 chance to win whether he stands firm or switches. So the chap shouldn't switch!" Is the fund manager right? Prove that your diagnosis is correct.
- (P1.4) Can these answers and proofs be exclusively Bayesian in nature?

The Switching Policy Rational!

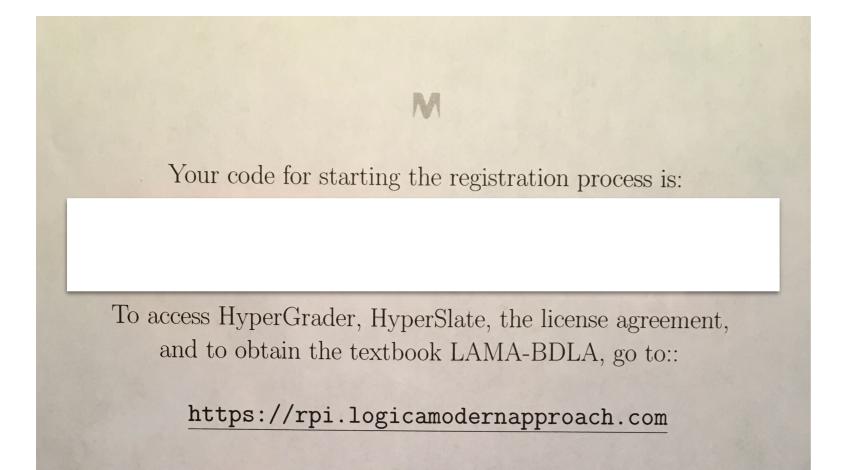
Proof: Our overarching technique will be proof by cases.

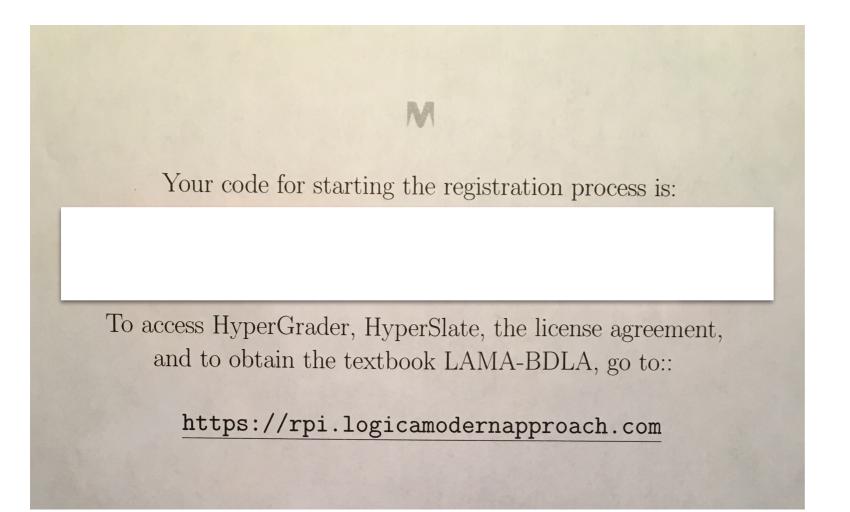
We denote the possible cases for initial distribution using a simple notation, according to which for example 'LLM' means that, there is a lama behind Door I, a llama behind Door 2, and the million dollars behind Door 3. With this notation in hand, our three starting cases are: Case I: MLL; Case 2: LML; Case 3: LLM. There are only three top-level cases for distribution. The odds of picking at the start the million-dollar door is I/3, obviously — for each case. Hence we know that the odds of a HOLD policy winning is I/3.

Now we proceed in a proof by sub-cases under the three cases above, to show that the overall odds of a SWITCH policy is greater than 1/3. Each sub-case is simply based on what the initial choice by Jones is, under one of the three main cases. Here we go:

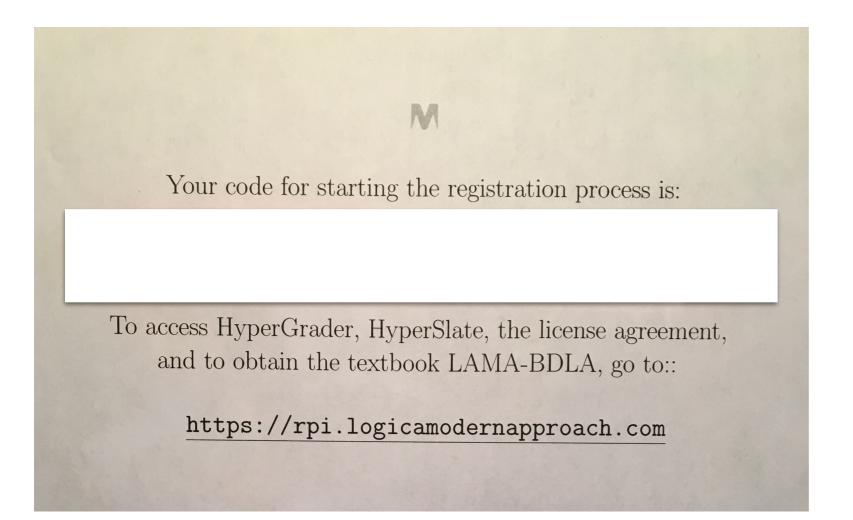
Suppose Case 3, LLM, holds, and that [this (Case 3.1) is the first of three sub-cases under Case 3] Jones picks Door 1. Then FM must reveal Door 2 to reveal a llama. Switching to Door 3 wins, guaranteed. In sub-case 3.2 suppose that J's choice Door 2. Then FM will reveal Door 1. Again, switching to Door 3 wins, guaranteed. In the final sub-case, J initially selects Door 3 under Case 3; this is sub-case 3.3. Here, FM shows either Door 1 or Door 2 (as itself a random choice). This time switching loses, guaranteed. Hence, in two of the sub-cases out of three (2/3), winning is guaranteed (prob of 1). An exactly parallel result can be deduced for Case 2 and Case 1; i.e., in each of these two, in two of the three (2/3) sub-cases winning is 1. Hence the odds of winning by following the switching policy is 2/3, which is greater than 1/3. Hence it's rational to be a switcher. **QED**

Logistics ...



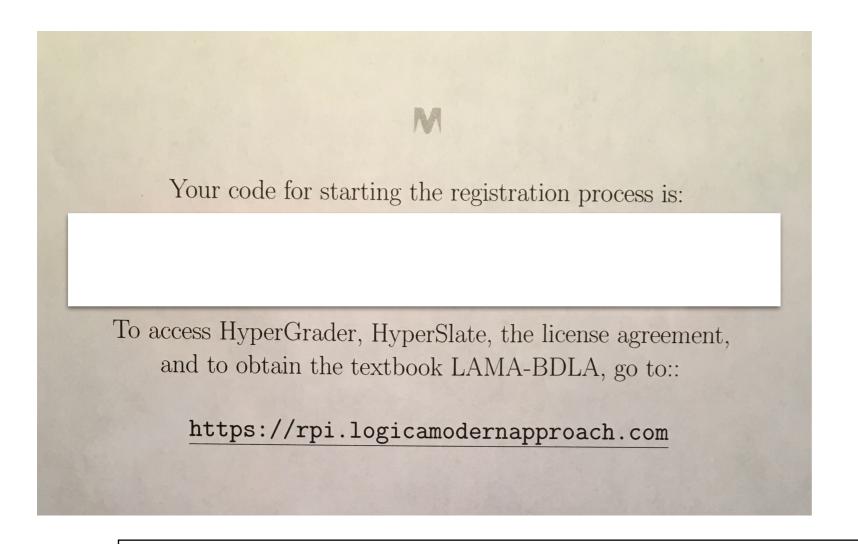


Once seal broken on envelope, no return. Remember from first class, any reservations, opt for "Stanford" paradigm, with its software instead of LAMA® paradigm!



Once seal broken on envelope, no return. Remember from first class, any reservations, opt for "Stanford" paradigm, with its software instead of LAMA® paradigm!

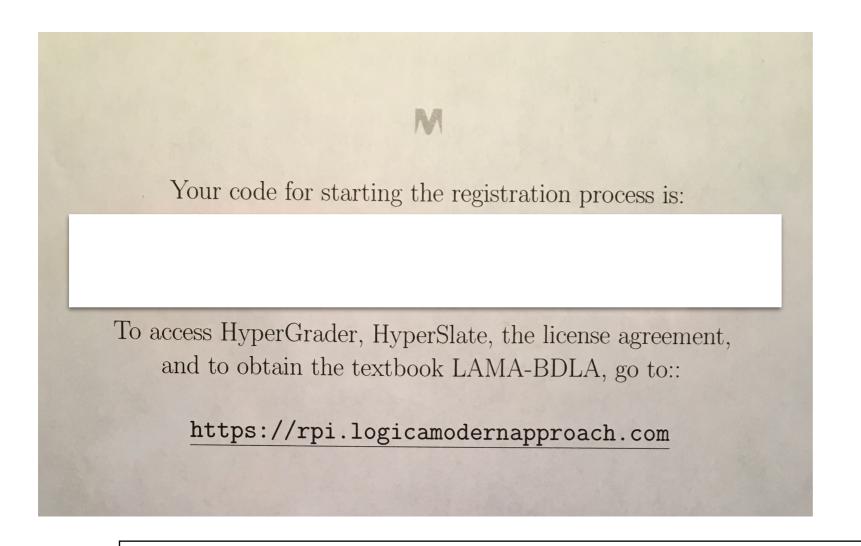
The email address you enter is case-sensitive!



Once seal broken on envelope, no return. Remember from first class, any reservations, opt for "Stanford" paradigm, with its software instead of LAMA® paradigm!

The email address you enter is case-sensitive!

Your OS and browser must be fully up-to-date; Chrome is the best choice, browser-wise (though I use Safari).



Once seal broken on envelope, no return. Remember from first class, any reservations, opt for "Stanford" paradigm, with its software instead of LAMA® paradigm!

The email address you enter is case-sensitive!

Your OS and browser must be fully up-to-date; Chrome is the best choice, browser-wise (though I use Safari).

Watch that the link emailed to you doesn't end up being classified as spam.

Introduction to (Formal) Logic (and AI)

Spring 2023 Edition of IFLAI1 ("eye" • "fly" • "one")

Selmer Bringsjord

Table of Contents

- Terminology & General Orientation
- Texts/Readings
- Syllabus
- <u>HyperSlate</u>[®]
- <u>HyperGrader</u>®
- LAMA-BDLAHS Textbook
- <u>Lectures</u>
- Tutorials (expands as semester unfolds)
- Pop Problems
- Homeworks
- <u>Tests</u>

Learning logic with patented AI technology.

with Naveen Sundar G.

Λ KB Foushée Λ \(\ldots\)

The Universe of Logics

 $\mathscr{L}_{\omega_1\omega}$ \mathscr{DCEC}^* $\mathscr{L}_1=$ first-order logic $\mathscr{L}_0=$ zeroth-order logic $\mathscr{L}_{\mathsf{PROPCALC}}=$ propositional calculus

Logikk kan gi dyp glede!