

How'd We Arrive Here?

(Selmer's Leibnizian Whirlwind History of Logic,
with Its Impact on Arguments for The Arrival of "The Singularity")

Selmer Bringsjord

Rensselaer AI & Reasoning (RAIR) Lab
Department of Cognitive Science
Department of Computer Science
Lally School of Management & Technology
Rensselaer Polytechnic Institute (RPI)
Troy, New York 12180 USA

Intro to Logic
1/29/2026



Logic (& AI) in the news

...

COMMENTARY

We're Planning for the Wrong AI Job Disruption

If artificial intelligence takes over some of your tasks, that doesn't render you unemployable.

By Stephen Lewarne

Jan 28, 2026 04:18 p.m. ET

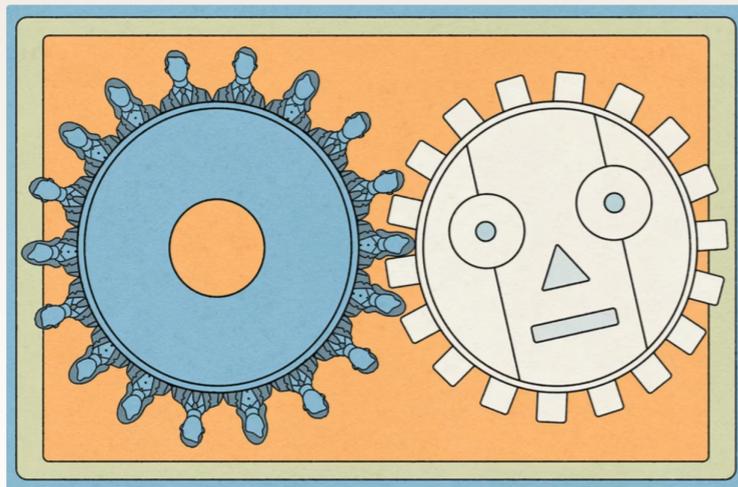


ILLUSTRATION: DAN PAGE

Washington is bracing for an artificial-intelligence employment shock that is unlikely to arrive—and so the government risks spending billions of dollars preparing for the wrong problem. Panicked politicians are making the error of treating task-based occupational

COMMENTARY

We're Planning for the Wrong AI Job Disruption

If artificial intelligence takes over some of your tasks, that doesn't render you unemployable.

By Stephen Lewarne

Jan 28, 2026 04:18 p.m. ET

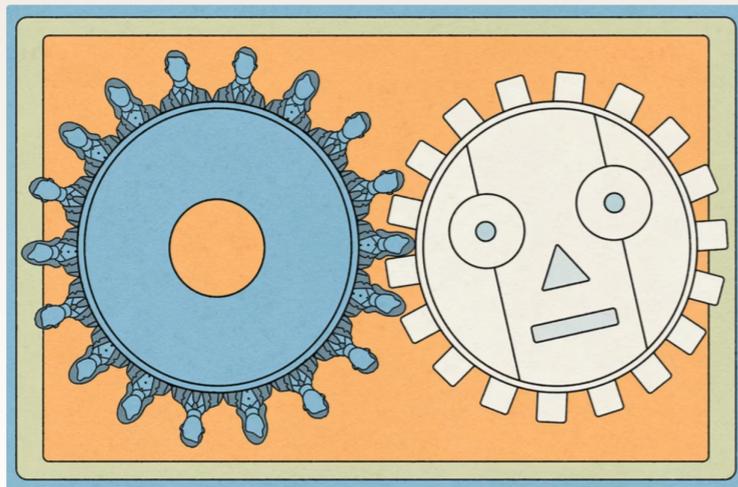


ILLUSTRATION: DAN PAGE

Washington is bracing for an artificial-intelligence employment shock that is unlikely to arrive—and so the government risks spending billions of dollars preparing for the wrong problem. Panicked politicians are making the error of treating task-based occupational

The logic of the Goldman Sachs estimate is similar to that underlying academic studies tracing back to the Frey-Osborne framework, which classifies occupations by susceptibility to computerization. It's the same method behind the Organization for Economic Cooperation and Development's 2023 Employment Outlook, which reports that roughly one-quarter of jobs across advanced economies are highly exposed to AI-driven automation—another report that has raised political alarm. These studies' approaches have a common structure: They map technologies onto tasks rather than onto labor-market outcomes. When repurposed as forecasts of displacement, they are asked to do something for which they were never designed. That is why both the OECD and Goldman Sachs explicitly caution in their reports that measures of AI “exposure” describe task susceptibility, not forecasts of job loss.

COMMENTARY

We're Planning for the Wrong AI Job Disruption

If artificial intelligence takes over some of your tasks, that doesn't render you unemployable.

By Stephen Lewarne

Jan 28, 2026 04:18 p.m. ET

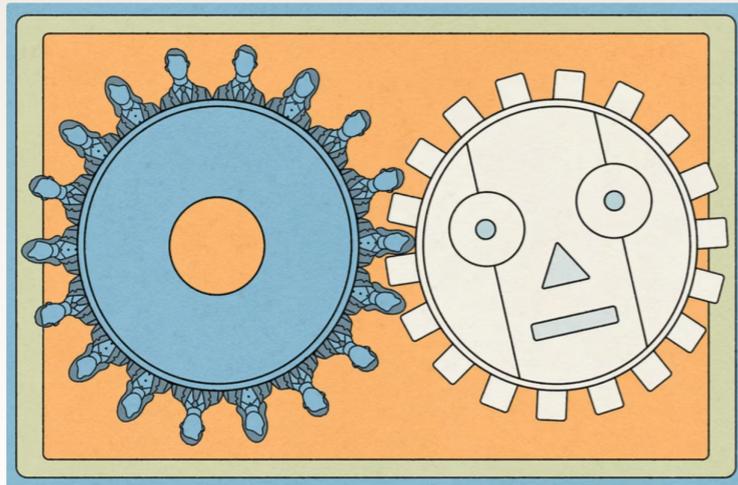


ILLUSTRATION: DAN PAGE

Washington is bracing for an artificial-intelligence employment shock that is unlikely to arrive—and so the government risks spending billions of dollars preparing for the wrong problem. Panicked politicians are making the error of treating task-based occupational

The logic of the Goldman Sachs estimate is similar to that underlying academic studies tracing back to the Frey-Osborne framework, which classifies occupations by susceptibility to computerization. It's the same method behind the Organization for Economic Cooperation and Development's 2023 Employment Outlook, which reports that roughly one-quarter of jobs across advanced economies are highly exposed to AI-driven automation—another report that has raised political alarm.

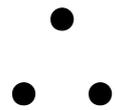
These studies' approaches have a common structure: They map technologies onto tasks rather than onto labor-market outcomes. When repurposed as forecasts of displacement, they are asked to do something for which they were never designed. That is why both the OECD and Goldman Sachs explicitly caution in their reports that measures of AI "exposure" describe task susceptibility, not forecasts of job loss.

Illogical Reasoning

90% of the tasks that are carried out by a human h in doing job j will be automated tomorrow by AIs.

Illogical Reasoning

90% of the tasks that are carried out by a human h in doing job j will be automated tomorrow by AIs.



Illogical Reasoning

90% of the tasks that are carried out by a human h in doing job j will be automated tomorrow by AIs.

∴ Human h will tomorrow not have job j .

Illogical Reasoning

90% of the tasks that are carried out by a human h in doing job j will be automated tomorrow by AIs.



Human h will tomorrow not have job j .

Illogical Reasoning

90% of the tasks that are carried out by a human h in doing job j will be automated tomorrow by AIs.

X

Human h will tomorrow not have job j .

Later (see syllabus), history w.r.t.
**Powerful-Autonomous-Intelligent
Machines**



Logisk

325
BC

C.
1700

1943

1956

2026

Aristotle

“Wow Euclid, humans are really smart!”

A fragment of first-order logic = \mathcal{L}_1 introduced.

Leibniz

First-order logic = \mathcal{L}_1 discovered, and modal logic as well.

Birth of Modern AI

LogicTheorist

OLCSU

Only Logic Can Save Us, i.e. only Logisk can save us.

“Danger, Will Robinson!”

Neural Networks for Logic

McCulloch & Pitts

Deep Learner in the saddle.



Numerisk



Numerisk

Last time ...



A criminal genius nearly a match for Sherlock Holmes (Do you recognize the Dr?) has built a massive hydrogen bomb, and life on Earth is hanging in the balance, hinging on whether you make the logical prediction. Dr M gives you a sporting chance to: make the right prediction, snip or not snip accordingly, and prove that you're right ...





A **criminal genius** nearly a match for Sherlock Holmes
(Do you recognize the Dr?)





A **criminal genius** nearly a match for Sherlock Holmes (Do you recognize the Dr?) has built a massive hydrogen bomb, and life on Earth is hanging in the balance, hinging on whether you make the logical prediction. Dr M gives you a sporting chance to: make the right prediction, snip or not snip accordingly, and prove that you're right ...



If one of the following assertions is true then so is the other:

(1) If the red wire runs to the bomb, then the blue wire runs to the bomb; and, if the blue wire runs to the bomb, then the red wire runs to the bomb.

(2) The red wire runs to the bomb.

Given this perfectly reliable clue from Dr Moriarty, if either wire is more likely to run to the bomb, that wire *does* run to the bomb, and the bomb is ticking, with only a minute left! If both are equiprobable, neither runs to the bomb, and you are powerless. Make your prediction as to what will happen when a wire is snipped, and then make your selected snip by clicking on the wire you want to snip! Or leave well enough alone!

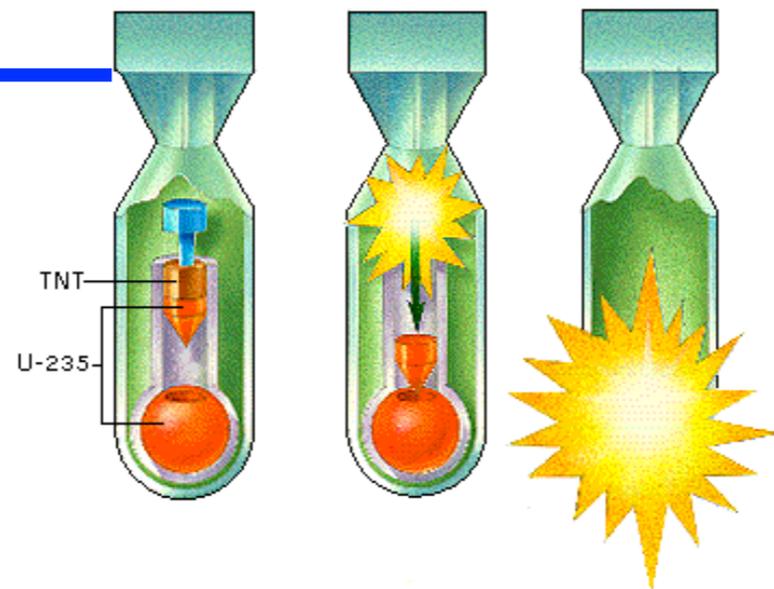


Red more likely.

Blue more likely.

Equiprobable.

Snip



Life
on
Earth
has
ended

•

advance one more
slide to see a proof
that you indeed made
an irrational
decision...

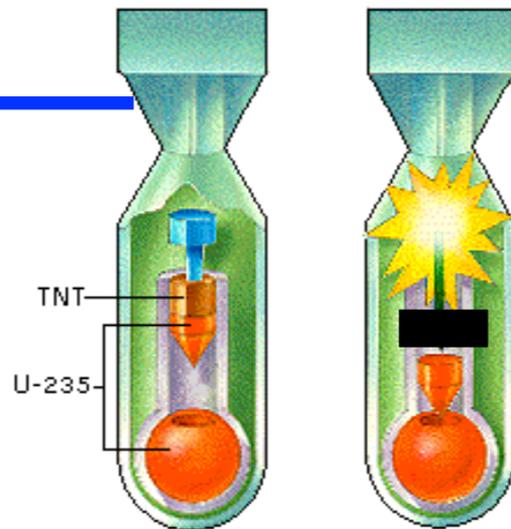
Proposition: The blue wire is more likely!

Proof: (1) can be treated as a biconditional, obviously ($R \iff B$).

There are two top-level cases to consider: (1) and (2) are both true; or both are false. In the case where they are both true, it's trivial to deduce both R and B. So far, then, R and B are equiprobable. What happens in the case where (1) and (2) are both false? We immediately have $\sim R$ from the denial of (2). But a biconditional is true just in case both sides are true, or both sides are false; so we have two sub-cases to consider.

Consider first the case where R is true and B is false. We have an immediate contradiction in this sub-case, so both R and B can both be deduced here, and we have not yet departed from equiprobable. So what about the case where R is false and B is true? The falsity of R is not new information (we already have that from the denial of (2)), but we can still derive B. Hence the blue wire is more likely. **QED**

Snip



Life on
Earth
is
saved!

*if you can now hand Dr
M a proof that your
decision was the rational
one!*

Advance one more slide
to see a proof from
Bringsjord that yours
had better match up to

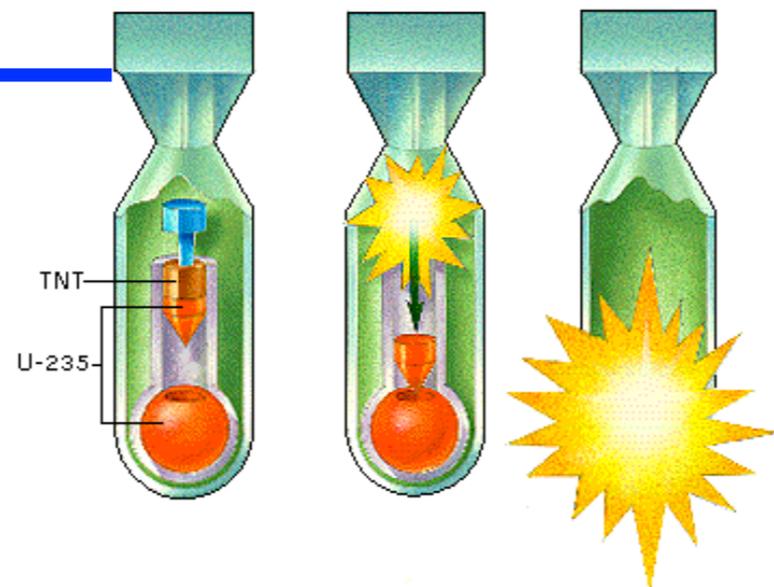
...

Proposition: The blue wire is more likely!

Proof: (1) can be treated as a biconditional, obviously ($R \iff B$).

There are two top-level cases to consider: (1) and (2) are both true; or both are false. In the case where they are both true, it's trivial to deduce both R and B. So far, then, R and B are equiprobable. What happens in the case where (1) and (2) are both false? We immediately have $\sim R$ from the denial of (2). But a biconditional is true just in case both sides are true, or both sides are false; so we have two sub-cases to consider.

Consider first the case where R is true and B is false. We have an immediate contradiction in this sub-case, so both R and B can both be deduced here, and we have not yet departed from equiprobable. So what about the case where R is false and B is true? The falsity of R is not new information (we already have that from the denial of (2)), but we can still derive B. Hence the blue wire is more likely. **QED**



Life
on
Earth
has
ended

• advance one more
slide to see a proof
that you indeed made
an irrational
decision...

Proposition: The blue wire is more likely!

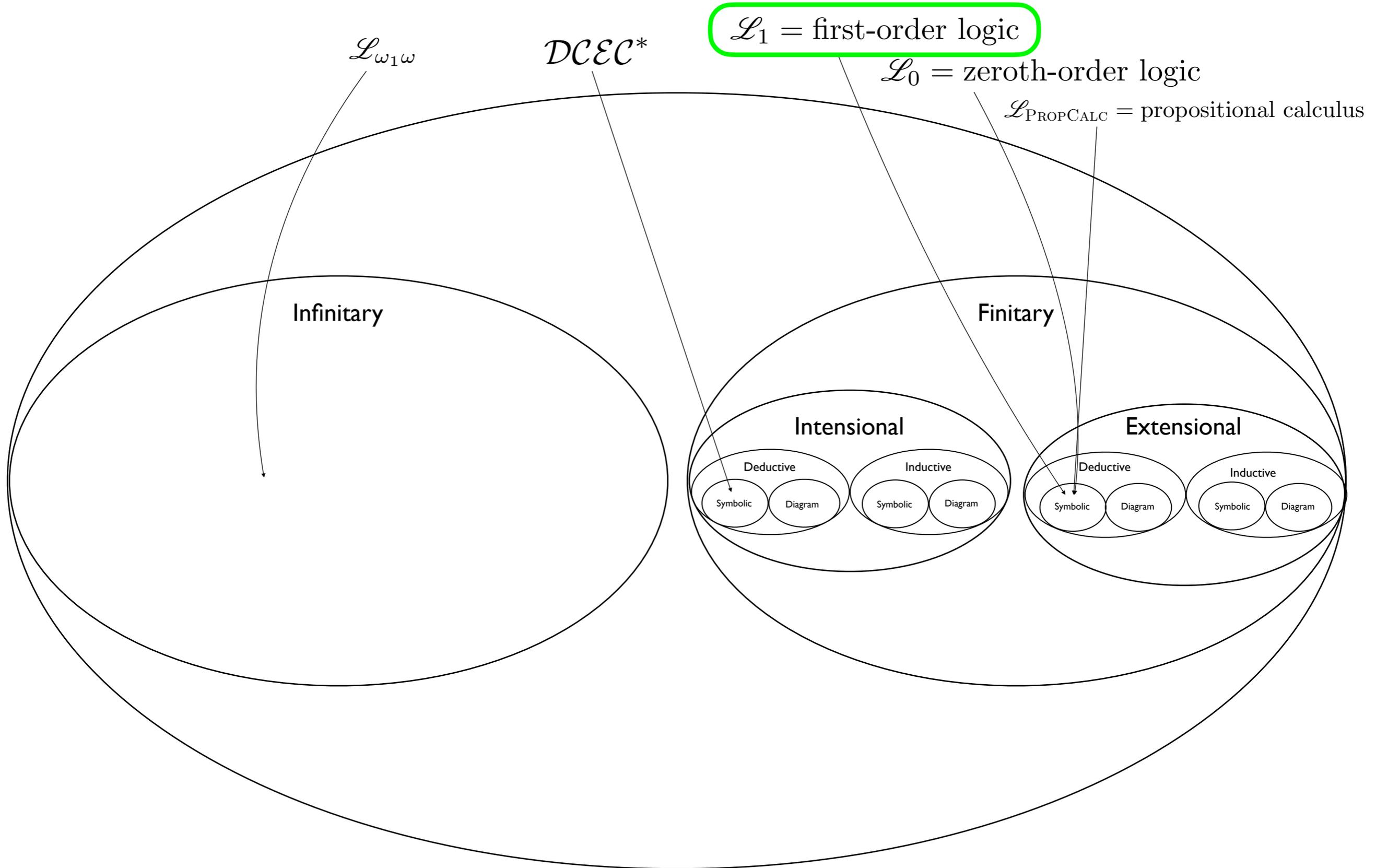
Proof: (1) can be treated as a biconditional, obviously ($R \iff B$).

There are two top-level cases to consider: (1) and (2) are both true; or both are false. In the case where they are both true, it's trivial to deduce both R and B. So far, then, R and B are equiprobable. What happens in the case where (1) and (2) are both false? We immediately have $\sim R$ from the denial of (2). But a biconditional is true just in case both sides are true, or both sides are false; so we have two sub-cases to consider.

Consider first the case where R is true and B is false. We have an immediate contradiction in this sub-case, so both R and B can both be deduced here, and we have not yet departed from equiprobable. So what about the case where R is false and B is true? The falsity of R is not new information (we already have that from the denial of (2)), but we can still derive B. Hence the blue wire is more likely. **QED**

STOP

The Universe of Logics



Special Llamas Disjunction

There's a thing such that it's both a llama and a non-llama;

or

there's a thing such that if it's a llama, everything is a llama;

or

there's a thing such that every llama is a non-llama.

Special Llamas Disjunction

There's a thing such that it's both a llama and a non-llama;
or
there's a thing such that if it's a llama, everything is a llama;
or
there's a thing such that every llama is a non-llama.

Is this disjunction TRUE, FALSE, or UNKNOWN?

Special Llamas Disjunction

There's a thing such that it's both a llama and a non-llama;
or
there's a thing such that if it's a llama, everything is a llama;
or
there's a thing such that every llama is a non-llama.

Is this disjunction **TRUE**, FALSE, or UNKNOWN?

Special Llamas Disjunction

There's a thing such that it's both a llama and a non-llama;
or
there's a thing such that if it's a llama, everything is a llama;
or
there's a thing such that every llama is a non-llama.

Is this disjunction **TRUE**, FALSE, or UNKNOWN?

Special Llamas Disjunction

There's a thing such that it's both a llama and a non-llama;
or
there's a thing such that if it's a llama, everything is a llama;
or
there's a thing such that every llama is a non-llama.

Is this disjunction **TRUE**, FALSE, or UNKNOWN?

Later ... discover a formal proof!

abstract-and-valid inference schemata

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can't read, write, and create, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

abstract-and-valid inference schemata

quantification

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can't read, write, and create, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

abstract-and-valid inference schemata

quantification

intensional reasoning

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can't read, write, and create, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

abstract-and-valid inference schemata

quantification

intensional reasoning

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can’t be rational; computing machines/robots can neither read nor write nor create; ergo, they aren’t fundamentally rational.

recursion

abstract-and-valid inference schemata

quantification

intensional reasoning

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can’t be rational; computing machines/robots can neither read nor write nor create; ergo, they aren’t fundamentally rational.

recursion

self-reference

abstract-and-valid inference schemata

quantification

intensional reasoning

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can’t be rational; computing machines/robots can neither read nor write nor create; ergo, they aren’t fundamentally rational.

recursion

self-reference

To infinity and beyond! — routinely

abstract-and-valid inference schemata

quantification

intensional reasoning

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can’t be rational; computing machines/robots can neither read nor write nor create; ergo, they aren’t fundamentally rational.

recursion

self-reference

To infinity and beyond! — routinely



HS[®]

abstract-and-valid inference schemata

quantification

intensional reasoning

recursion

self-reference

To infinity and beyond! — routinely

A logo consisting of the letters "HS" followed by a registered trademark symbol (®), enclosed in a white rectangular box with a slight drop shadow.

HS®

ℜ Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can’t be rational; computing machines/robots can neither read nor write nor create; ergo, they aren’t fundamentally rational.

abstract-and-valid inference schemata

quantification

intensional reasoning

recursion

self-reference

To infinity and beyond! — routinely

HS[®]

\mathcal{R} Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is “No.” For starters, if x can’t be rational, x can’t be rational; computing machines/robots can neither read nor write nor create; ergo, they aren’t fundamentally rational.

abstract-and-valid inference schemata

quantification

intensional reasoning

recursion

self-reference

To infinity and beyond! — routinely



R Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "No." For starters, if x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

abstract-and-valid inference schemata

quantification

intensional reasoning

recursion

self-reference

HS[®]

To infinity and beyond! — routinely

R Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "No." For starters, if x can't be rational, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

abstract-and-valid inference schemata

quantification

intensional reasoning

recursion

self-reference

To infinity and beyond! — routinely



R Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "NO." For starters, if x can't be rational, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

abstract-and-valid inference schemata

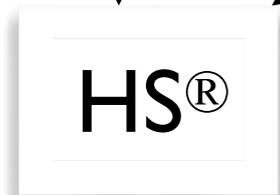
quantification

intensional reasoning

recursion

self-reference

To infinity and beyond! — routinely



R Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "No." For starters, if x can't be rational, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

abstract-and-valid inference schemata

quantification

intensional reasoning

recursion

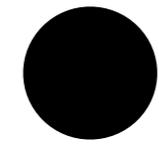
self-reference

HS[®]

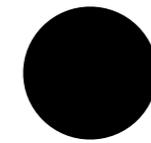
To infinity and beyond! — routinely

R Humans, at least neurobiologically normal ones, are fundamentally rational, where rationality is constituted by certain logico-mathematically based reasoning and decision-making in response to real-world stimuli, including stimuli given in the form of focused tests; but mere animals are not fundamentally rational, since, *contra* Darwin, their minds are fundamentally qualitatively inferior to the human mind. As to whether computing machines/robots are fundamentally rational, the answer is "NO." For starters, if x is a number, x can't be rational; computing machines/robots can neither read nor write nor create; ergo, they aren't fundamentally rational.

**And now the whirlwind
history ...**



2026



2026

DCEC*

Syntax

$S ::=$ Object | Agent | Self \square Agent | ActionType | Action \sqsubseteq Event |
Moment | Boolean | Fluent | Numeric

$action$: Agent \times ActionType \rightarrow Action

$initially$: Fluent \rightarrow Boolean

$holds$: Fluent \times Moment \rightarrow Boolean

$happens$: Event \times Moment \rightarrow Boolean

$clipped$: Moment \times Fluent \times Moment \rightarrow Boolean

$f ::=$ $initiates$: Event \times Fluent \times Moment \rightarrow Boolean

$terminates$: Event \times Fluent \times Moment \rightarrow Boolean

$prior$: Moment \times Moment \rightarrow Boolean

$interval$: Moment \times Boolean

$*$: Agent \rightarrow Self

$payoff$: Agent \times ActionType \times Moment \rightarrow Numeric

$t ::= x : S \mid c : S \mid f(t_1, \dots, t_n)$

t : Boolean | $\neg\phi \mid \phi \wedge \psi \mid \phi \vee \psi \mid$

$\mathbf{P}(a, t, \phi) \mid \mathbf{K}(a, t, \phi) \mid \mathbf{C}(t, \phi) \mid \mathbf{S}(a, b, t, \phi) \mid \mathbf{S}(a, t, \phi)$

$\phi ::= \mathbf{B}(a, t, \phi) \mid \mathbf{D}(a, t, holds(f, t')) \mid \mathbf{I}(a, t, happens(action(a^*, \alpha), t'))$

$\mathbf{O}(a, t, \phi, happens(action(a^*, \alpha), t'))$

Rules of Inference

$\frac{}{\mathbf{C}(t, \mathbf{P}(a, t, \phi) \rightarrow \mathbf{K}(a, t, \phi))} [R_1] \quad \frac{}{\mathbf{C}(t, \mathbf{K}(a, t, \phi) \rightarrow \mathbf{B}(a, t, \phi))} [R_2]$

$\frac{\mathbf{C}(t, \phi) \ t \leq t_1 \dots t \leq t_n}{\mathbf{K}(a_1, t_1, \dots, \mathbf{K}(a_n, t_n, \phi) \dots)} [R_3] \quad \frac{\mathbf{K}(a, t, \phi)}{\phi} [R_4]$

$\frac{}{\mathbf{C}(t, \mathbf{K}(a, t_1, \phi_1 \rightarrow \phi_2)) \rightarrow \mathbf{K}(a, t_2, \phi_1) \rightarrow \mathbf{K}(a, t_3, \phi_2)} [R_5]$

$\frac{}{\mathbf{C}(t, \mathbf{B}(a, t_1, \phi_1 \rightarrow \phi_2)) \rightarrow \mathbf{B}(a, t_2, \phi_1) \rightarrow \mathbf{B}(a, t_3, \phi_2)} [R_6]$

$\frac{}{\mathbf{C}(t, \mathbf{C}(t_1, \phi_1 \rightarrow \phi_2)) \rightarrow \mathbf{C}(t_2, \phi_1) \rightarrow \mathbf{C}(t_3, \phi_2)} [R_7]$

$\frac{}{\mathbf{C}(t, \forall x. \phi \rightarrow \phi[x \rightarrow t])} [R_8] \quad \frac{}{\mathbf{C}(t, \phi_1 \leftrightarrow \phi_2 \rightarrow \neg\phi_2 \rightarrow \neg\phi_1)} [R_9]$

$\frac{}{\mathbf{C}(t, [\phi_1 \wedge \dots \wedge \phi_n \rightarrow \phi] \rightarrow [\phi_1 \rightarrow \dots \rightarrow \phi_n \rightarrow \psi])} [R_{10}]$

$\frac{\mathbf{B}(a, t, \phi) \ \phi \rightarrow \psi}{\mathbf{B}(a, t, \psi)} [R_{11a}] \quad \frac{\mathbf{B}(a, t, \phi) \ \mathbf{B}(a, t, \psi)}{\mathbf{B}(a, t, \psi \wedge \phi)} [R_{11b}]$

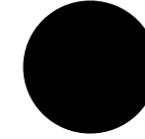
$\frac{\mathbf{S}(s, h, t, \phi)}{\mathbf{B}(h, t, \mathbf{B}(s, t, \phi))} [R_{12}]$

$\frac{\mathbf{I}(a, t, happens(action(a^*, \alpha), t'))}{\mathbf{P}(a, t, happens(action(a^*, \alpha), t))} [R_{13}]$

$\mathbf{B}(a, t, \phi) \ \mathbf{B}(a, t, \mathbf{O}(a^*, t, \phi, happens(action(a^*, \alpha), t'))))$

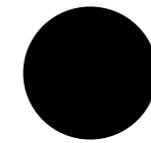
$\frac{\mathbf{O}(a, t, \phi, happens(action(a^*, \alpha), t'))}{\mathbf{K}(a, t, \mathbf{I}(a^*, t, happens(action(a^*, \alpha), t')))} [R_{14}]$

$\frac{\phi \leftrightarrow \psi}{\mathbf{O}(a, t, \phi, \gamma) \leftrightarrow \mathbf{O}(a, t, \psi, \gamma)} [R_{15}]$



2026

Intro to Formal Logic (With AI) @ RPI



2026



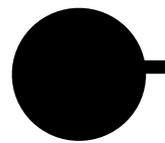
2026

Intro to Formal Logic (With AI) @ RPI



2026

Intro to Formal Logic (With AI) @ RPI

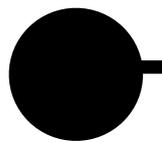


350 BC



2026

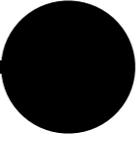
Intro to Formal Logic (With AI) @ RPI



350 BC



Euclid



2026

Intro to Formal Logic (With AI) @ RPI

Euclidean “Magic”

Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, \dots, p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let \mathbf{M}_Π be $p_1 \times p_2 \times \dots \times p_k$, and set \mathbf{M}'_Π to $\mathbf{M}_\Pi + 1$. Either \mathbf{M}'_Π is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose \mathbf{M}'_Π is prime. In this case we immediately have a prime number beyond any in Π — contradiction!
- C2 Suppose on the other hand that \mathbf{M}'_Π is *not* prime. Then some prime p divides \mathbf{M}'_Π . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides \mathbf{M}_Π . But we are operating under the supposition that p divides \mathbf{M}'_Π as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Hence for *any* such list Π , there is a prime outside the list. That is, there are infinitely many primes. **QED**

Euclidean “Magic”

Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, \dots, p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let M_Π be $p_1 \times p_2 \times \dots \times p_k$, and set M'_Π to $M_\Pi + 1$. Either M'_Π is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose M'_Π is prime. In this case we immediately have a prime number beyond any in Π — contradiction!
- C2 Suppose on the other hand that M'_Π is *not* prime. Then some prime p divides M'_Π . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides M_Π . But we are operating under the supposition that p divides M'_Π as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Hence for *any* such list Π , there is a prime outside the list. That is, there are infinitely many primes. **QED**

Euclidean “Magic”

Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, \dots, p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let M_Π be $p_1 \times p_2 \times \dots \times p_k$, and set M'_Π to $M_\Pi + 1$. Either M'_Π is prime, or not; we thus have two (exhaustive) cases to consider.

- C1 Suppose M'_Π is prime. In this case we immediately have a prime number beyond any in Π — contradiction!
- C2 Suppose on the other hand that M'_Π is *not* prime. Then some prime p divides M'_Π . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides M_Π . But we are operating under the supposition that p divides M'_Π as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Hence for *any* such list Π , there is a prime outside the list. That is, there are infinitely many primes. **QED**

Euclidean “Magic”

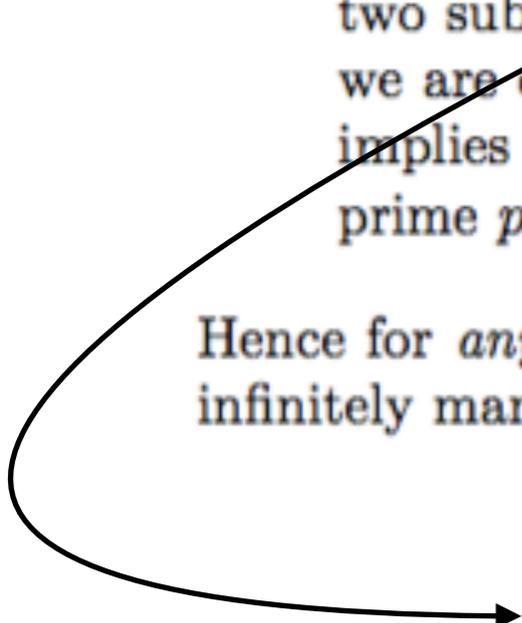
Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, \dots, p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let M_Π be $p_1 \times p_2 \times \dots \times p_k$, and set M'_Π to $M_\Pi + 1$. Either M'_Π is prime, or not; we thus have two (exhaustive) cases to consider.

C1 Suppose M'_Π is prime. In this case we immediately have a prime number beyond any in Π — contradiction!

C2 Suppose on the other hand that M'_Π is *not* prime. Then some prime p divides M'_Π . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides M_Π . But we are operating under the supposition that p divides M'_Π as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Hence for *any* such list Π , there is a prime outside the list. That is, there are infinitely many primes. **QED**



Euclidean “Magic”

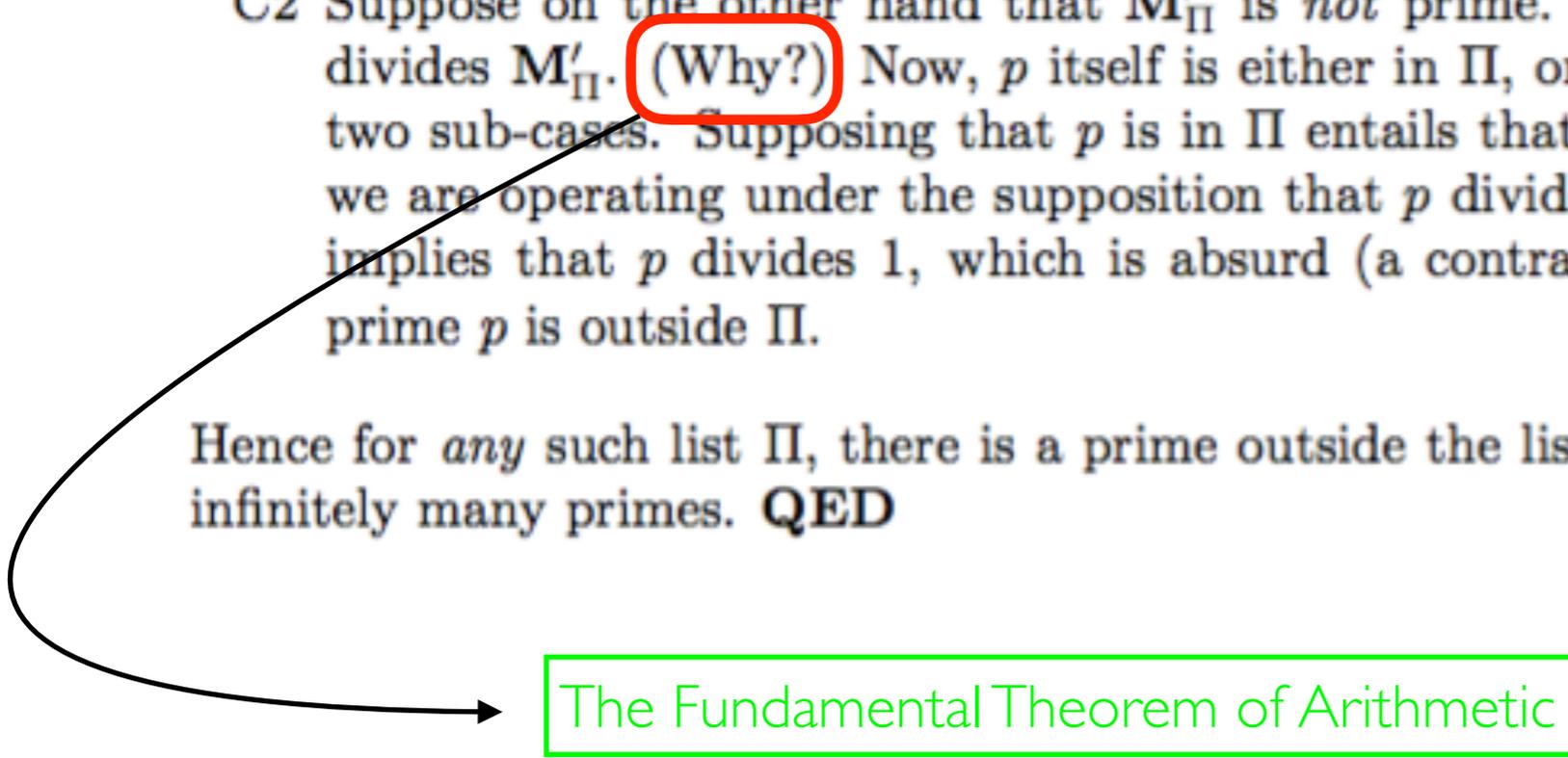
Theorem: There are infinitely many primes.

Proof: We take an indirect route. Let $\Pi = p_1 = 2, p_2 = 3, p_3 = 5, \dots, p_k$ be a finite, exhaustive consecutive sequence of prime numbers. Next, let M_Π be $p_1 \times p_2 \times \dots \times p_k$, and set M'_Π to $M_\Pi + 1$. Either M'_Π is prime, or not; we thus have two (exhaustive) cases to consider.

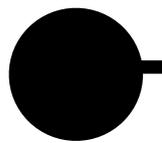
C1 Suppose M'_Π is prime. In this case we immediately have a prime number beyond any in Π — contradiction!

C2 Suppose on the other hand that M'_Π is *not* prime. Then some prime p divides M'_Π . (Why?) Now, p itself is either in Π , or not; we hence have two sub-cases. Supposing that p is in Π entails that p divides M_Π . But we are operating under the supposition that p divides M'_Π as well. This implies that p divides 1, which is absurd (a contradiction). Hence the prime p is outside Π .

Hence for *any* such list Π , there is a prime outside the list. That is, there are infinitely many primes. **QED**



The Fundamental Theorem of Arithmetic



350 BC

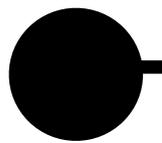


Euclid



2026

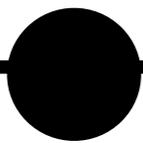
Intro to (Formal) Logic (With AI) @ RPI



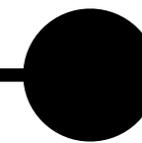
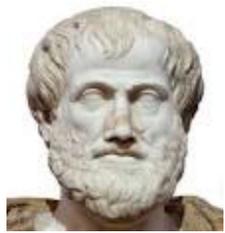
350 BC



Euclid

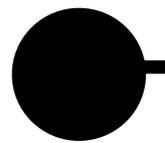


300 BC

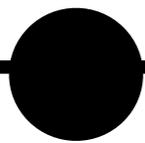


2026

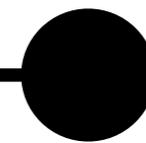
Intro to (Formal) Logic (With AI) @ RPI



350 BC



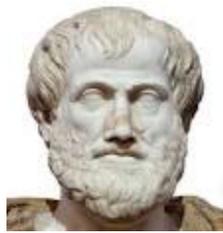
300 BC



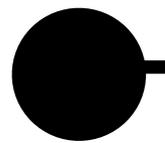
2026



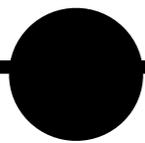
Euclid



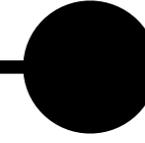
I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!?



350 BC



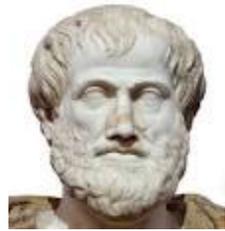
300 BC



2026



Euclid



Organon

I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!?

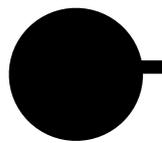
He's using syllogisms!

E.g.,

All As are Bs.

All Bs are Cs.

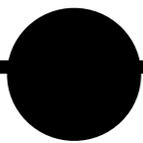
All As are Cs.



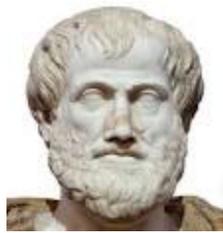
350 BC



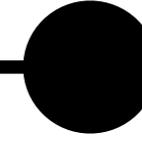
Euclid



300 BC



Organon



2026

I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!?

He's using syllogisms!

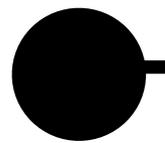


E.g.,

All As are Bs.

All Bs are Cs.

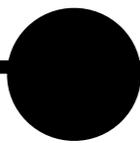
All As are Cs.



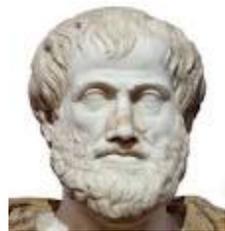
350 BC



Euclid

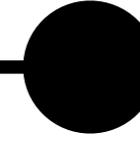


300 BC



Organon

I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!?



2026

Balderdash!

He's using syllogisms!

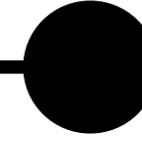
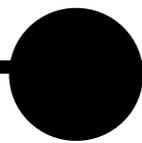
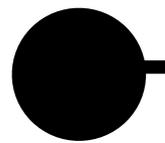


E.g.,

All As are Bs.

All Bs are Cs.

All As are Cs.



350 BC

300 BC

2026

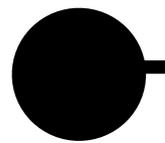


I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!?

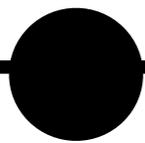
Euclid

Organon

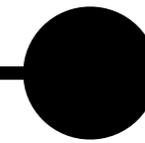
Balderdash!



350 BC



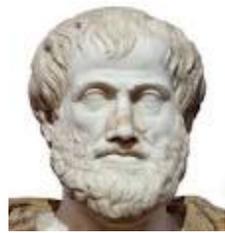
300 BC



2026

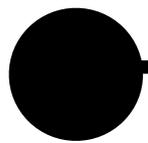


Euclid



Organon

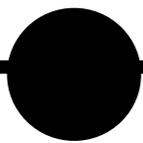
I don't believe in magic! Why exactly is that so convincing? What exactly is he doing?!?



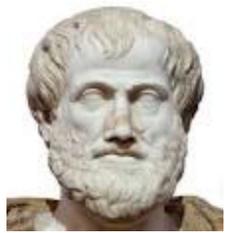
350 BC



Euclid

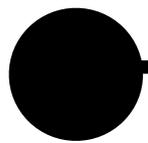


300 BC



Organon

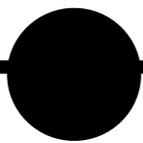
Intro to (Formal) Logic (& AI) @ RPI



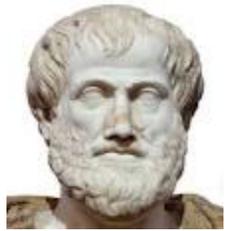
350 BC



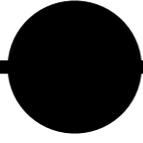
Euclid



300 BC

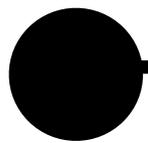


Organon



1666

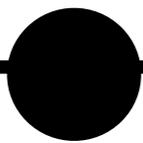
Intro to (Formal) Logic (& AI) @ RPI



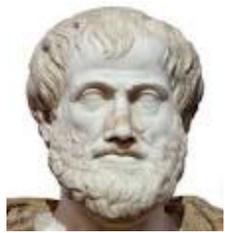
350 BC



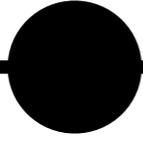
Euclid



300 BC



Organon

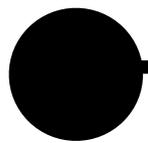


1666



Leibniz

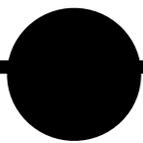
Intro to (Formal) Logic (& AI) @ RPI



350 BC



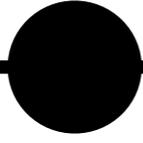
Euclid



300 BC



Organon



1666

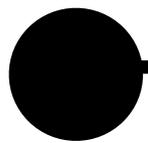


Leibniz



Intro to (Formal) Logic (& AI) @ RPI

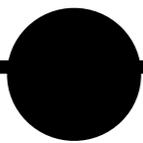
“Universal
Computational
Logic”



350 BC



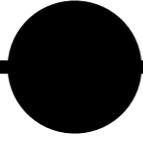
Euclid



300 BC



Organon



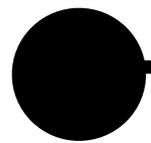
1666



Leibniz



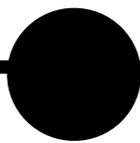
“Universal
Computational
Logic”



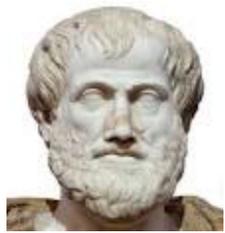
350 BC



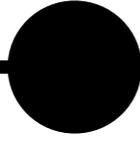
Euclid



300 BC



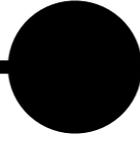
Organon



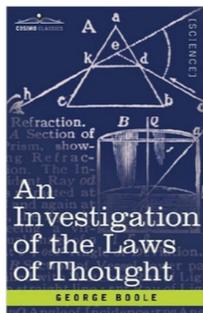
1666



Leibniz

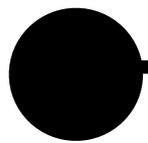


1854



Intro to (Formal) Logic (& AI) @ RPI

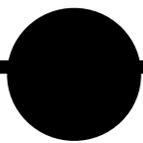
“Universal
Computational
Logic”



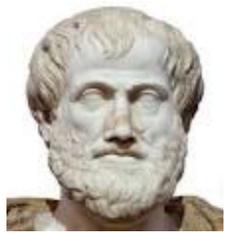
350 BC



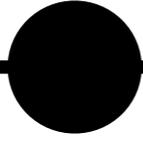
Euclid



300 BC



Organon



1666



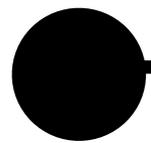
Leibniz



“Universal
Computational
Logic”



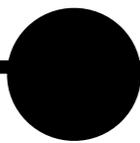
Logic Theorist
(birth of modern logicist AI)



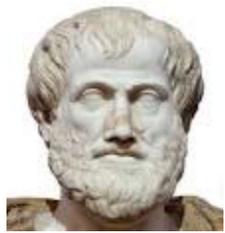
350 BC



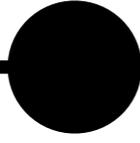
Euclid



300 BC



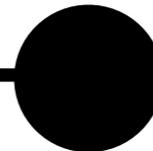
Organon



1666



Leibniz



1956



Simon

Intro to (Formal) Logic (& AI) @ RPI

“Astonishing” Logic Theorist Proof @ Dawn of AI

“Astonishing” Logic Theorist Proof @ Dawn of AI

| | | |
|---|--|----------------------|
| 1 | $(\phi \vee \phi) \rightarrow \phi$ | axiom |
| 2 | $(\neg\phi \vee \neg\phi) \rightarrow \neg\phi$ | substitution |
| 3 | $(\phi \rightarrow \neg\phi) \rightarrow \neg\phi$ | a “replacement rule” |
| 4 | $(A \rightarrow \neg A) \rightarrow \neg A$ | substitution |

“Astonishing” Logic Theorist Proof @ Dawn of AI

| | | |
|---|--|----------------------|
| 1 | $(\phi \vee \phi) \rightarrow \phi$ | axiom |
| 2 | $(\neg\phi \vee \neg\phi) \rightarrow \neg\phi$ | substitution |
| 3 | $(\phi \rightarrow \neg\phi) \rightarrow \neg\phi$ | a “replacement rule” |
| 4 | $(A \rightarrow \neg A) \rightarrow \neg A$ | substitution |

At dawn of AI: 10 seconds.

“Astonishing” Logic Theorist Proof @ Dawn of AI

| | | |
|---|--|----------------------|
| 1 | $(\phi \vee \phi) \rightarrow \phi$ | axiom |
| 2 | $(\neg\phi \vee \neg\phi) \rightarrow \neg\phi$ | substitution |
| 3 | $(\phi \rightarrow \neg\phi) \rightarrow \neg\phi$ | a “replacement rule” |
| 4 | $(A \rightarrow \neg A) \rightarrow \neg A$ | substitution |

At dawn of AI: 10 seconds.

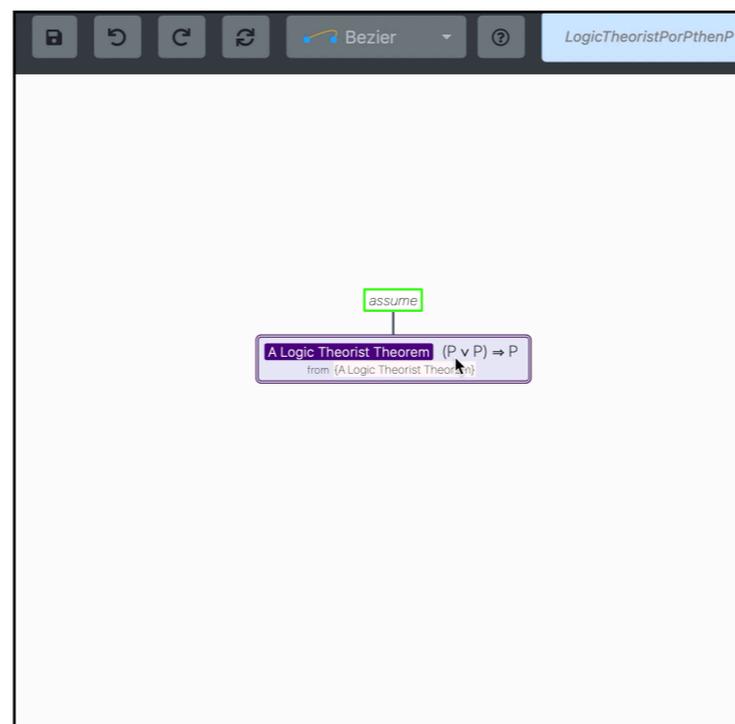
AI of today: vanishingly small amount of time (in eg HS[®]).

“Astonishing” Logic Theorist Proof @ Dawn of AI

| | | |
|---|--|----------------------|
| 1 | $(\phi \vee \phi) \rightarrow \phi$ | axiom |
| 2 | $(\neg\phi \vee \neg\phi) \rightarrow \neg\phi$ | substitution |
| 3 | $(\phi \rightarrow \neg\phi) \rightarrow \neg\phi$ | a “replacement rule” |
| 4 | $(A \rightarrow \neg A) \rightarrow \neg A$ | substitution |

At dawn of AI: 10 seconds.

AI of today: vanishingly small amount of time (in eg HS[®]).

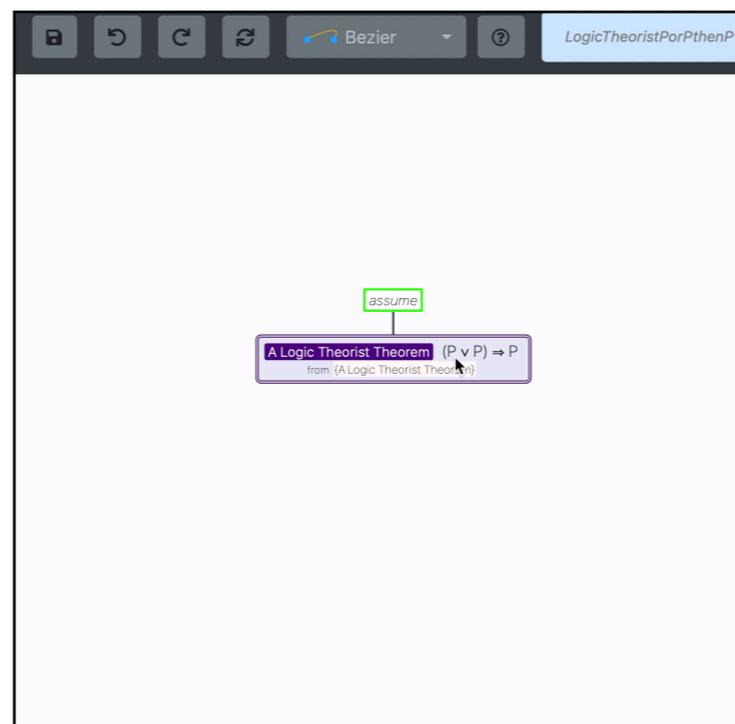


“Astonishing” Logic Theorist Proof @ Dawn of AI

| | | |
|---|--|----------------------|
| 1 | $(\phi \vee \phi) \rightarrow \phi$ | axiom |
| 2 | $(\neg\phi \vee \neg\phi) \rightarrow \neg\phi$ | substitution |
| 3 | $(\phi \rightarrow \neg\phi) \rightarrow \neg\phi$ | a “replacement rule” |
| 4 | $(A \rightarrow \neg A) \rightarrow \neg A$ | substitution |

At dawn of AI: 10 seconds.

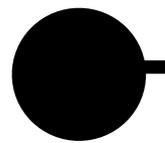
AI of today: vanishingly small amount of time (in eg HS[®]).



“Universal Computational Logic”



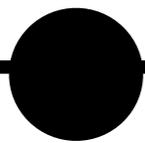
Logic Theorist (birth of modern logicist AI)



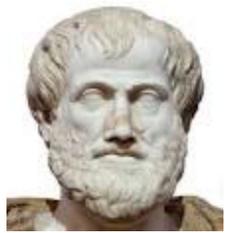
350 BC



Euclid



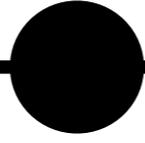
300 BC



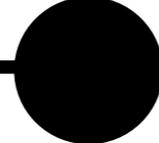
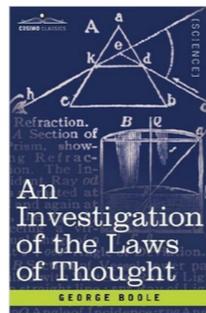
Organon



Leibniz



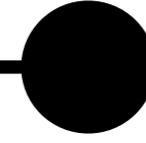
1854



1956



Simon



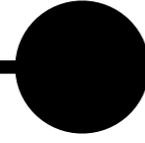
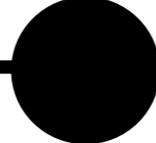
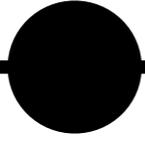
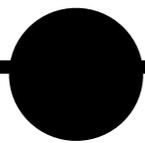
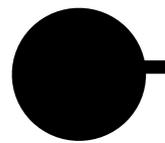
2024

Intro to (Formal) Logic (With AI) @ RPI

“Universal
Computational
Logic”



Logic Theorist
(birth of modern logicist AI)



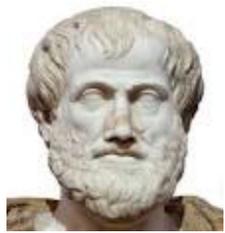
350 BC

300 BC

1666

1956

2024



Euclid

Organon

Leibniz

Simon

∫

Intro to (Formal) Logic (With AI) @ RPI

“Universal
Computational
Logic”



Logic Theorist
(birth of modern logicist AI)



350 BC

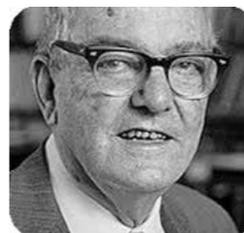
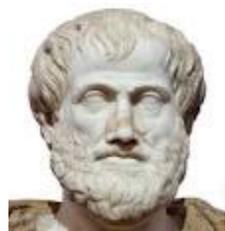
300 BC

1666

1956

2024

2026



Euclid

Organon

Leibniz

Simon

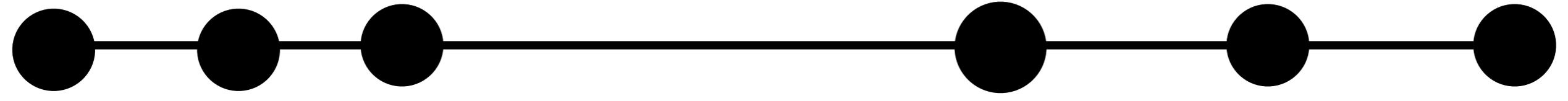
∫

Intro to (Formal) Logic (With AI) @ RPI

“Universal
Computational
Logic”



Logic Theorist
(birth of modern logicist AI)



350 BC

300 BC

1666

1956

2024

2026



Euclid

Organon

Leibniz



Simon

Intro to (Formal) Logic (With AI) @ RPI

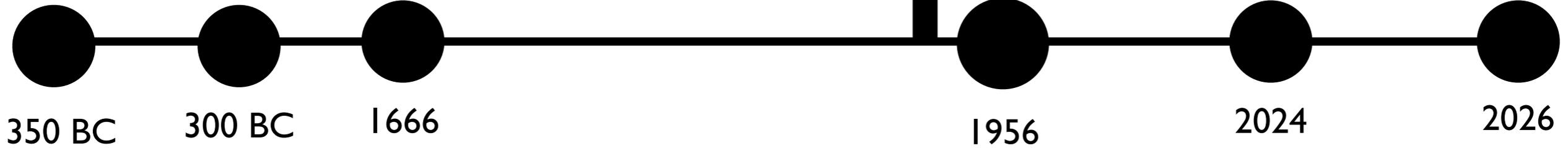
Y
?

Entscheidungsproblem

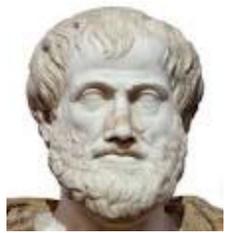
“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



Euclid



Organon



Leibniz



Simon

Intro to (Formal) Logic (With AI) @ RPI

T
h
e
S
i
n
g
u
l
a
r
i
t
y
?

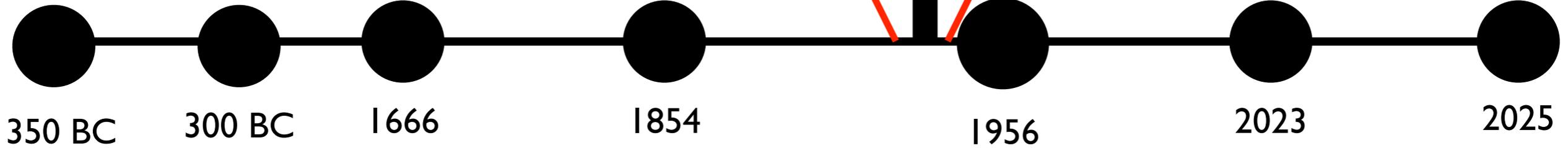
Entscheidungsproblem



“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



350 BC

300 BC

1666

1854

1956

2023

2025



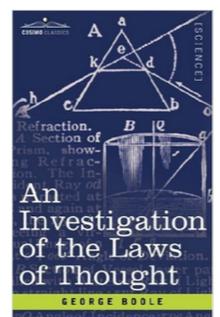
Euclid



Organon



Leibniz



Simon

Intro to (Formal) Logic (& AI) @ RPI

T
h
e
S
i
n
g
u
l
a
r
i
t
y
?

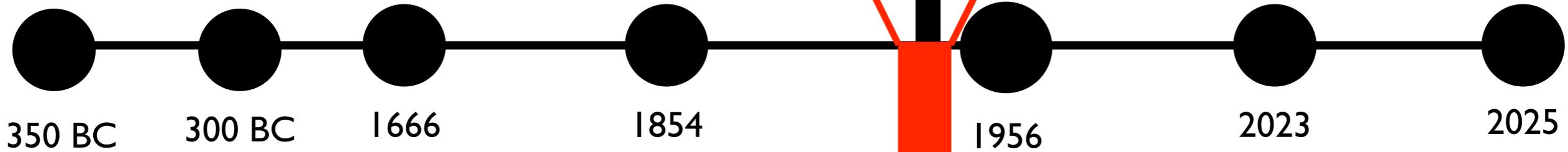
Entscheidungsproblem



“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



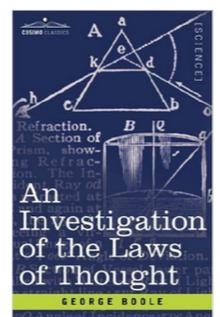
Euclid



Organon



Leibniz



1854



Simon

1956

Intro to (Formal) Logic (& AI) @ RPI

2023

2025

T
h
e
S
i
n
g
u
l
a
r
i
t
y
?

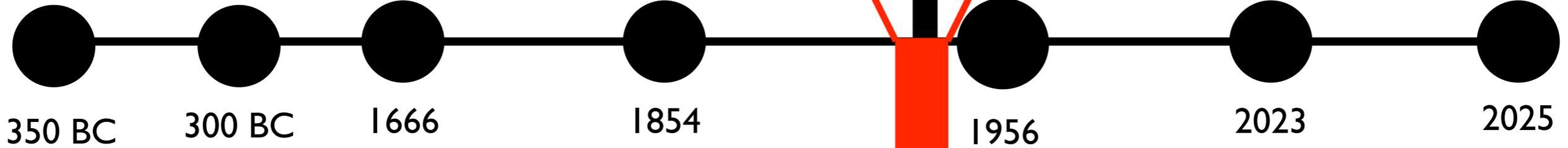
Entscheidungsproblem



“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



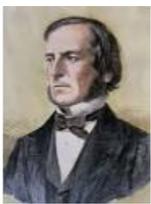
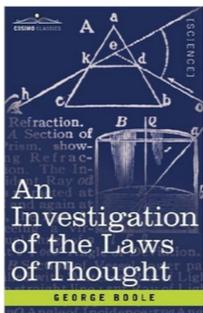
Euclid



Organon



Leibniz



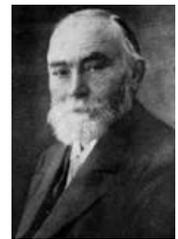
1854



Simon

1956

Intro to (Formal) Logic (& AI) @ RPI



Frege

350 BC

300 BC

1666

2023

2025

T
h
e
S
i
n
g
u
l
a
r
i
t
y
?

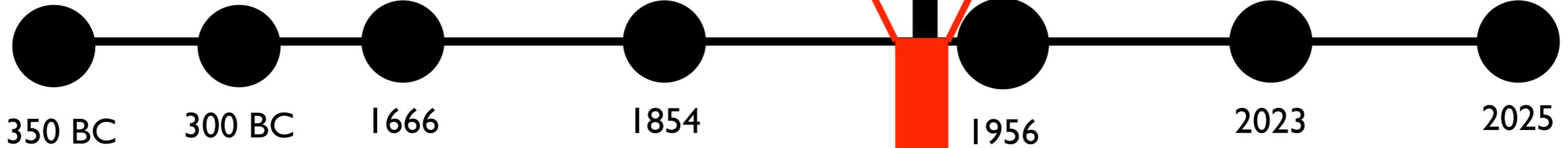
Entscheidungsproblem



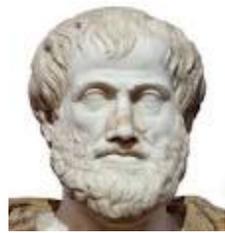
“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



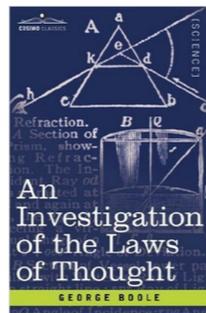
Euclid



Organon



Leibniz



Simon



Frege

Exceeds Leibniz & de-mystifies Euclid: the “compellingness” of these proofs consists in their being, at bottom, formal proofs in first-order logic (FOL).

Intro to (Formal) Logic (& AI) @ RPI

T
h
e
S
i
n
g
u
l
a
r
i
t
y
?

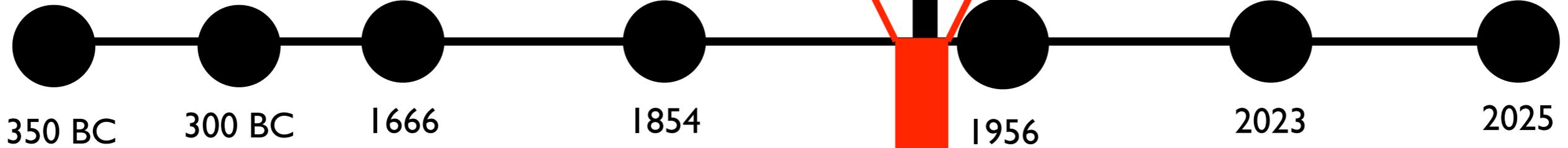
Entscheidungsproblem



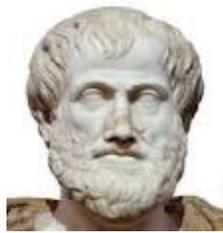
“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



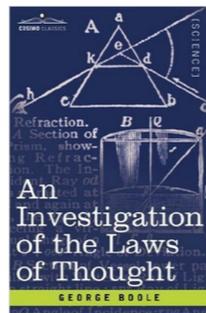
Euclid



Organon



Leibniz



Church



Simon



Frege

Exceeds Leibniz & de-mystifies Euclid: the “compellingness” of these proofs consists in their being, at bottom, formal proofs in first-order logic (FOL).

Intro to (Formal) Logic (& AI) @ RPI

T h e s i n g u l a r i t y ?

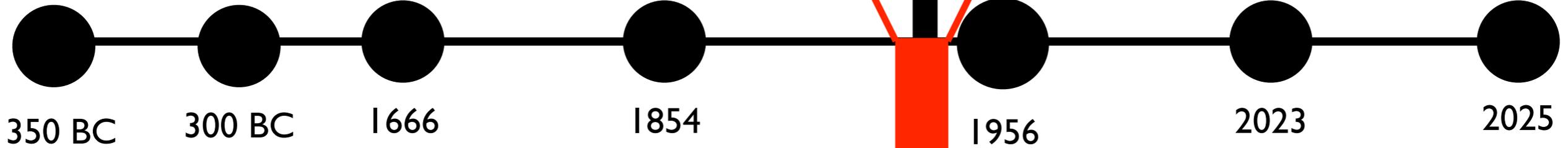
Entscheidungsproblem



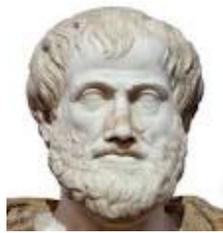
“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



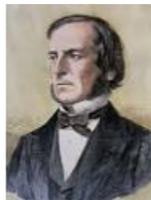
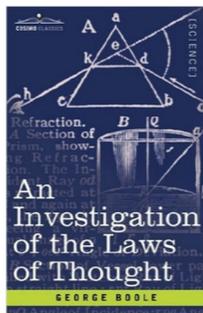
Euclid



Organon



Leibniz



Church



Simon



Turing



Frege

Exceeds Leibniz & de-mystifies Euclid: the “compellingness” of these proofs consists in their being, at bottom, formal proofs in first-order logic (FOL).

Intro to (Formal) Logic (& AI) @ RPI

T h e s i s i n g u l a r i t y ?

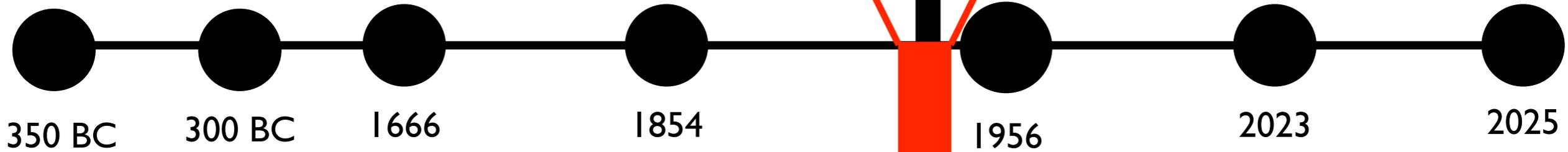
Entscheidungsproblem



“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



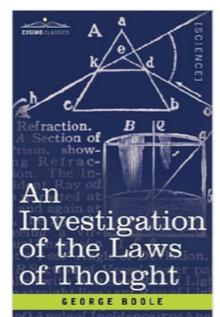
Euclid



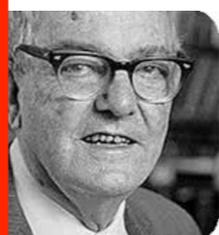
Organon



Leibniz



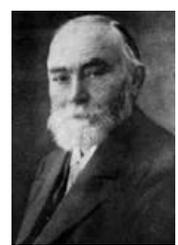
1854



Simon

1956

Intro to (Formal) Logic (& AI) @ RPI



Frege

Exceeds Leibniz & de-mystifies Euclid: the “compellingness” of these proofs consists in their being, at bottom, formal proofs in first-order logic (FOL).



Church



Turing



Post

T
h
e
S
i
n
g
u
l
a
r
i
t
y
?

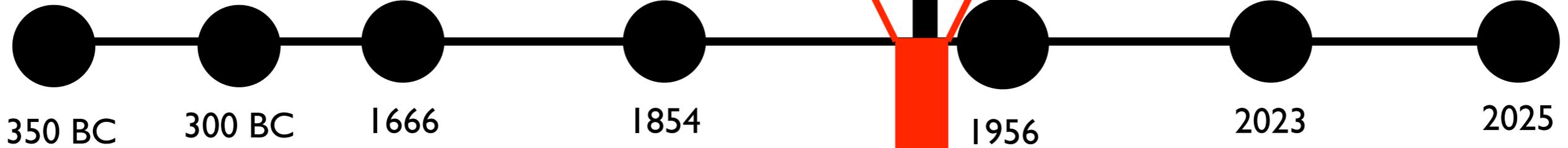
Entscheidungsproblem



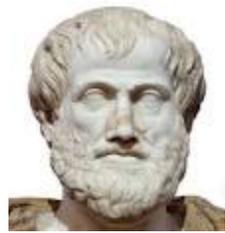
“Universal Computational Logic”



Logic Theorist
(birth of modern logicist AI)



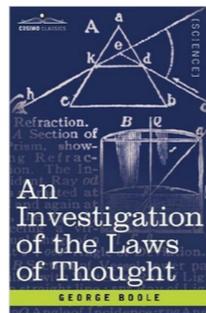
Euclid



Organon



Leibniz



1854



Simon

1956

2023

2025

Intro to (Formal) Logic (& AI) @ RPI



Frege

Exceeds Leibniz & de-mystifies Euclid: the “compellingness” of these proofs consists in their being, at bottom, formal proofs in first-order logic (FOL).



Church



Turing

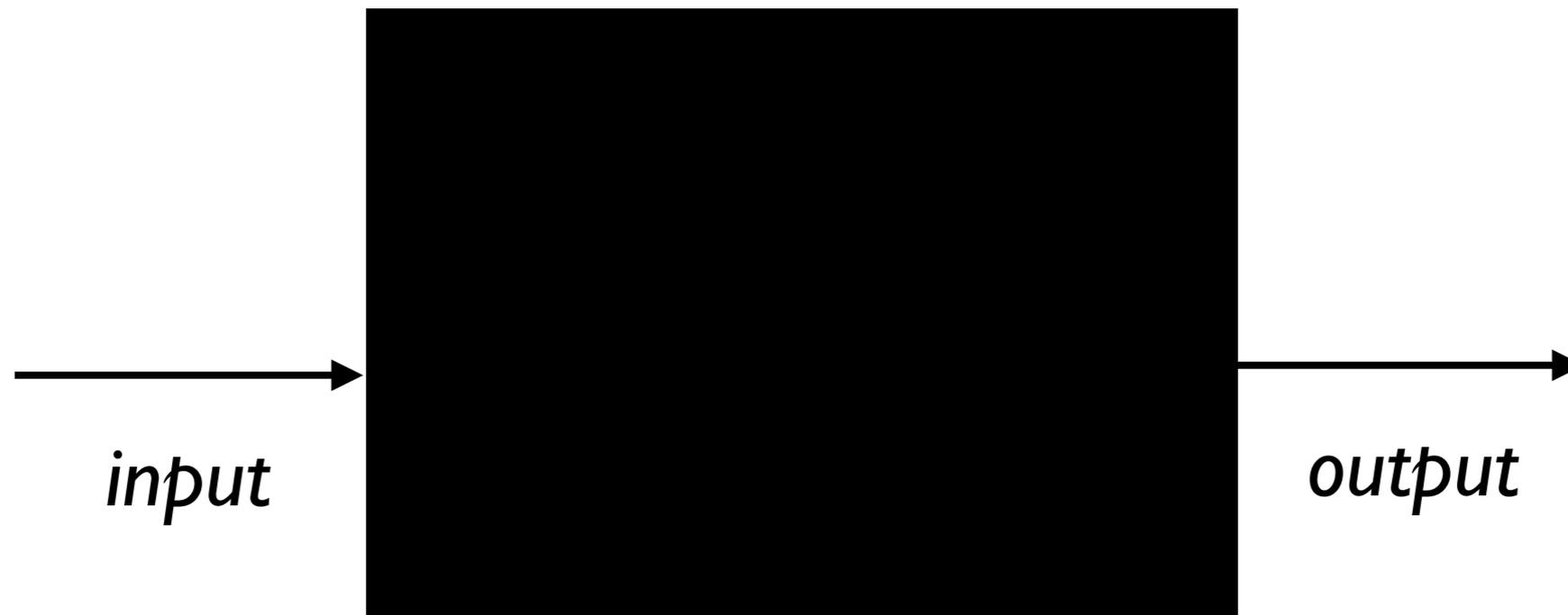


Post

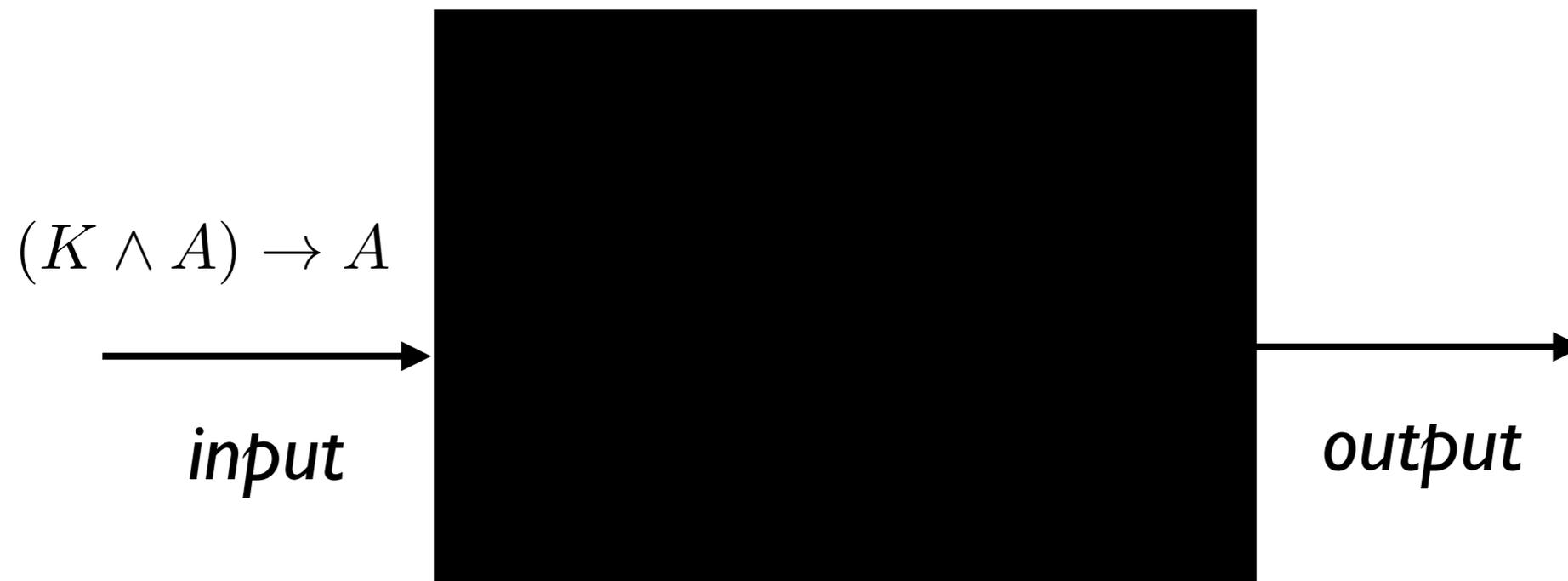
Here’s what a computer is, and given that, sorry, the Entscheidungsproblem can’t be solved by such a machine!

T
h
e
S
i
n
g
u
l
a
r
i
t
y
?

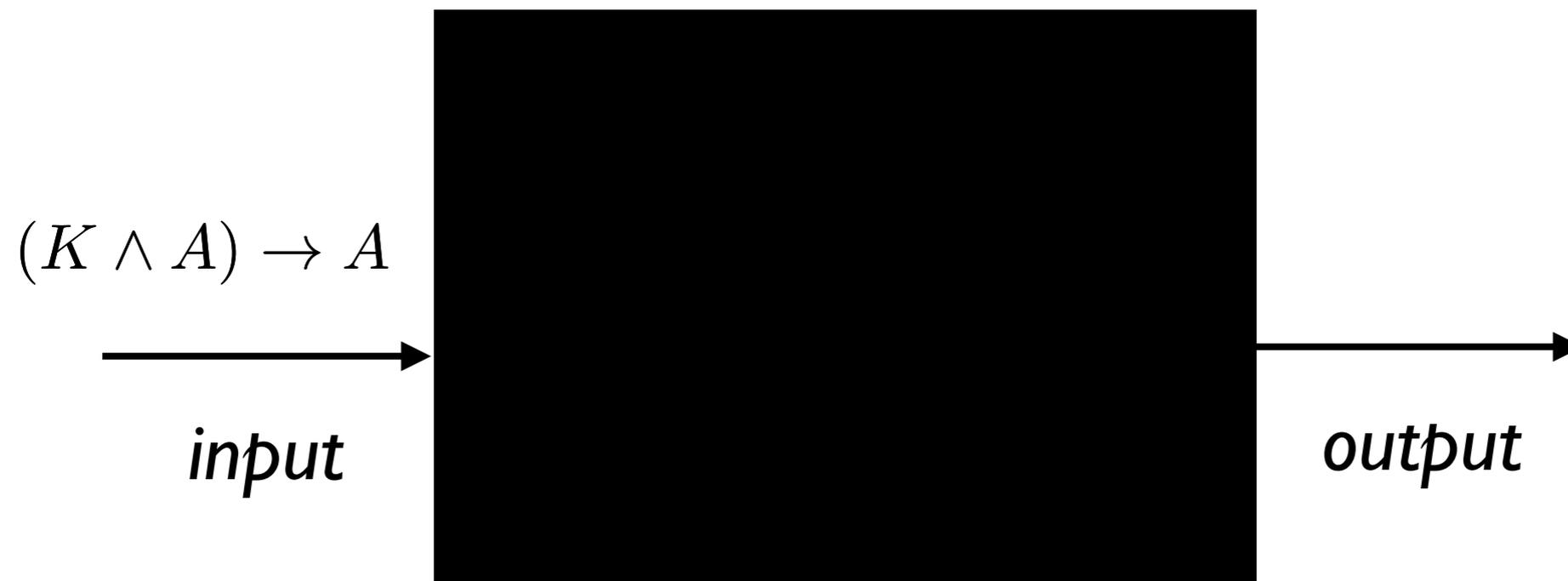
First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



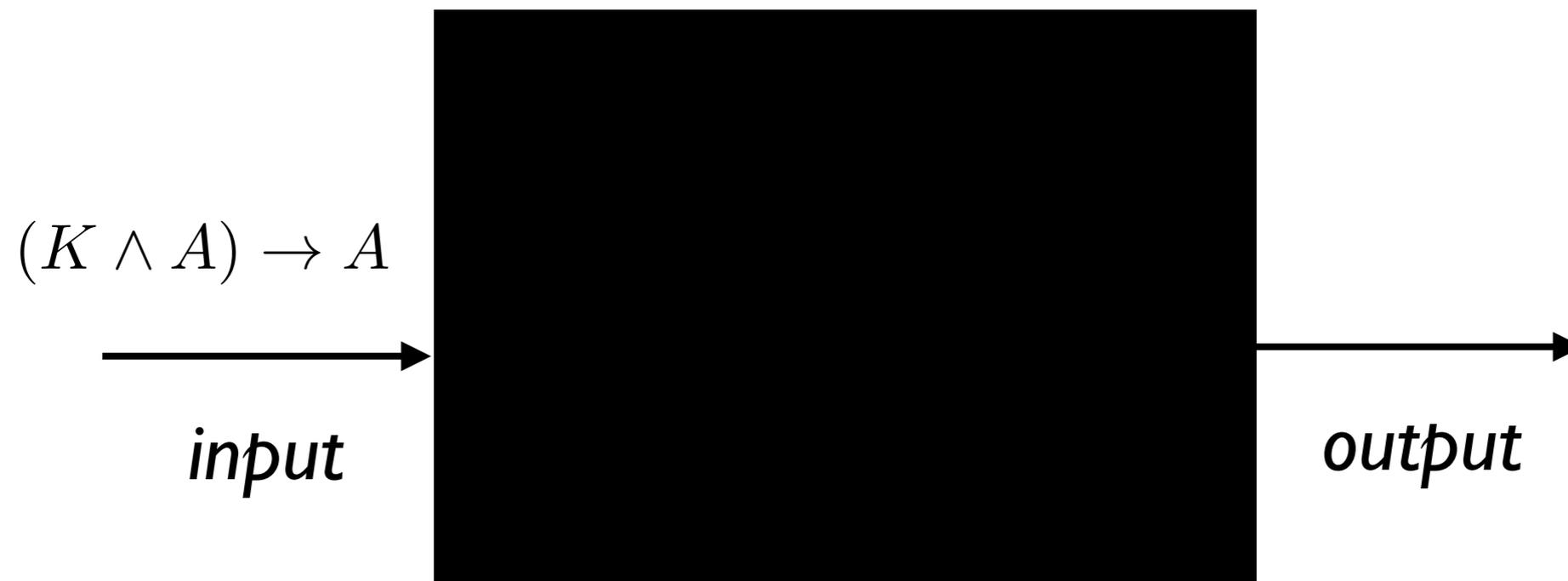
First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



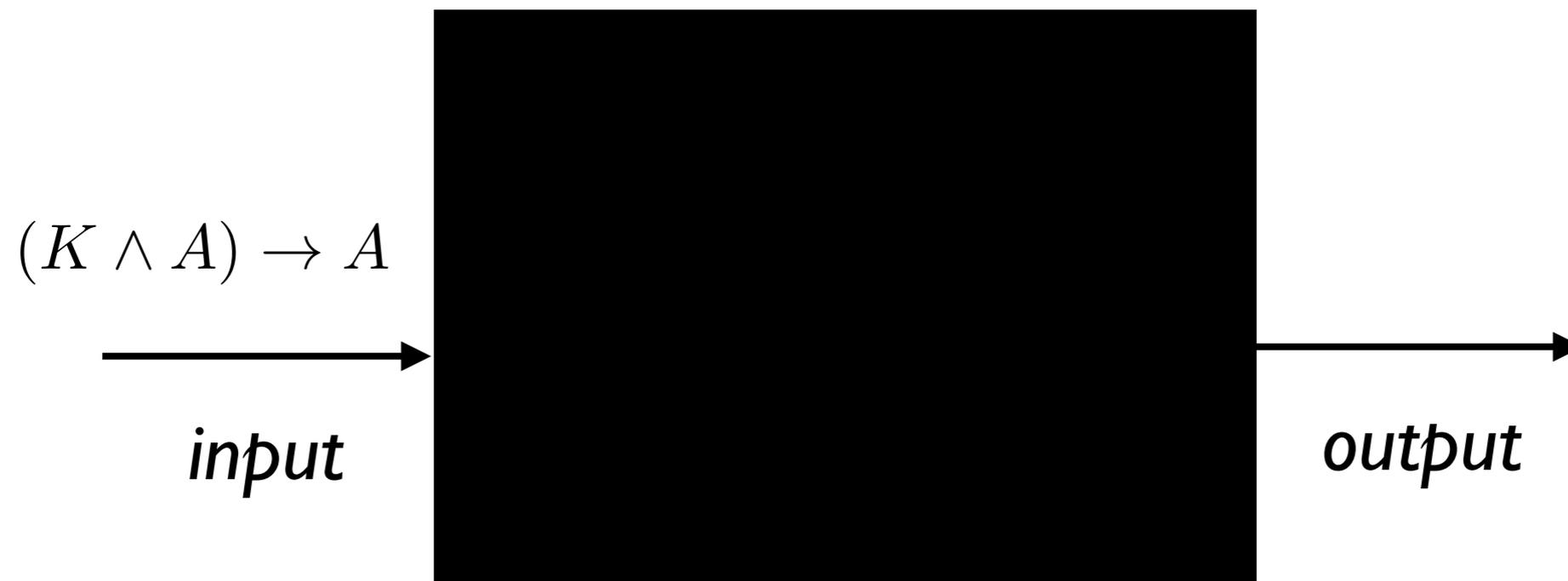
First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



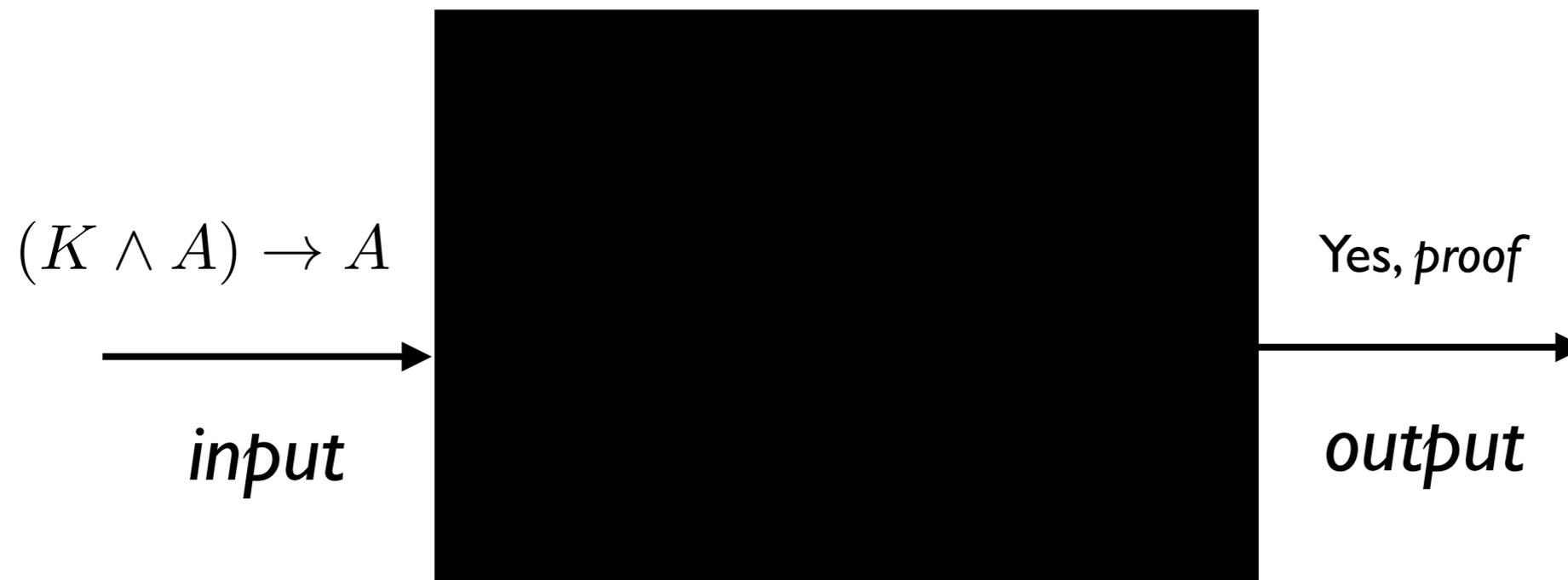
First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



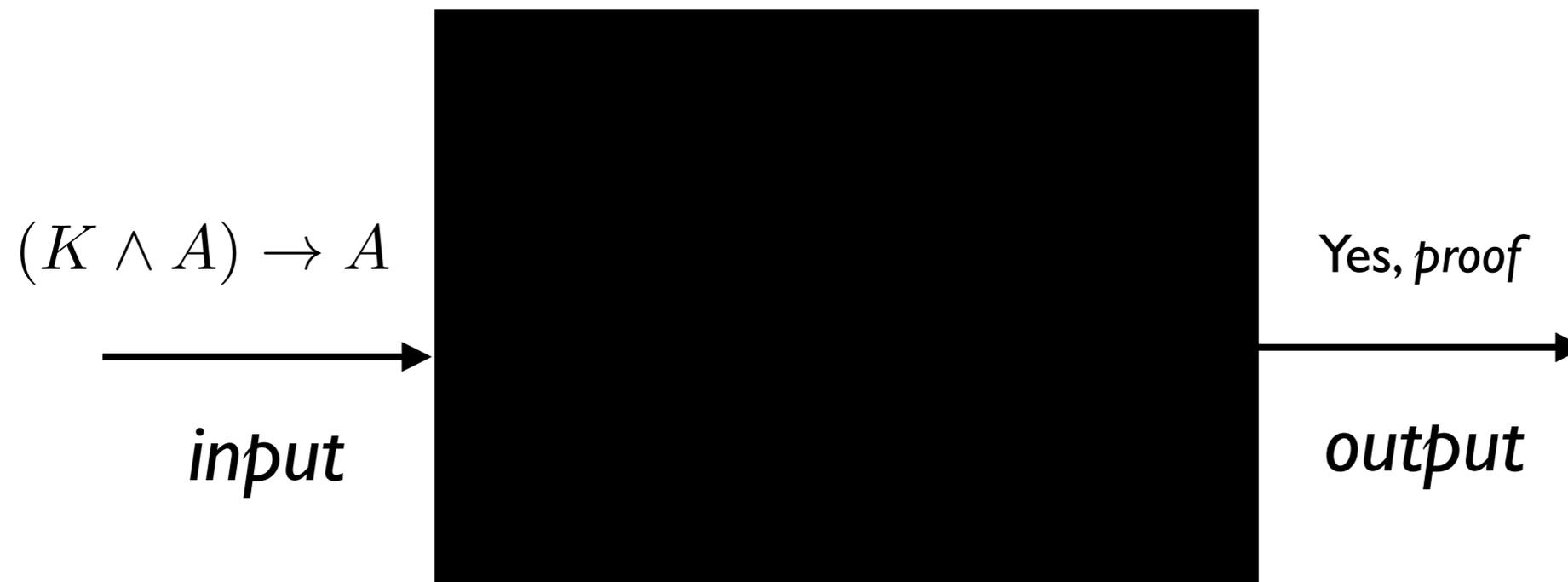
First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus

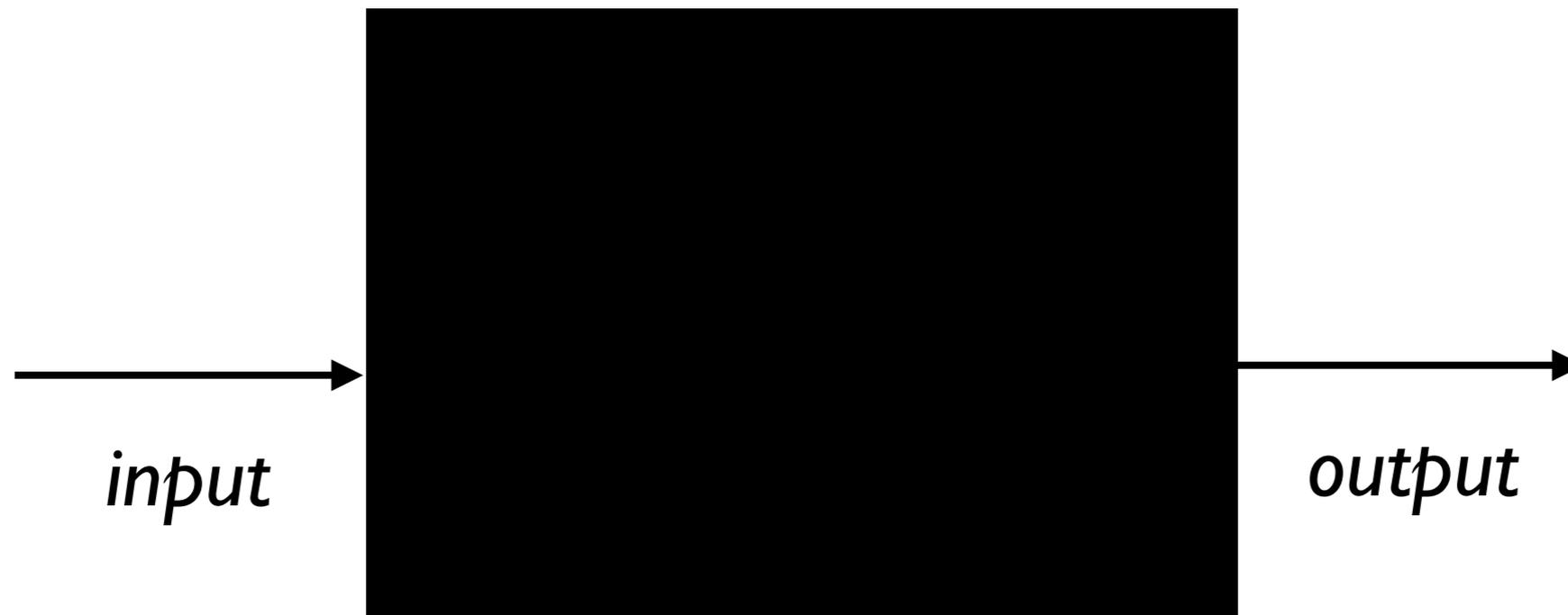


First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



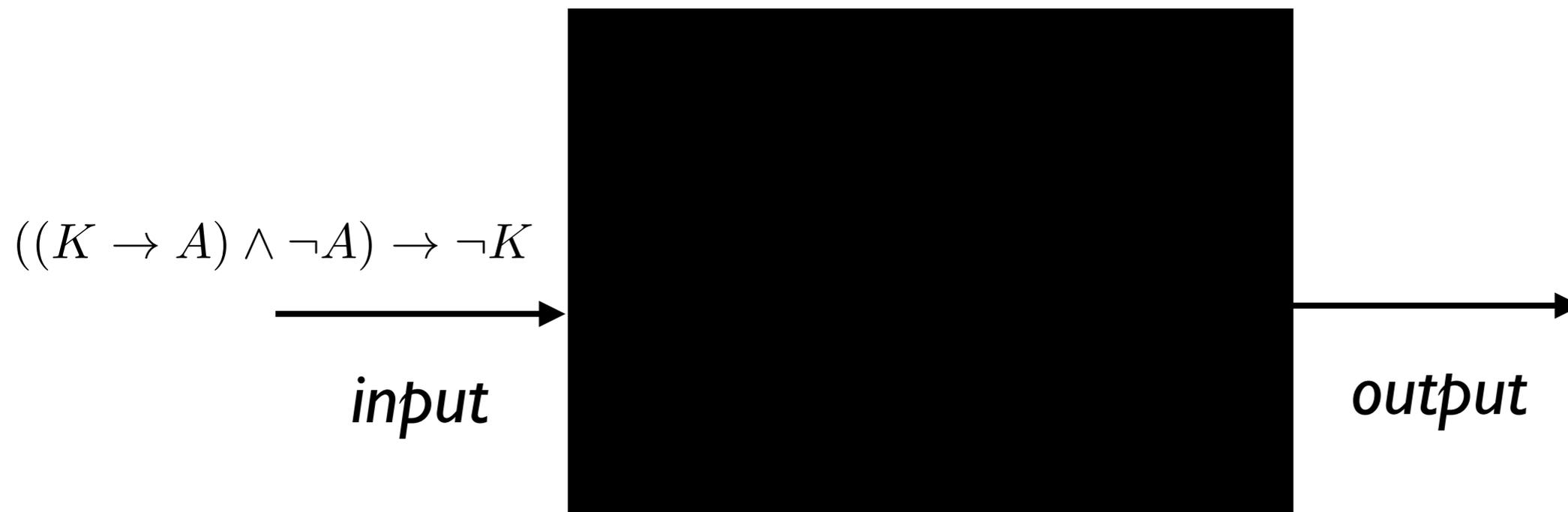
Hard!! — for apparently no polynomial-time algorithm for this!

First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



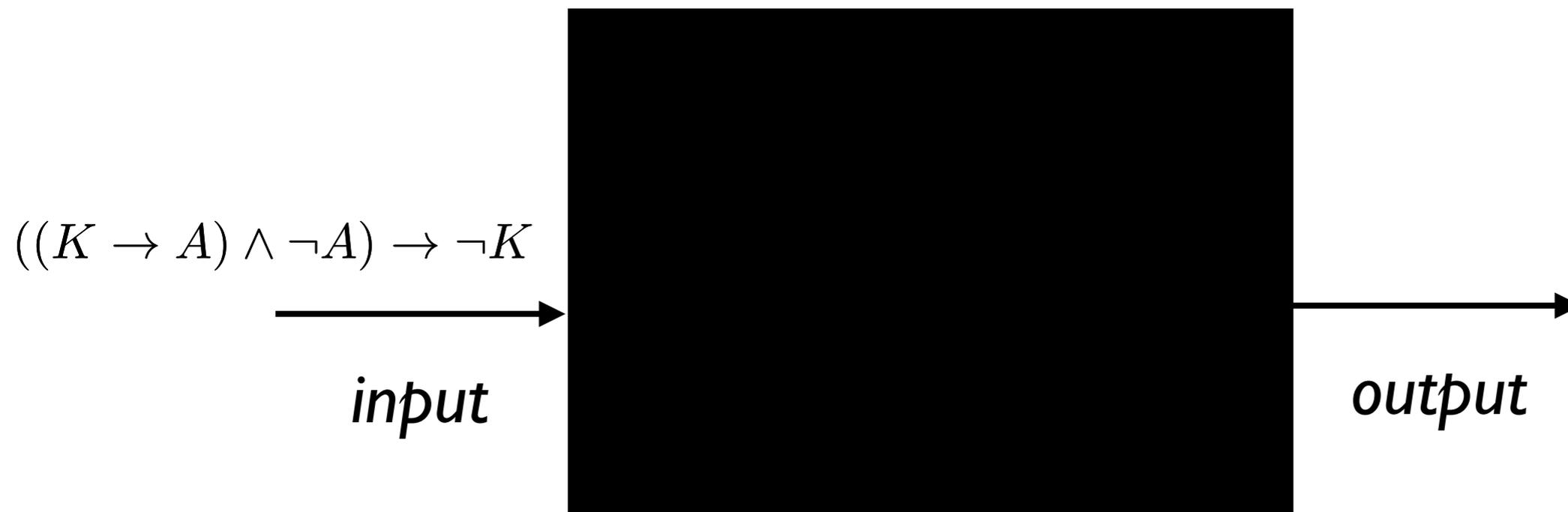
Hard!! — for apparently no polynomial-time algorithm for this!

First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



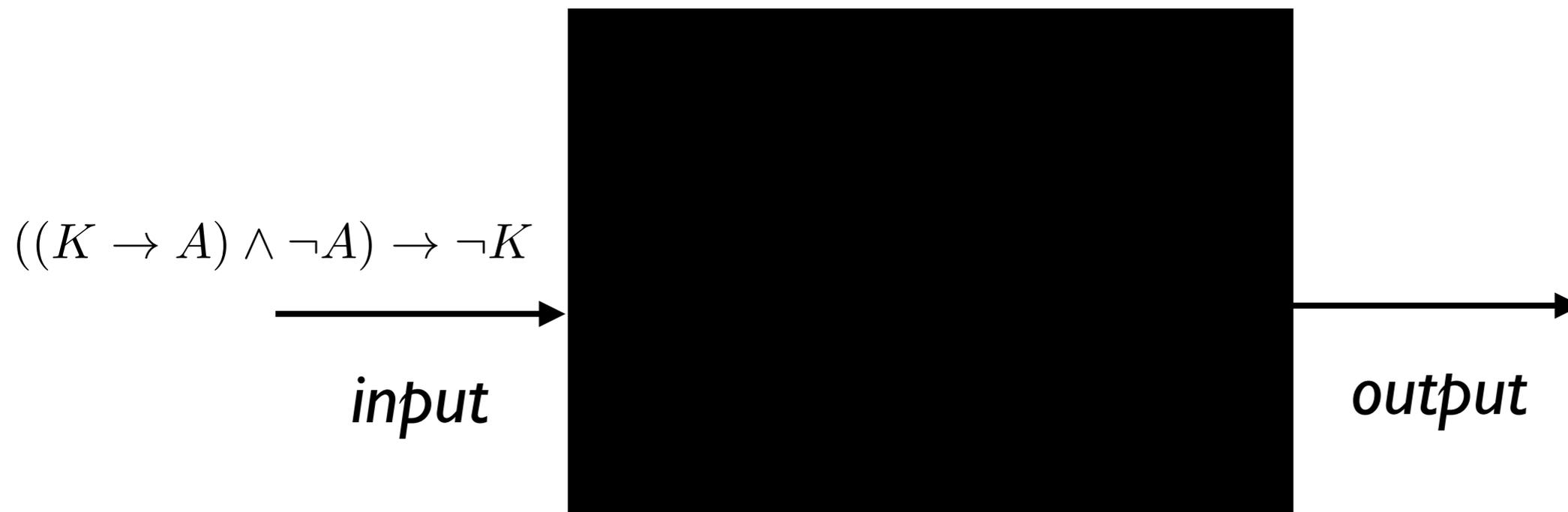
Hard!! — for apparently no polynomial-time algorithm for this!

First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



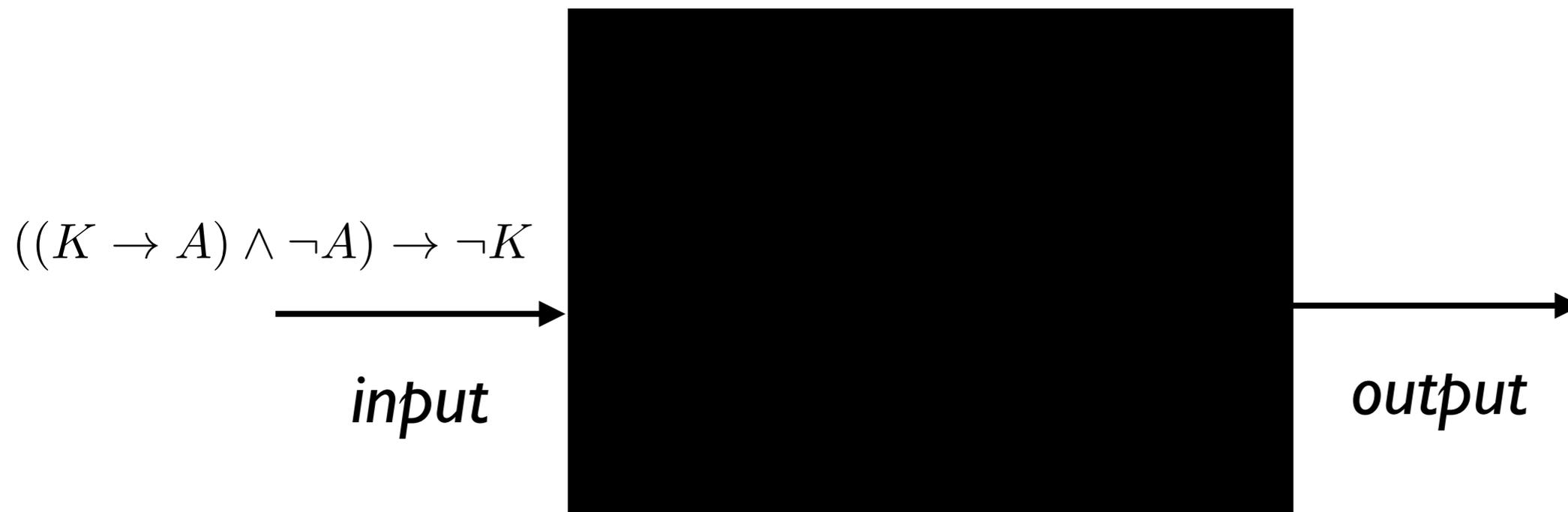
Hard!! — for apparently no polynomial-time algorithm for this!

First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



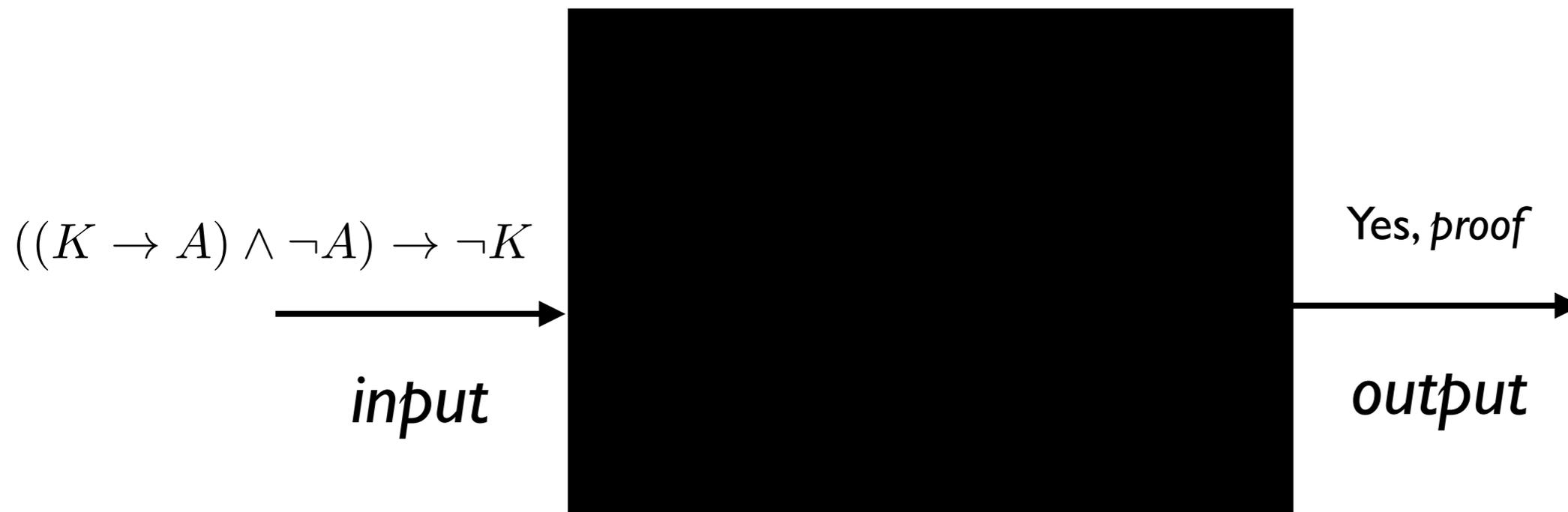
Hard!! — for apparently no polynomial-time algorithm for this!

First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus



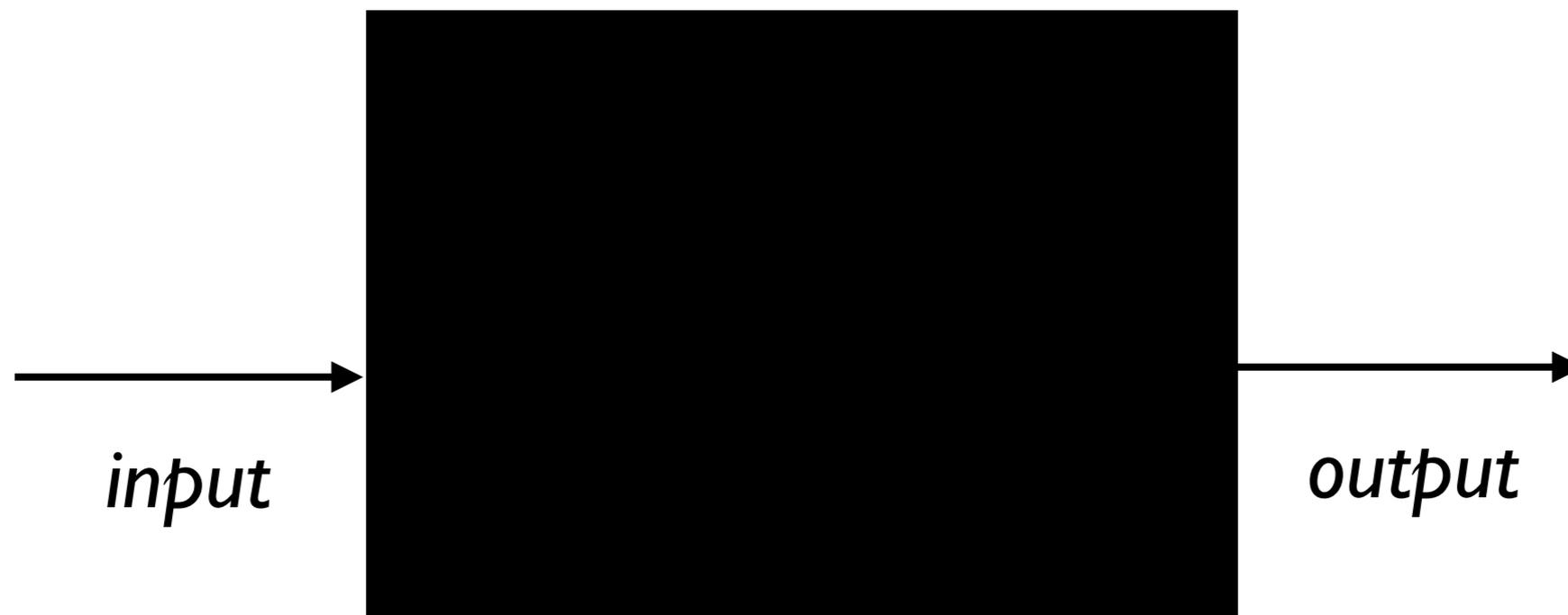
Hard!! — for apparently no polynomial-time algorithm for this!

First, the Theoremhood Decision Problem
($\text{THEOREM}_{\text{PC}}$)
for the Propositional Calculus

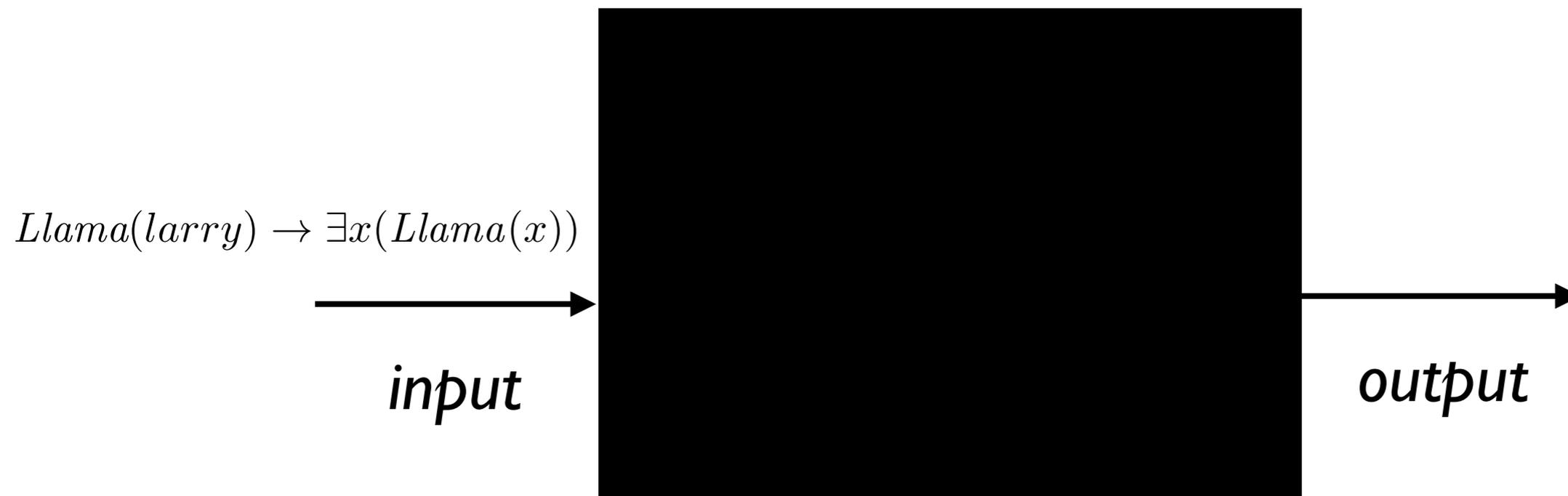


Hard!! — for apparently no polynomial-time algorithm for this!

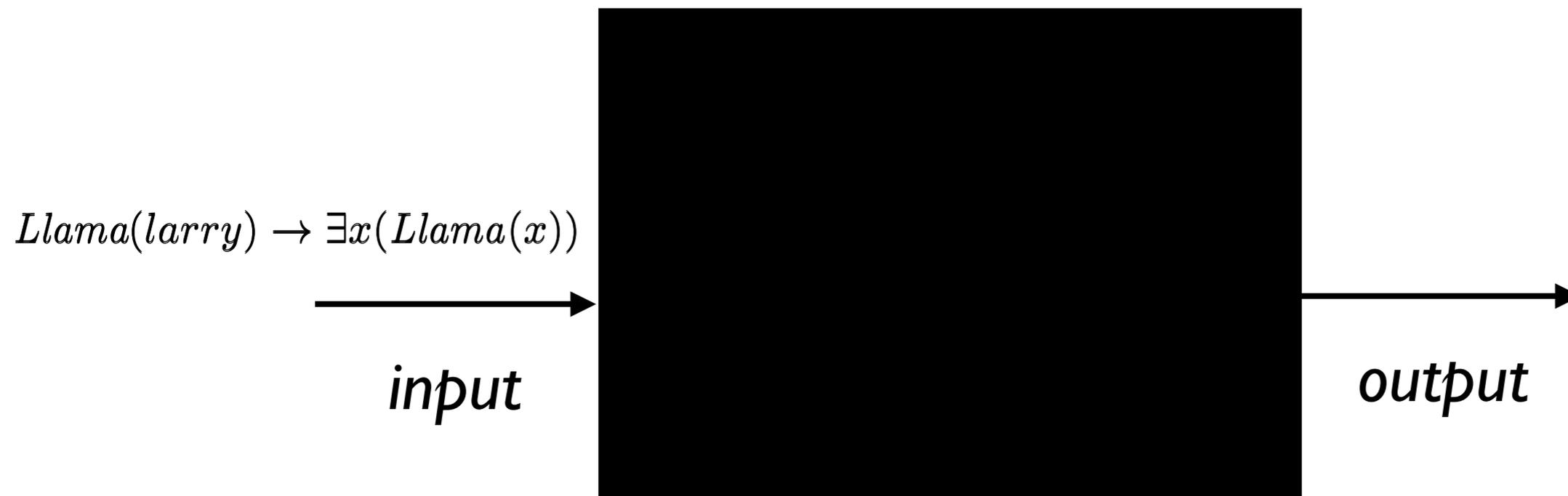
And now, the Theoremhood Decision Problem,
i.e., the *Entscheidungsproblem*,
($\text{THEOREM}_{\text{FOL}}$)
for First-Order Logic (FOL)



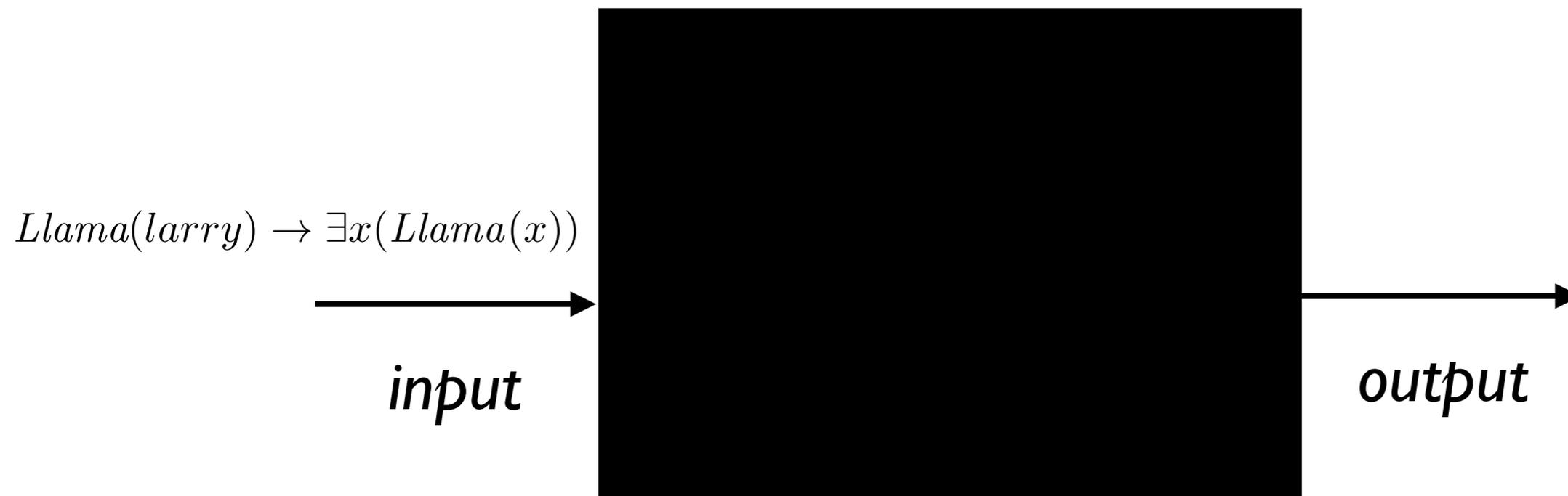
And now, the Theoremhood Decision Problem,
i.e., the *Entscheidungsproblem*,
(THEOREM_{FOL})
for First-Order Logic (FOL)



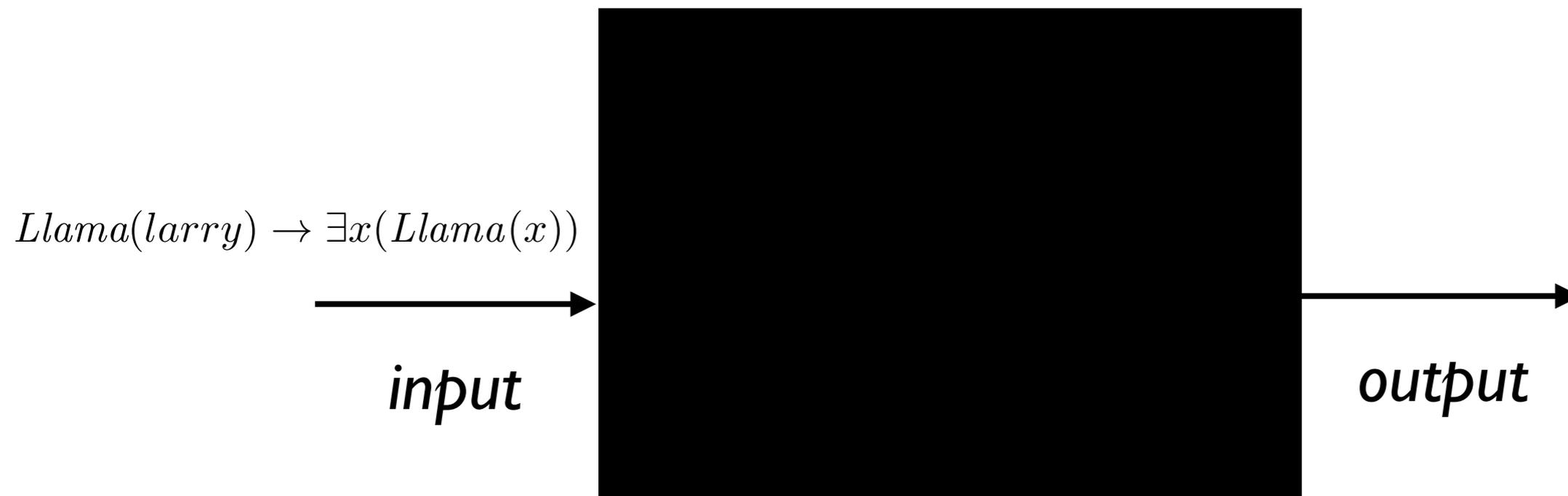
And now, the Theoremhood Decision Problem,
i.e., the *Entscheidungsproblem*,
(THEOREM_{FOL})
for First-Order Logic (FOL)



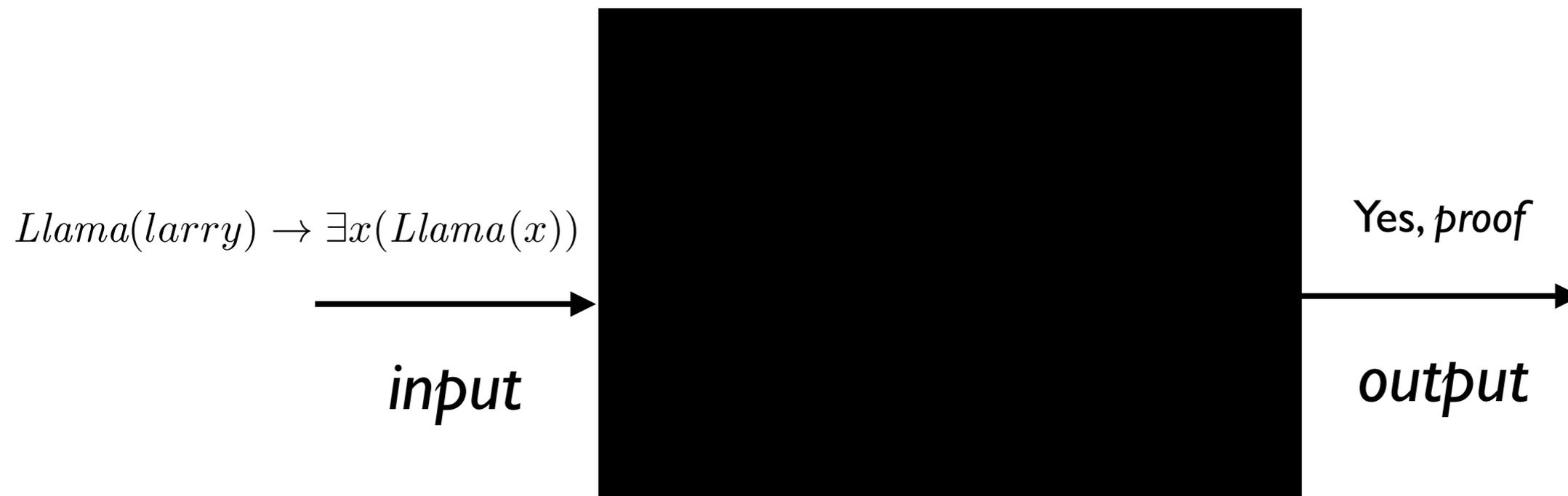
And now, the Theoremhood Decision Problem,
i.e., the *Entscheidungsproblem*,
(THEOREM_{FOL})
for First-Order Logic (FOL)



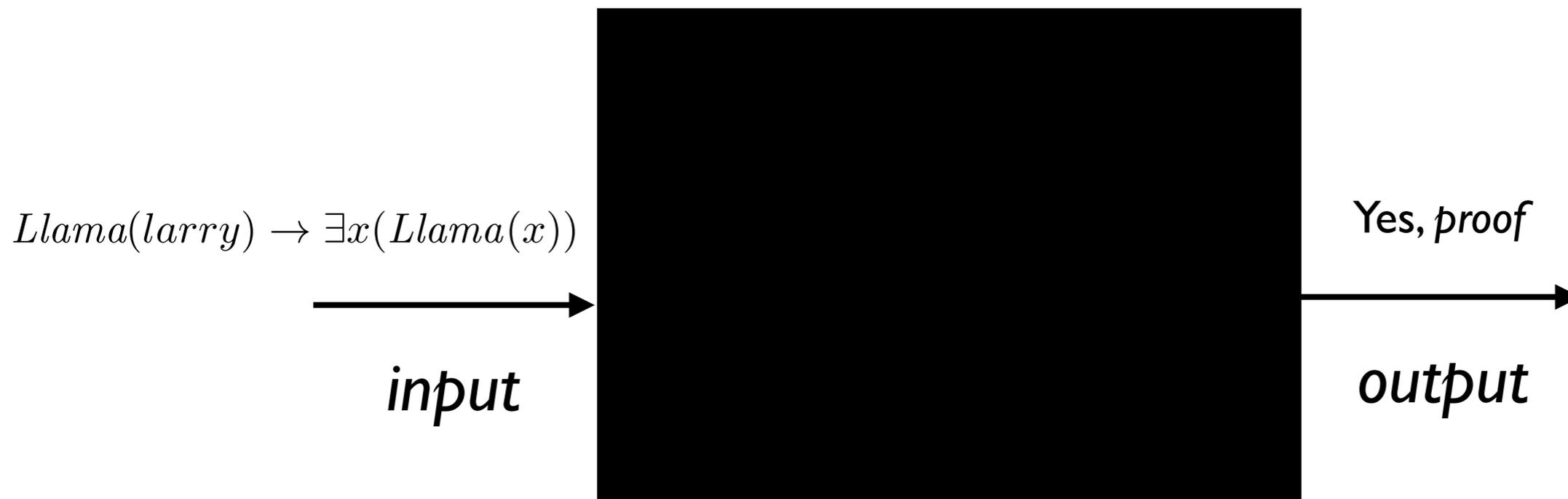
And now, the Theoremhood Decision Problem,
i.e., the *Entscheidungsproblem*,
(THEOREM_{FOL})
for First-Order Logic (FOL)



And now, the Theoremhood Decision Problem,
i.e., the *Entscheidungsproblem*,
(THEOREM_{FOL})
for First-Order Logic (FOL)



And now, the Theoremhood Decision Problem,
i.e., the *Entscheidungsproblem*,
(THEOREM_{FOL})
for First-Order Logic (FOL)



Not just hard: *impossible* for a (and this needed to be *invented* in the course of clarifying and solving the problem) standard computing machine.

Applying this to ...
The Singularity Question

Applying this to ...

The Singularity Question

A:

Premise 1 There will be AI (created by HI and such that $AI = HI$).

Premise 2 If there is AI, there will be AI^+ (created by AI).

Premise 3 If there is AI^+ , there will be AI^{++} (created by AI^+).

\therefore **S** There will be AI^{++} (= \mathcal{S} will occur).

(Good-Chalmers Argument)

(Kurzweil is an “extrapolationist.”)

Applying this to ...

The Singularity Question

So, these super-smart machines that will be built by human-level-smart machines, they can't *possibly* be smart enough to solve the *Entscheidungsproblem*. Hence they'll be just (recursively) faster at solving problems we can routinely solve? What's so super-smart about *that*?

Logistics ...

The Starting Code to Purchase in Bookstore

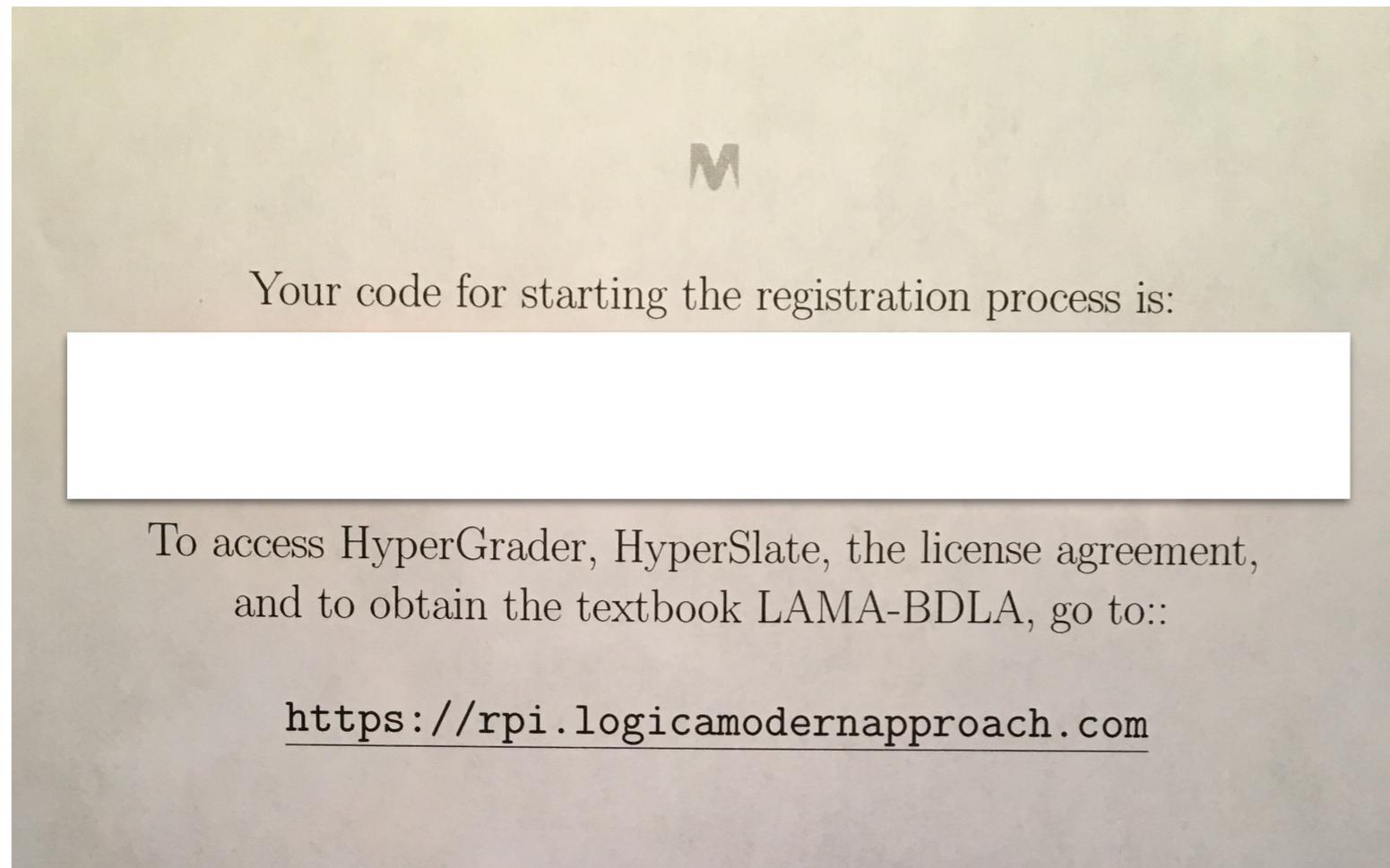
M

Your code for starting the registration process is:

To access HyperGrader, HyperSlate, the license agreement,
and to obtain the textbook LAMA-BDLA, go to::

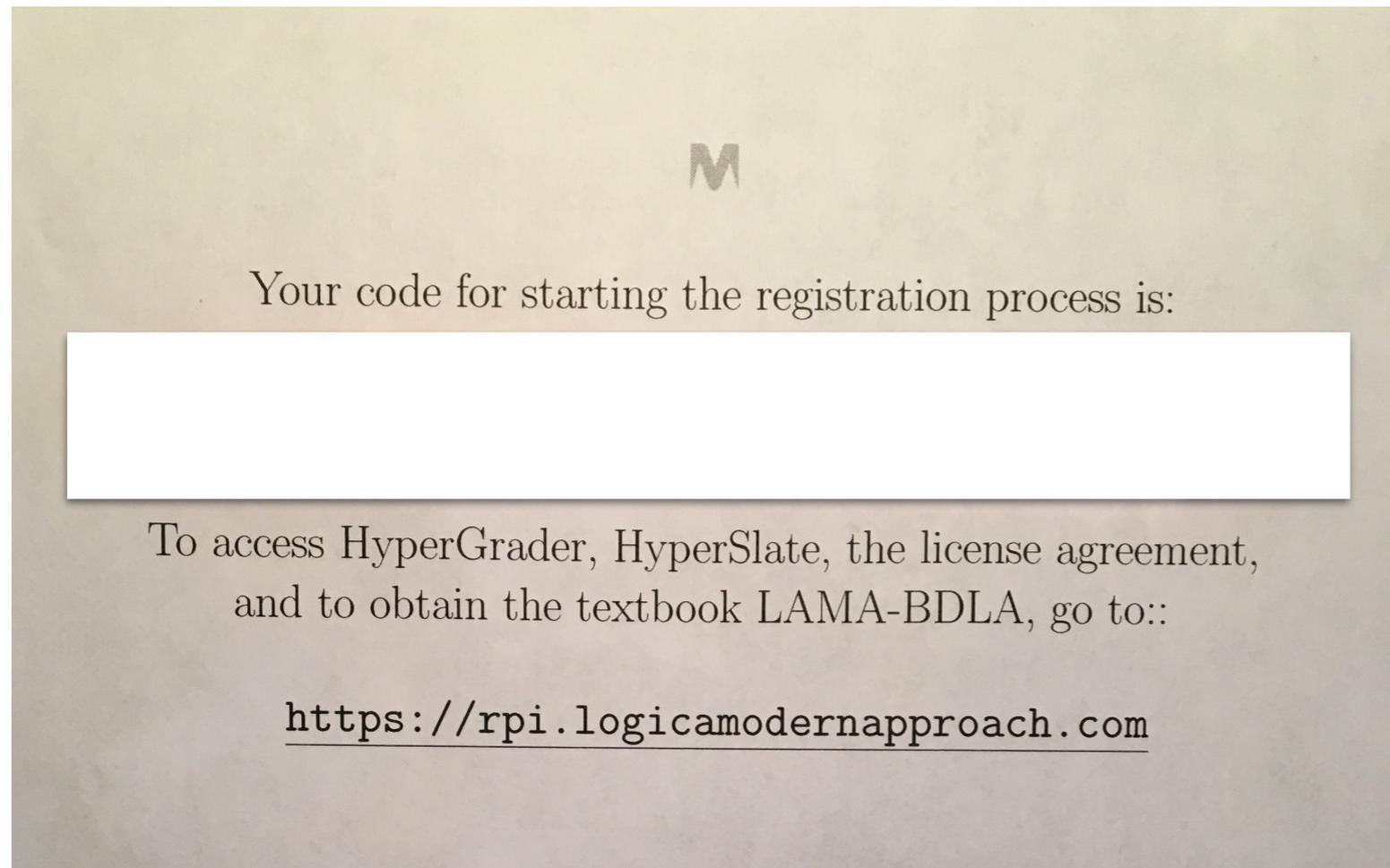
<https://rpi.logicamodernapproach.com>

The Starting Code to Purchase in Bookstore



Once seal broken on envelope, no return. Remember from first class, any reservations, opt for “Stanford” paradigm, with its software instead of LAMA[®] paradigm!

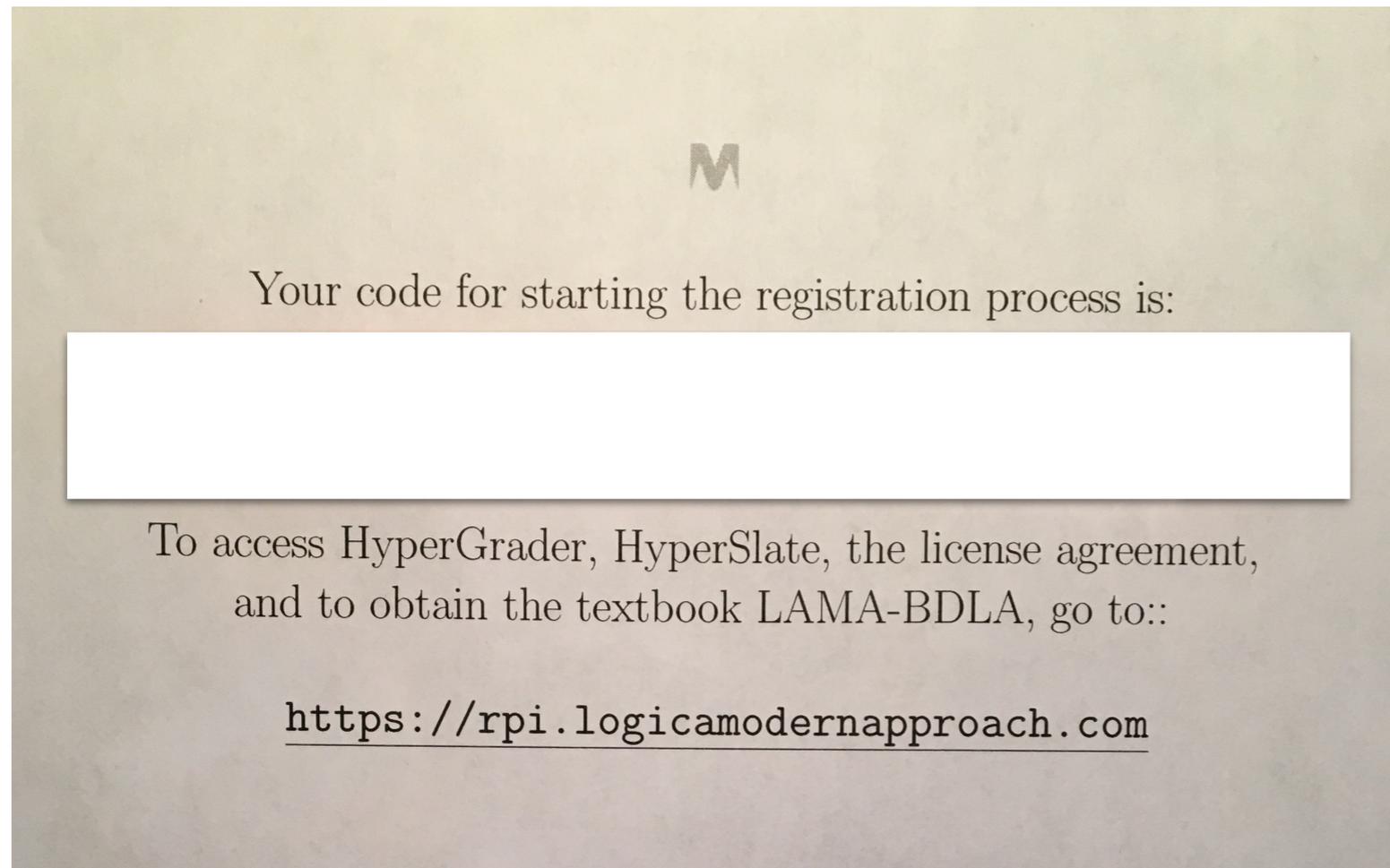
The Starting Code to Purchase in Bookstore



Once seal broken on envelope, no return. Remember from first class, any reservations, opt for “Stanford” paradigm, with its software instead of LAMA[®] paradigm!

The email address you enter is case-sensitive!

The Starting Code to Purchase in Bookstore

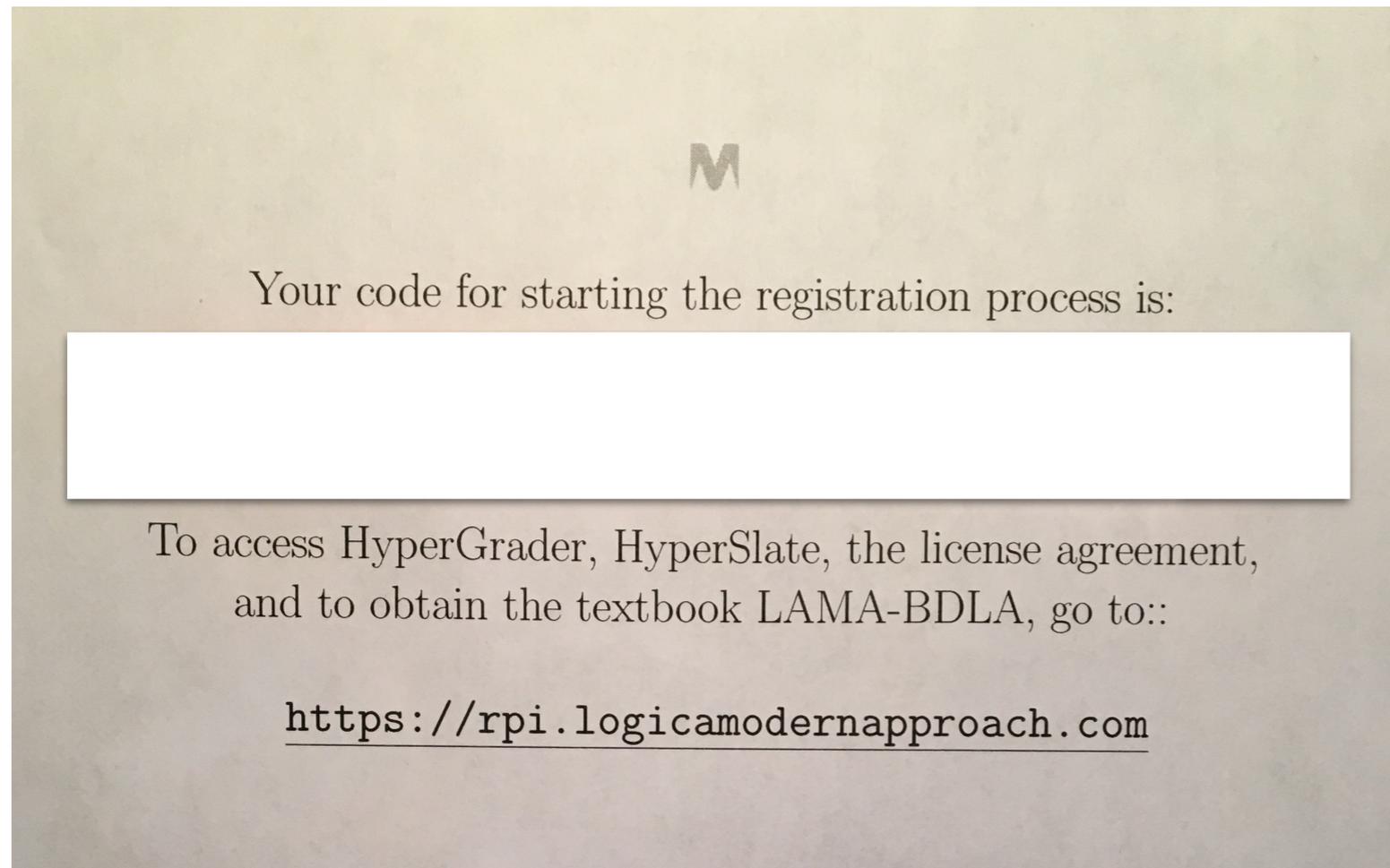


Once seal broken on envelope, no return. Remember from first class, any reservations, opt for “Stanford” paradigm, with its software instead of LAMA[®] paradigm!

The email address you enter is case-sensitive!

Your OS and browser must be fully up-to-date; Chrome is the best choice, browser-wise (though I use Safari).

The Starting Code to Purchase in Bookstore



Once seal broken on envelope, no return. Remember from first class, any reservations, opt for “Stanford” paradigm, with its software instead of LAMA[®] paradigm!

The email address you enter is case-sensitive!

Your OS and browser must be fully up-to-date; Chrome is the best choice, browser-wise (though I use Safari).

Watch that the link emailed to you doesn't end up being classified as spam.

**Let's go live for a
tutorial ...**

Logikk kan gi dyp glede!